



# ARIZONA STATE PARKS & TRAILS

## Arizona Outdoor Recreation Coordinating Commission (AORCC)

August 10, 2021

**Tiffany Broberg – Chair**

Joseph Baynes, Bob Broscheid, Ty Gray

John Sefton, Kent Taylor

# AGENDA – A

## Call to Order



# AGENDA – B

## Pledge of Allegiance

# AGENDA – C

## Member Roll Call

Tiffany Broberg (Chair)

Joseph Baynes

Bob Broscheid

Ty Gray

John Sefton

Kent Taylor

# AGENDA – D1

## Approval of Minutes

AORCC will review and may consider action to approve the meeting minutes from June 8, 2021.

# AGENDA – D1

## ***Motion:***

*I move to approve minutes of the June 8, 2021 AORCC Meeting.*

## AGENDA – D2

# Heritage Funding Opportunities

Staff will provide the commission an overview of the 2021 appropriated Heritage Fund. These funds are available for non-motorized trails grants, historic preservation grants, environmental education grants, and Local, Regional and State park grants. Discussion will include available funds, eligibility, and requirements for these funding opportunities. The agenda item is for information only.

# AGENDA – D2

## HERITAGE/STATE LAKE IMPROVEMENT FUNDING OVERVIEW

| Program / Funding Opportunity                  | Eligibility  | USES  | Type                  | Funds Available        | Match | Timeframe |
|--|--|---|-----------------------|------------------------|-------|-----------|
| <b>Trails Program</b>                          | State, County, Local, Tribal, Non-Profit   | Non-Motorized   | Reimbursement/Advance | \$5,000-\$100,000      | 25%   | 2.5 years |
| <b>Outdoor Environmental Education Program</b> | State, County, Local, Tribal, Non-Profit   | Education   | Reimbursement/Advance | \$10,000 - \$100,000   | 10%   | 2 years   |
| <b>Local, Regional and State Parks</b>         | State, County, Local, Tribal   | Outdoor Recreation Facilities   | Reimbursement/Advance | \$10,000-\$500,000     | 50%   | 3 years   |
| <b>State Historic Preservation</b>             | Incorporated municipalities, counties, state agencies, public education institutes, non-profits* | Resources listed in the Arizona or National Register of Historic Places | Reimbursement/Advance | \$5,000-\$300,000      | 40%   | 3 years   |
| <b>State Lake Improvement Fund</b>             | Game and Fish, Counties, Cities/Towns  | Facilities/equipment staff on bodies of water that allow motors         | Reimbursement/Advance | \$5,000-\$800,000.00   | None  | 2.5 years |
| <b>Heritage ARPA Funding</b>                   | State, County, Local, Tribal   | Outdoor Recreation  | Reimbursement/Advance | \$10,000 - \$1,000,000 | None  | 3 years   |



# AGENDA – D2

## TRAILS PROGRAM

The Trails Program provides funds to develop and maintain trails and trail related facilities for non-motorized trail uses.

**Eligibility** : State, County, Local, Tribal, Non-Profit

**Grant Type** : Reimbursement/Advance

**Funds Available** : Non-Motorized – Up to \$100,000

**Required Match** : 25%

**Timeframe** : Two and a half years

# AGENDA – D2



# AGENDA – D2

## LOCAL, REGIONAL AND STATE PARK (LRSP) PROGRAM

LRSP projects address construction, maintenance and development of public outdoor recreation facilities.

**Eligibility** : State, County, Local, Tribal

**Grant Type** : Reimbursement/Advance

**Funds Available** : \$10,000.00 to \$500,000.00

**Required Match** : 50% in kind or cash

**Timeframe** Three years

# AGENDA – D2



## AGENDA – D2

### OUTDOOR AND ENVIRONMENTAL EDUCATION

Developed to promote outdoor and environmental protection related to outdoor recreation.

**Eligibility** : State, Local, County, Tribal, Non-Profits

**Grant Type** : Reimbursement/Advance

**Funds Available** : \$5,000-\$50,000

**Required Match** : 10%

**Timeframe** : Two Years

# AGENDA – D2



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and Fire Department



[www.phoenix.gov](http://www.phoenix.gov)



## AGENDA – D2

# STATE HISTORIC PRESERVATION GRANT

Eligible projects must directly involve the resources listed in the Arizona or National Register of Historic Places or determined eligible for listing by the State Historic Preservation Office.

