



Katie Hobbs  
Governor

**ARIZONA**  
STATE PARKS & TRAILS

Bob Broscheid  
Executive Director



**NOTICE OF PUBLIC MEETING**  
of  
**THE ARIZONA STATE COMMITTEE ON TRAILS**  
of  
**THE ARIZONA STATE PARKS AND TRAILS**

Pursuant to A.R.S. §38-431.02, notice is hereby given to members of the Arizona State Committee on Trails (“ASCOT” or “Committee”) and the public that ASCOT will hold a meeting on **Tuesday, March 25, 2025 beginning at 10:00am**. ASCOT members may attend the meeting in person or participate telephonically. The public may attend and listen to the meeting at the Arizona State Parks Trails office located at 1110 W Washington, Suite 100, Phoenix, AZ 85007. Physical access to the meeting space will be allowed fifteen (15) minutes prior to the start of the meeting. Members of the public may also listen/view the meeting via telephone by calling 1-563-293-6666 and entering PIN: 119 911 357# or via Google Meet: [meet.google.com/ogq-zuks-jva](https://meet.google.com/ogq-zuks-jva)

**In person or telephonic public comment will be taken. If choosing to speak in person, the speaker will be asked to complete a form which will be made available at the Arizona State Parks and Trails office on the meeting day and submit to staff. If choosing to speak via telephone, persons who wish to make statements to the Committee will be asked to identify themselves each time they are speaking. Please ensure phones are muted when not speaking.**

This meeting is open to the public; however, The Committee may elect to hold an Executive Session for any agenda items at any time during the meeting to discuss or consult with its legal counsel for legal advice on matters listed on this agenda pursuant to A.R.S. §38-431.03(A)(3). Items on the agenda may be discussed out of order unless they have been specifically noted to be set for a certain time. Public comment will be taken.

**AGENDA**

**(The Chair reserves the right to set the order of the agenda.)**

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. MEMBER ROLL CALL**

**D. AGENDA ITEMS**

- 1. Election of 2025 ASCOT Chair and Vice-Chair.**  
The Committee will nominate and elect its Chair and Vice-Chair.
- 2. Consideration of Action to Approve Minutes of the November 19, 2024 ASCOT Meeting –** The Committee will review and may consider action to approve the ASCOT meeting minutes from November 19, 2024.
- 3. ASCOT Will Consider and May Take Action on A Recommendation to the Arizona State Parks Board to Approve, Modify, Or Deny Funding for The Submitted 2026 Recreational Trails Program Non-Motorized Grant Application(s). (Presenter: Jeff Schmidt, Program Manager)** The following grant application(s) have been submitted for funding totaling \$300,000.00.

<b>2026 Recreational Trails Program Non-Motorized Grant Application(s)</b>				
<b>Sponsor</b>	<b>Project</b>	<b>Request</b>	<b>Staff Recommendation</b>	<b>Score</b>
Picacho Peak State Park	Mountain Bike Trail Development	\$150,000.00	\$150,000.00	33
Sedona Red Rock Trail Fund	Turkey Creek Trail System	\$150,000.00	\$150,000.00	18
<b>TOTAL</b>		<b>\$300,000.00</b>	<b>\$300,000.00</b>	

4. **ASCOT Will Consider and May Take Action on A Recommendation to the Arizona State Parks Board to Approve, Modify, Or Deny Funding for The Submitted 2026 Recreational Trails Program Safety and Environmental Education Grant Application(s).** (Presenter: Jeff Schmidt, Program Manager) The following grant application(s) have been submitted for funding totaling \$9,800.00.

<b>2026 Recreational Trails Program Safety and Environmental Education Grant Application(s)</b>			
<b>Sponsor</b>	<b>Project</b>	<b>Request</b>	<b>Staff Recommendation</b>
Rim Country Mountain Bike Association	Boulders Area Trail System Signage	\$9,800.00	\$9,800.00
<b>TOTAL</b>		<b>\$9,800.00</b>	<b>\$9,800.00</b>

5. **Chief of Grants and Trails Updates.** (Presenter: Mickey Rogers, Chief of Grants and Trails) ASCOT will receive updates on impacts of federal funding with new administration, 200X2030 updates, and recent activities.

**E. FUTURE AGENDA ITEMS**

Committee members may identify items or issues they wish to be considered for inclusion on a future agenda.

**F. CURRENT EVENTS**

Committee members may present a summary of current events and /or recent experiences of interest to the outdoor recreation community and/or the status of any projects with which they may be involved. The Committee will not discuss or take any action on any current event summary.

**G. CALL TO THE PUBLIC**

The Chair will recognize those wishing to address the Committee. It is probable that each presentation will be limited to one person per organization and the time allotted by the Chair. Action taken because of acknowledgement of comments and suggestions from the public will be limited to directing staff to study the matter or scheduling the matter for further consideration and decision at a later date.

**H. FUTURE MEETING DATES**

May 20, 2025  
 September 24, 2025  
 December 23, 2025

**I. ADJOURNMENT**

A copy of this agenda and any background material provided to Committee Members is available for public inspection at Arizona State Parks & Trails, 1110 W. Washington Street, Suite 100 Phoenix, AZ 85007. For additional information, contact Mickey Rogers at (602) 542-6942.

Pursuant to Title II of the Americans with Disabilities Act (ADA), Arizona State Parks & Trails does not discriminate based on a disability regarding admission to public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the ADA Coordinator Thomas Beranek at (602) 542-7389; or email [tberanek@azstateparks.gov](mailto:tberanek@azstateparks.gov). Requests should be made as early as possible to allow time to arrange the accommodation. For technical difficulties during the teleconference meeting, please contact Jeff Schmidt at (602) 542-7124 or via email [jschmidt@azstateparks.gov](mailto:jschmidt@azstateparks.gov).

Posted at: Arizona State Parks and Trails  
1110 W. Washington Street, Suite 100 Phoenix, AZ 85007  
And at: <https://azstateparks.com/ascot>

**Approved:**



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Bob Broscheid: Executive Director