



# ARIZONA

## STATE PARKS & TRAILS

# Heritage Fund Grant Funding Workshop

# INTRODUCTIONS

**Mickey Rogers**

*Chief of Grants and Trails*

**Matt Eberhart**

*State Off-Highway Vehicle Coordinator*

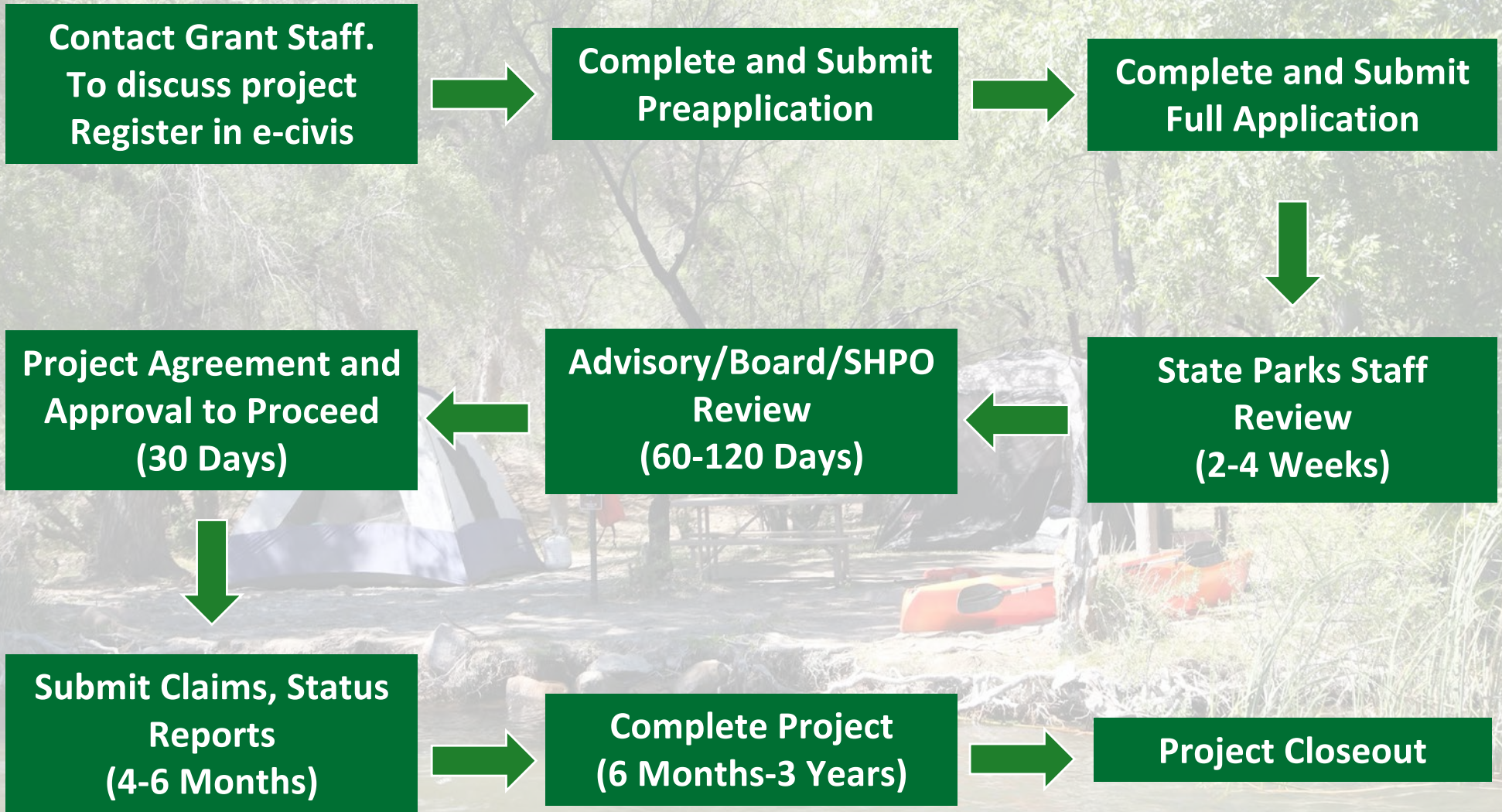
**Jeff Schmidt**

*GIS and Intern Coordinator*

# PRESENTATION OVERVIEW

- **Process Overview**
- **Funding Opportunities**
  - Non-motorized Trails
  - Local, Regional, State Park Outdoor Facilities
  - Outdoor Environmental and Education
  - State Historic Preservation Grants
  - American Recovery Act Funding
  - State Lake Improvement Funds
- **Important Policies**
- **Criteria**
- **Application Process**