**Eligibility:** State, Local, County, Tribal, Schools, Non-Profits

**Grant Type :** Reimbursement/Advance

**Funds Available :** \$5,000-\$300,000

**Required Match :** 40%

**Timeframe :** 3 years

**Contact:** [owhite@azstateparks.gov](mailto:owhite@azstateparks.gov)

## AGENDA – D2

### **Examples of Eligible Activities include:**

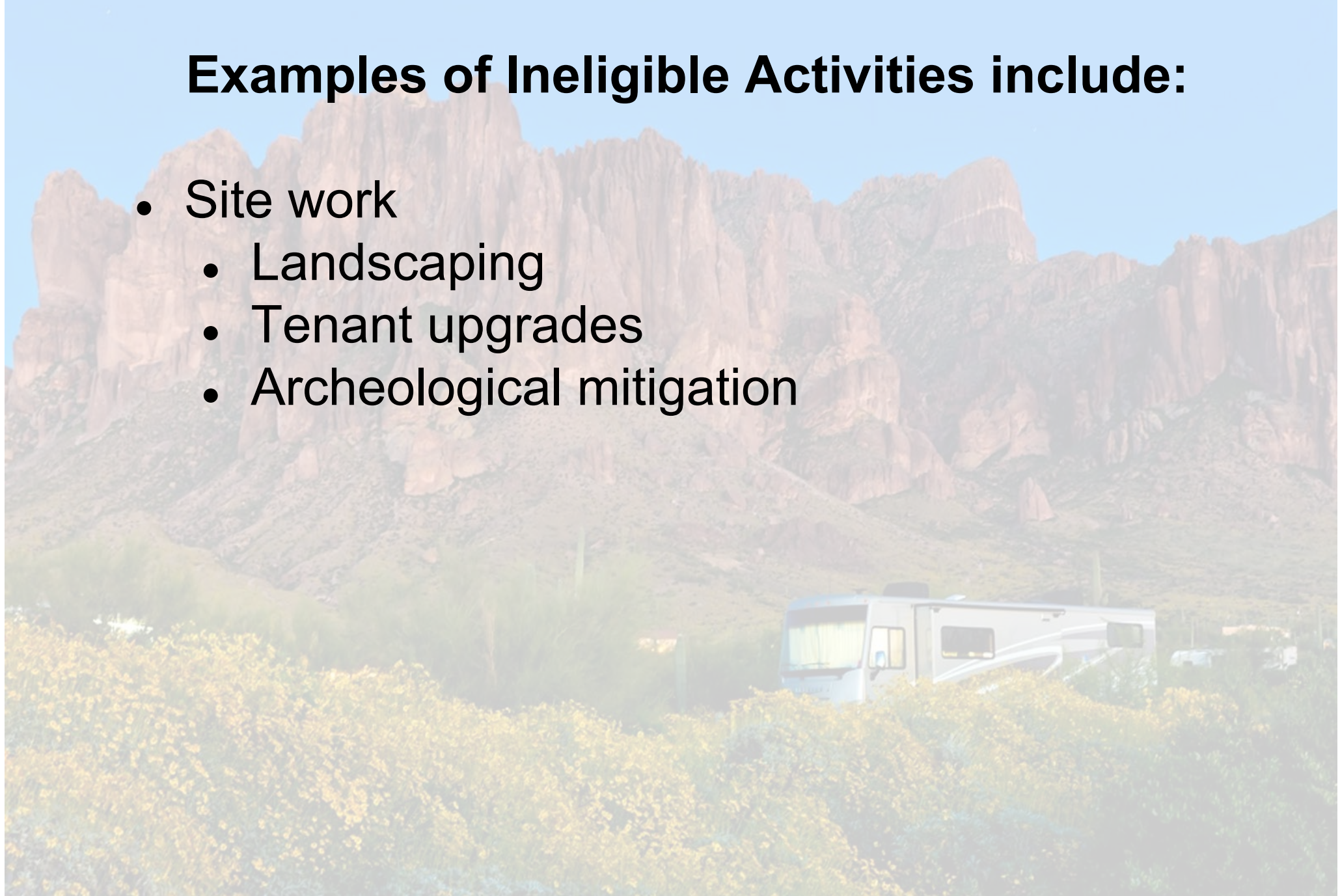
- Acquisition of Property
  - Education and preservation program development
  - Interpretive development
  - Purchase of easements
  - Historic building preservation plan
  - National register nomination preparations
  - Rehabilitation, restoration, stabilization, and protection
  - Non-structural alterations for compliance such as fire suppression, plumbing and or electrical upgrades



