

Doug Ducey Governor



Sue Black Executive Director



Celebrating 60 Years!

NOTICE OF PUBLIC MEETING

of

ARIZONA OUTDOOR RECREATION COORDINATING COMMISSION (AORCC) of

THE ARIZONA STATE PARKS BOARD

Notice is hereby given pursuant to, A.R.S. §38-431.02 to members of the Arizona Outdoor Recreation Coordinating Commission (AORCC) and the general public that AORCC will hold a meeting open to the public on **Tuesday, May 16 2017 beginning at 9:00 am** at the Arizona State Parks and Trails office, located at 23751 N. 23rd Ave, Suite 190 in Phoenix. Attendance at this meeting is available via telephone by calling **1.877.820.7831** and entering the participant passcode **613038**.

The Committee may elect to hold an Executive Session for any agendized item at any time during the meeting to discuss or consult with its legal counsel for legal advice on matters listed on this agenda pursuant to A.R.S. § 38-431.03 (A) (3). Items on the agenda may be discussed out of order, unless they have been specifically noted to be set for a certain time. Public comment will be taken.

AGENDA

(The Chair reserves the right to set the order of the agenda.)

A. CALL TO ORDER AND INTRODUCTION OF MEMBERS, GUESTS, AND STAFF

B. ACTION ITEMS

- 1. Review and approve meeting minutes from March 21, 2017 meeting
- 2. Review and recommend funding for the 2017 RTP Trail Maintenance Program (5 minutes Sean Hammond)
- 3. Review and recommend funding for the 2017 Recreational Trails Program Non-Motorized grant applications (30 minutes Mickey Rogers)
- 4. Review and recommend funding for the 2017 Recreational Trails Program Motorized grant applications 30 minutes Matt Eberhart)
- 5. Review and recommend funding for the 2017 RTP Safety and Environmental Education grant applications (10 minutes Mickey Rogers)
- 6. Review and recommend scope changes and funding increase for project 551702 Coconino Trail Riders Kelly Motorized Trail Project (5 minutes Matt Eberhart)
- 7. Arizona Premier Trails System (APTS) Members will vote on newly submitted trail (5 minutes Mickey Rogers)
 - Buckeye Skyline Park
- 8. Review and approve changes in the Arizona Premier Trail System application (5 minutes Mickey Rogers)
- 9. Approval of request for Land and Water Conservation Fund (LWCF) grant awards (15 minutes Jim Keegan)

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C. DISCUSSION

1. AORCC members will discuss current events and/or recent experiences of interest to the trails community and/or the status of any projects with which they may be involved.

D. CALL TO THE PUBLIC

The Chair will recognize those wishing to address the Committee. It is probable that each presentation will be limited to one person per organization and the time allotted by the Chair. Action taken as a result of acknowledgment of comments and suggestions from the public will be limited to directing staff to study or reschedule the matter for further consideration at a later time.

E. UPCOMING MEETINGS

F. ADJOURNMENT

A copy of this agenda and any background material provided to AORCC Members is available for public inspection at Arizona State Parks and Trails, 23751 N. 23rd Ave., Suite 190, Phoenix, Arizona 85085. For additional information, contact Mickey Rogers at (602) 542-6942.

Pursuant to Title II of the Americans with Disabilities Act (ADA), Arizona State Parks and Trails does not discriminate on the basis of a disability regarding admission to public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the ADA Coordinator Sean Hammond email <u>shammond@azstateparks.gov</u> or call (602) 542-7130. Requests should be made as early as possible to allow time to arrange the accommodation.

Posted at: Arizona State Parks and Trails 23751 N. 23rd Ave., Suite 190, Phoenix, AZ 85085

And at: https://azstateparks.com/arizona-outdoor-recreation-coordinating-commission-aorcc

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Sue Black, Executive Director Arizona State Parks and Trails

"Managing and conserving Arizona's natural, cultural and recreational resources for the benefit of the people, both in our parks and through our partners."