# PROCESS OVERVIEW



# HERITAGE/STATE LAKE IMPROVEMENT FUNDING OVERVIEW

Program / Funding Opportunity	Eligibility	USES	Type	Funds Available	Match	Timeframe
<b>Trails Program</b>	State, County, Local, Tribal, Non-Profit	Non-Motorized	Reimbursement/Advance	\$5,000-\$100,000	25%	2.5 years
<b>Outdoor Environmental Education Program</b>	State, County, Local, Tribal, Non-Profit	Education	Reimbursement/Advance	\$10,000 - \$100,000	10%	2 years
<b>Local, Regional and State Parks</b>	State, County, Local, Tribal	Outdoor Recreation Facilities	Reimbursement/Advance	\$10,000-\$500,000	25%	3 years
<b>State Historic Preservation</b>						
<b>State Lake Improvement Fund</b>	Game and Fish, Counties, Cities/Towns	Facilities/equipment staff on bodies of water that allow motors	Reimbursement/Advance	\$5,000-\$800,000.00	None	2.5 years
<b>Heritage ARPA Funding</b>	State, County, Local, Tribal	Outdoor Recreation	Reimbursement/Advance	\$10,000 - \$1,000,000	None	3 years

# TRAILS PROGRAM

The Trails Program provides funds to develop and maintain trails and trail related facilities for non-motorized trail uses.

**Eligibility** : State, County, Local, Tribal, Non-Profit

**Grant Type** : Reimbursement/Advance

**Funds Available** : Non-Motorized – Up to \$100,000

**Required Match** : 25%

**Timeframe** : Two and a half years

# TRAILS PROGRAM



# CONTRACTED TRAIL CREWS

## Arizona Conservation Corps (AZCC)

Lee Gault, Corps Director  
2301 East 5<sup>th</sup> Avenue  
Flagstaff, AZ 86004  
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## American Conservation Experience (ACE)

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## Cuddy Mountain

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# LOCAL, REGIONAL AND STATE PARK LRSP PROGRAM

Heritage Fund Trail Scoring		
<b>Complete environmental/cultural clearance and compliance</b>		<b>10</b>
<b>Maintain existing trails</b>		<b>10</b>
<b>Prevent or restore damage to environmental and cultural sites by trails</b>		<b>10</b>
<b>Provide trail signs</b>		<b>10</b>
<b>Connect trails to points of interest, including other trails, parks, and communities</b>		<b>7</b>
<b>Develop trails and facilities to increase accessibility for people with disabilities</b>		<b>7</b>
<b>Enforce existing rules and regulations in trail areas</b>		<b>7</b>
<b>Promote safe and responsible recreation programs</b>		<b>7</b>
<b>Provide facilities, like restrooms, parking, and campsites near trails</b>		<b>7</b>
<b>Provide trail maps and information</b>		<b>7</b>
<b>Construct new trails</b>		<b>4</b>
<b>Obtain land for trails and trail access</b>		<b>4</b>
<b>Bonus</b>		
Project located in rural Arizona		4
Diversity of trail use		2
Youth Corps Involvement		2
Local need per Properties Identified in the SCORP, Local/Regional Plan, or County Report or TP2020		2
		100

# LOCAL, REGIONAL AND STATE PARK LRSP PROGRAM

LRSP projects address construction, maintenance and development of public outdoor recreation facilities.