# AGENDA – D2

## Examples of Ineligible Activities include:

- Site work
  - Landscaping
  - Tenant upgrades
  - Archeological mitigation



# **Heritage Fund Scoring Criteria**

- **Trail Scoring**
- **LRSP Scoring**
- **Outdoor Environmental Scoring**
- **Historic Preservation Scoring**



# Agenda-D3

| Heritage Fund Trail Scoring  |        |
|--|--------|
|  | Points |
| Complete environmental/cultural clearance and compliance   | 10     |
| Maintain existing trails   | 10     |
| Prevent or restore damage to environmental and cultural sites by trails                            | 10     |
| Provide trail signs  | 10     |
| Connect trails to points of interest, including other trails, parks, and communities               | 7      |
| Develop trails and facilities to increase accessibility for people with disabilities               | 7      |
| Enforce existing rules and regulations in trail areas  | 7      |
| Promote safe and responsible recreation programs   | 7      |
| Provide facilities, like restrooms, parking, and campsites near trails                             | 7      |
| Provide trail maps and information   | 7      |
| Construct new trails   | 4      |
| Obtain land for trails and trail access  | 4      |
| Bonus  |        |
| Project located in rural Arizona   | 4      |
| Diversity of trail use   | 2      |
| Youth Corps Involvement  | 2      |
| Local need per Properties Identified in the SCORP, Local/Regional Plan, or County Report or TP2020 | 2      |
|  |        |
|  | 100    |

# AGENDA – D3

## ***Motion:***

*I move that AORCC recommend that the Arizona State Parks Board approve scoring for the Heritage Fund Trail grants as presented.*

# AGENDA – D3

| LRSP SCORING                 |        |     |  |
|------------------------------|--------|-----|--|
|                              | Points |     |  |
| Park Compliance/History      | 10     |     |  |
| Collaboration                | 14     |     |  |
|                              |        | 3.5 | With another agency  |
|                              |        | 3.5 | How much match from other agencies                         |
|                              |        | 3.5 | Provides connectivity                                      |
|                              |        | 3.5 | Collaborating with Friends/volunteer group                 |
| Engagement and Communication | 17     |     |  |
|                              |        | 3   | What documents/circumstances led to this request           |
|                              |        | 8   | Public outreach for this project                           |
|                              |        | 2   | Innovative means of engagement                             |
|                              |        | 2   | Will this engage youth?                                    |
|                              |        | 2   | Provide educational opportunities/materials                |
| Accessibility and Inclusion  | 17     |     |  |
|                              |        | 4   | Serve underserved populations                              |
|                              |        | 4   | Fill a gap in recreation                                   |
|                              |        | 3   | Activities for multiple groups                             |
|                              |        | 3   | ADA compliance   |
|                              |        | 3   | Local, Regional or State                                   |
| Conservation of Resources    | 21     |     |  |
| Renovation Project           |        | 11  | Renovation only  |
|                              |        | 8   | Renovate and Development                                   |
|                              |        | 5   | Acquisition and Development                                |
|                              |        | 3   | Acquisition  |
| Conservation                 |        | 10  | Design incorporates elements to conserve/smaller footprint |
| Matching funds               | 21     |     |  |
|                              |        | 11  | All match Secured  |
|                              |        | 5   | Match from other sources                                   |
|                              |        | 5   | Funds for continued upkeep                                 |
| Total                        | 100    |     |  |

# AGENDA – D3

## ***Motion:***

*I move that AORCC recommend that the Arizona State Parks Board approve scoring for the Heritage Local, Regional and State Park grants as presented.*

# Agenda–D3

| Outdoor Environmental Scoring Criteria |        |
|--|--------|
|  | Points |
| Project Need                           | 15     |
| Youth Involvement                      | 15     |
| Audience Served                        | 15     |
| Desired Outcome                        | 15     |
| Community Support                      | 15     |
| Local, Regional, State                 | 10     |
| Documented Match                       | 10     |
| Administrative Compliance              | 5      |
| Total                                  | 100    |

# AGENDA – D3

## ***Motion:***

*I move that AORCC recommend that the Arizona State Parks Board approve scoring for the Outdoor Environmental Education grants as presented.*



