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**NOTICE OF PUBLIC MEETING  
HISTORIC SITES REVIEW COMMITTEE (HSRC)  
STATE HISTORIC PRESERVATION OFFICE (SHPO)  
ARIZONA STATE PARKS AND TRAILS**

Notice is hereby given to members of the Historic Sites Review Committee (HSRC) and the general public that the HSRC and State Historic Preservation Office (SHPO) staff will meet Friday, **July 10, 2020** beginning at **9:30 a.m.** Because of public health precautions related to COVID-19, this meeting will be held by teleconference. Committee members, SHPO staff, and the public may participate in this teleconference at the telephone number: **877-820-7831** and **Participant # 522515**.

The meeting will follow the agenda items detailed below, pursuant to A.R.S. §38-431.02 and A.R.S. § 41-511.01. The Committee may request reports on, discuss, and may take action on the following matters:

**AGENDA**

**A. CALL TO ORDER PUBLIC SESSION/AND ROLL CALL**

1. Chair Majewski will call the meeting to order

**B. INTRODUCTION OF MEMBERS AND STAFF**

**C. ELECTION OF COMMITTEE CHAIR AND VICE-CHAIR**

**D. NEW BUSINESS**

1. **NEW NATIONAL REGISTER NOMINATION**

**Broadmoor Subdivision Historic District**

Residential subdivision south of Broadway Blvd., between Tucson Blvd. and Country Club Rd., Tucson, Pima County

2. **RETURNING NATIONAL REGISTER NOMINATION**

**Cottonwood Commercial Historic District**

North Main Street and East Pima St., Cottonwood, Yavapai County

**D. OLD BUSINESS**

1. Approval of Minutes from the March 6, 2020 HSRC Meeting.

## **E. STAFF REPORTS**

### **1. SHPO REPORT**

*Committee and staff reports may be written or verbal followed by discussion.*

- a. National Register update, listings, property status, workflow
- b. SHPO staffing and program news
- c. Review and Compliance
- d. Survey and Inventory
- e. Grants

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- f. Legislative issues
- g. HP 2020 Historic Preservation Conference update

### **G. PUBLIC COMMENT**

The Committee will hear consideration and discussion of comments and complaints from the public. Those wishing to address the Committee must register at the door and be recognized by the Chair. Time permitting; each presentation will be given approximately three minutes. It is probable that each presentation will be limited to one person per organization. Action taken as a result of public comment will be limited to directing staff to study or re-schedule the matter for further consideration at a later time.

### **H. CALL FOR AGENDA ITEMS FOR NEXT COMMITTEE MEETING**

The Committee may make comments, requests, and provide items for future agendas. The Committee may discuss matters of procedure relative to its meetings. Committee members may also direct staff to study areas of concern or to place such items on future Committee agendas.

### **I. ADJOURN**

A copy of the agenda background material provided to the Committee is available for public inspection at Arizona State Parks, State Historic Preservation Office, 1100 W. Washington, Phoenix, Arizona. Additional information may be obtained by contacting William Collins, National Register Coordinator, at 602.542.7159.

Pursuant to Title II of the Americans with Disabilities Act (ADA), Arizona State Parks does not discriminate on the basis of a disability regarding admission to public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter. Requests should be made as early as possible to allow time to arrange the accommodation. For ADA assistance, contact Joe Roth at 602.542.4009. This agenda will be posted at 1100 W. Washington by Kathryn Leonard, State Historic Preservation Officer (SHPO) by July 8, 2020.

Kathryn Leonard  
State Historic Preservation Officer  
Arizona State Parks - 1100 West Washington Street, Phoenix AZ 85007

DRAFT