**Eligibility** : State, County, Local, Tribal

**Grant Type** : Reimbursement/Advance

**Funds Available** : \$10,000.00 to \$500,000.00

**Required Match** : 50% in kind or cash

**Timeframe** Three years

# LRSP PROGRAM



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# LRSP PROGRAM

	Points				
Park Compliance/History	10				
<b>Collaboration</b>	<b>14</b>				
With another agency	3.5				
How much match from other agencies	3.5				
Provides connectivity	3.5				
Collaborating with Friends/volunteer group	3.5				
<b>Engagement and Communication</b>	<b>17</b>				
		3	What documents/circumstances led to this request		
		8	Public outreach for this project		
		2	Innovative means of engagement		
		2	Will this engage youth?		
		2	Provide educational opportunities/materials		
<b>ACCESSIBILITY AND INCLUSION</b>	<b>17</b>				
		4	SERVE UNDERSERVED POPULATIONS		
		4	FILL A GAP IN RECREATION		
		3	ACTIVITIES FOR MULTIPLE GROUPS		
		3	ADA COMPLIANT		
		3	SERVE LOCAL, REGIONAL OR STATEWIDE		
	<b>17</b>				
<b>Conservation of Resources</b>	<b>21</b>				
Renovation Project	11		*can only choose of of the first 4, 11 points in maximum		
Renovate and Development	8				
Acquisition and Development	5				
Acquisition	3				
Conservation	10		How design incorporates elements to conserve/smaller footprint		
<b>Matching funds</b>	<b>21</b>		Secured Match		
		5	match from other sources		
		5	(future management)		
<b>Total</b>	<b>100</b>				

# OUTDOOR AND ENVIRONMENTAL EDUCATION

Developed to promote outdoor and environmental protection related to outdoor recreation.

**Eligibility** : State, Local, County, Tribal, Non-Profits

**Grant Type** : Reimbursement/Advance

**Funds Available** : \$5,000-\$50,000

**Required Match** : 10%

**Timeframe** : Two Years

# OUTDOOR AND ENVIRONMENTAL EDUCATION



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STATE PARK



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A public service message from the  
City of Phoenix Parks & Recreation Department  
and Fire Department



[www.phoenix.gov](http://www.phoenix.gov)





# Outdoor Environmental Education

	Environmental Education	
Project need		15
What need is met		15
Audience served		15
Community Support		10
Documented match		5
Local, regional, State		10
Desired outcome		15
What led to project request		10
Past Performance		5
		100

# IMPORTANT POLICIES AND REQUIREMENTS

## Application Deadline

- Grants will be accepted at any time
- Heritage Fund Trail Grants, Environmental Education Grants and Historic Preservation Grants will be reviewed by the advisory groups when they are considered “shovel ready” for approval
- The Board meets on a monthly basis
- Local, Regional, and State Park projects
- Will require a on-site visit
- First grants to be reviewed by the advisory committees in November
- \*Subject to change depending on demand for these grants

# IMPORTANT POLICIES AND REQUIREMENTS

## Expenditures 6-Month Rule

- Projects must remain active during any 6 month period.
- Activity can be purchasing supplies.

## Progress Reports (Status Reports)

- January 1 – March 30
  - Due April 30
- April 1 – June 30
  - Due July 31
- July 1 – September 30
  - Due October 31
- October 1 – December 31
  - Due February

## Acquisition Projects (SLIF Only)

- The project sponsor must initiate negotiations to purchase land, water or property within six (6) months of the date on the fully executed project sponsor agreement.

## Term Of Public Use

- Development and Equipment projects: 25 years
- Acquisition of Property: 99 years

# IMPORTANT POLICIES AND REQUIREMENTS

## Procurement Standards

- If the project sponsor is a governmental entity, procurement transactions shall be accomplished according to the project sponsor's procurement standards.
- State procurement standards shall apply to all non-federal governmental and other entities to the fullest extent possible.
- Each awarded project is subject to audit by ASPT staff or designees within five years after the official closure letter submitted by the project sponsor is received by ASPT. This signifies the official closeout of the grant.
- The audit determines compliance with the terms of the project sponsor agreement and that all project expenditures were allowable and documented. The project sponsor is responsible to comply with the project record retention requirement of maintaining project records for a period of **five years**.

# IMPORTANT POLICIES AND REQUIREMENTS



# APPLICATION PROCESS

- Contact Mickey Rogers to discuss project.
- Register for E-civis
  - To be filled in when grants are live
- Complete and submit pre application.
- Staff review, work with applicant to finalize scope and location of project.
- Complete and submit full application.

# POST AWARD PROCESS

- Draft Agreement
- Final Project Agreement
  - Return signed agreement within 30 days
- Approval to Proceed
- Incur expenses
- Submit reimbursement request
- Submit status reports
- Close out

# QUESTIONS

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