# Agenda–D3

| Historic Preservation Scoring Criteria |        |                              |
|--|--------|------------------------------|
|  | Points |                              |
| Project Planning                       | 45     | Breakdown                    |
|  |        | Comprehensive planning 10    |
|  |        | Project specific planning 15 |
|  |        | Long Range Use 5             |
|  |        | Project Team 5               |
|  |        | Matching Funds 10            |
| Public Benefit                         | 45     |                              |
|  |        | Community Impact 30          |
|  |        | Public Involvement 15        |
| Administrative Compliance              | 10     |                              |
| Total                                  | 100    |                              |

# AGENDA – D3

## ***Motion:***

*I move that AORCC recommend that the Arizona State Parks Board approve scoring for the Historic Preservation grants as presented.*

## AGENDA – D4

# State Lake Improvement Fund

Staff will provide the commission an overview of the 2021 appropriated State Lake Improvement Fund. Discussion will include available funds, eligibility, and requirements for this funding opportunities. The agenda item is for information only.

## AGENDA – D4

# STATE HISTORIC LAKE IMPROVEMENT FUND

Eligible projects must directly related to bodies of water that allow motorized boat use. Projects could include development of new boat launches, support facilities on the body of water, marking buoys, watercraft, trailers, radios, lights and first aid.

**Eligibility:** Game and Fish, Board of supervisors of any county, governing body or city/town

**Grant Type :** Reimbursement/Advance

**Funds Available :** \$5,000-\$800,000

**Required Match :** 0% (projects with match will score higher)

**Timeframe :** 3 years

**Contact:** [grantstaff@azstateparks.gov](mailto:grantstaff@azstateparks.gov)

# AGENDA – D4



## AGENDA – D5

# STATE LAKE IMPROVEMENT FUND SCORING

# AGENDA – D5

## SLIF Scoring

2016 Survey: Boating Days by County

|            |     |
|------------|-----|
| Mohave     | 47% |
| Maricopa   | 25% |
| La Paz     | 14% |
| Yuma       | 4%  |
| Gila       | 3%  |
| all others | 6%  |

# AGENDA – D5

## SLIF Scoring

|  | Maximum Points |
|--|----------------|
| Statewide Needs (maximum 20 points)  | 20             |
| LE/Safety Projects-Colorado River 20, Lake Pleasant/Salt/Verde/Agua Fria 15 all others 12-- includes equipment purchases for these areas |                |
| Project Specific Planning Efforts  | 15             |
| Public Involvement   | 15             |
| Meets Comprehensive/Statewide Plan   | 10             |
| Community Support  | 10             |
| Statewide Criteria   |                |
| County (maximum Points)  | 10             |
| Mohave 10, Maricopa/La Paz, Coconino 7, Gila, Yuma 4 all others 2  |                |
| Renovation Projects  | 10             |
| Development: Public restrooms 10, ramps/dock 10, Marinas 7, Campgrounds on body of water 6, Parking facilities/courtesy dock 5           |                |
| Matching Funds   | 5              |
| Compliance History/Workshop Attendance   | 5              |
| Total  | 100            |



# AGENDA – D5

## ***Motion:***

*I move that AORCC recommend that the Arizona State Parks Board approve scoring for the State Lake Improvement Fund grants as presented.*

# AGENDA—D-6

## HERITAGE FUNDS ARPA FUNDING

Funding is to distributed to all categories of the appropriated Heritage Fund. This can be used for:

- Economic assistance such as recovering economic losses, rent, or other operating expenses due to COVID 19
- Attracting tourism to these entities affectedvby COVID 19
- Assisting facilities with negative impact due to increased use since COVID 19

**Eligibility** : State, County, Municipal, County, Non-profits and Tribal Governments

**Grant Type** : Reimbursement/Advance

**Funds Available** : \$5,000,000.00

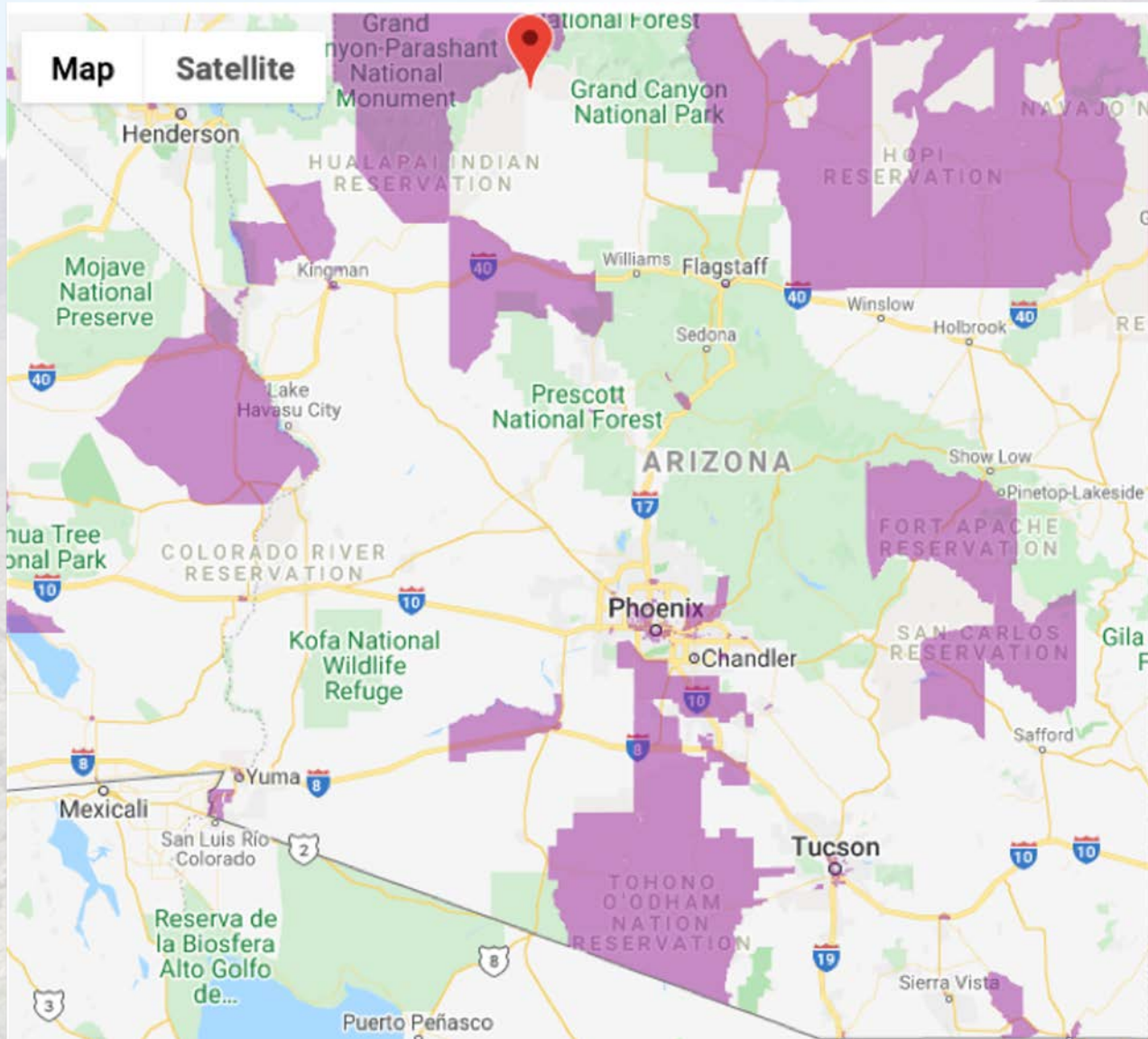
**Required Match** : None

**Timeframe** : 3 Years

**Additional Information** :

- Preference will be given to communities at one for the “Qualified Census Tract” areas. These funds are to be used for those facilities impacted by COVID 19.

# AGENDA—D-6



[https://www.huduser.gov/portal/sadda/sadda\\_qct.html](https://www.huduser.gov/portal/sadda/sadda_qct.html)

# AGENDA – E

## Future Agenda Items

AORCC members may identify items or issues they wish to be considered for inclusion on a future AORCC agenda.

# AGENDA – F

## Current Events

AORCC members may present a brief summary of current events and/or recent experiences of interest to the outdoor recreation community and/or the status of any projects with which they may be involved. This item is for information purposes only. AORCC will not discuss or take action on any current events.

# AGENDA – G

## Call to the Public

The chair will recognize those wishing to address the Commission.

# AGENDA – H

**Tentative  
Meeting Dates:  
TBD**



# THANK YOU!