



Doug Ducey  
Governor

# ARIZONA STATE PARKS & TRAILS

Bob Broscheid  
Executive Director



**NOTICE OF PUBLIC MEETING  
of  
THE ARIZONA STATE COMMITTEE ON TRAILS  
of  
THE ARIZONA STATE PARKS AND TRAILS**

Pursuant to A.R.S. §38-431.02, notice is hereby given to members of the Arizona Committee on Trails (“ASCOT” or “Committee”) and the public that ASCOT will hold a Meeting **scheduled to begin at 10:00 a.m. on Friday, October 1, 2021**. ASCOT members may attend the meeting in person or participate telephonically. **The meeting will be held at the Cottonwood-Oak Creek School District Headquarters located at 1 Willard St, Cottonwood, AZ 86326. The meeting will be available via Google Meet: [meet.google.com/uvz-avcf-zcs](https://meet.google.com/uvz-avcf-zcs)**

**Members of the public wishing to attend the meeting via telephone may call in as follows:**

- **Dial 1.877.820.7831**
- **Enter Participant Passcode: 613038**

**Please note: During a call to the public, persons who wish to make statements to the Committee will be asked to identify themselves each time they are speaking. Please ensure that phones are muted when not speaking.**

This meeting is open to the public; however, The Committee may elect to hold an Executive Session for any agenda items at any time during the meeting to discuss or consult with its legal counsel for legal advice on matters listed on this agenda pursuant to A.R.S. §38-431.03(A)(3). Items on the agenda may be discussed out of order unless they have been specifically noted to be set for a certain time. Public comment will be taken.

## **AGENDA**

**(The Chair reserves the right to set the order of the agenda.)**

### **A. CALL TO ORDER**

### **B. PLEDGE OF ALLEGIANCE**

### **C. MEMBER ROLL CALL**

### **D. AGENDA ITEMS**

1. **Consideration of Action to Approve Minutes of the May 25, 2021, ASCOT Meeting** – The Committee will review and may consider action to approve the ASCOT meeting minutes from May 25, 2021.

2. **ASCOT Will Consider and May Take Action on A Recommendation to the Arizona State Parks Board (“Board”) to Approve, Modify, Or Deny Funding for The Submitted 2021 Recreational Trails Grant Application. (Presenter: Mickey Rogers, Chief of Grants and Trails)** The following grant application has been submitted for funding totaling \$128,270.00. ASCOT may recommend that the Board approve, modify, or deny funding for the following grant application.

2021 Non-Motorized Grant Application				
Sponsor	Project	Request	Staff Recommendation	Score
Flagstaff	Picture Canyon Trail Restoration	\$128,270.00	\$126,270.00	46.6

3. **ASCOT Will Consider and May Take Action on A Recommendation to the Arizona State Parks Board (“Board”) to Approve, Modify, Or Deny Funding for The Submitted 2021 Recreational Trails Maintenance Grant Application. (Presenter: Mickey Rogers, Chief of Grants and Trails)** The following grant application has been submitted for funding totaling \$32,875.00. ASCOT may recommend that the Board approve, modify, or deny funding for the following grant application.

Trail Maintenance Grant Application			
Sponsor	Project	Grant Amount	Staff Recommendation
Verde Valley Cyclists	Dead Horse Area Maintenance	\$32,875.00	\$32,875.00

4. **Heritage Funding Opportunities. (Presenter: Mickey Rogers, Chief of Grants and Trails). Staff will provide the commission an overview of the 2021 appropriated Heritage Fund.** These funds are available for non-motorized trails grants, historic preservation grants, environmental education grants, and Local, Regional and State park grants. Discussion will include available funds, eligibility, and administrative requirements for this funding opportunities. The agenda item is for information only.
5. **American Rescue Plan Act (ARPA) Funds. (Presenter: Mickey Rogers, Chief of Grants and Trails).** Staff will present information on the \$5,000,000 ARPA funds released and available for Heritage Fund grants. This agenda item is for information only.
6. **Arizona State Park Grant Coordinator Updates. (Presenter: Mickey Rogers, Chief of Grants and Trails)** Members will be provided updates on the e-Civis Grant Management System, grant timelines, administrative guidelines, and Arizona Premier Trails. This agenda item is for information only.
7. **Discussion of The Coalition for Recreational Trails (CRT) Annual Achievement Awards: (Presenter, Mickey Rogers, Chief of Grants and Trails)** Staff will discuss The Coalition for Recreational Trails recently awarded outstanding use of Recreational Trails Program Educational and Communication Category project. This agenda item is for information only.

#### E. FUTURE AGENDA ITEMS

Committee members may identify items or issues they wish to be considered for inclusion on a future agenda.

#### F. CURRENT EVENTS

Committee members may present a summary of current events and /or recent experiences of interest to the outdoor recreation community and/or the status of any projects with which they may be involved. The Committee will not discuss or take any action on any current event summary.

## **G. CALL TO THE PUBLIC**

The Chair will recognize those wishing to address the Committee. It is probable that each presentation will be limited to one person per organization and the time allotted by the Chair. Action taken because of acknowledgement of comments and suggestions from the public will be limited to directing staff to study the matter or scheduling the matter for further consideration and decision at a later date.

## **H. FUTURE MEETING DATES**

Committee members will discuss potential future meeting dates.

## **I. ADJOURNMENT**

A copy of this agenda and any background material provided to Committee Members is available for public inspection at Arizona State Parks & Trails, 1110 W. Washington Street, Suite 100 Phoenix, AZ 85007. For additional information, contact Mickey Rogers at (602) 542-6942.

Pursuant to Title II of the Americans with Disabilities Act (ADA), Arizona State Parks & Trails does not discriminate based on a disability regarding admission to public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the ADA Coordinator Thomas Beranek at (602) 542-7389; or email [tberanek@azstateparks.gov](mailto:tberanek@azstateparks.gov). Requests should be made as early as possible to allow time to arrange the accommodation. For technical difficulties during the teleconference meeting, please contact Jeff Schmidt at (602) 542-7124 or via email [jschmidt@azstateparks.gov](mailto:jschmidt@azstateparks.gov).

Posted at: Arizona State Parks and Trails  
1110 W. Washington Street, Suite 100 Phoenix, AZ 85007

And at: <https://azstateparks.com/ascot>

**Approved:**



Bob Broscheid: Executive Director



Doug Ducey  
Governor

# ARIZONA STATE PARKS & TRAILS

Bob Broscheid  
Executive Director



## DRAFT MINUTES

of  
THE ARIZONA STATE COMMITTEE ON TRAILS (ASCOT)  
of  
THE ARIZONA STATE PARKS AND TRAILS  
MAY 25, 2021

### A. CALL TO ORDER

*Kevin Adams, Chair of the Arizona State Committee on Trails called the meeting to order at 10:02 am.*

### B. PLEDGE OF ALLEGIANCE

*Kevin Adams led the Committee in reciting the Pledge of Allegiance.*

### C. COMMITTEE MEMBER ROLL CALL

**Members Present:** *Kevin Adams, Hezekiah Allen (Virtual, Arrived at 10:20 am), Mare Czinar, Jan Hancock (Virtual), Beth Keune (Virtual), Matt Nelson (Virtual), Tammy Pike (Virtual), Bob Stinson (Virtual), Mary Van Rooy (Virtual), Sherri Zendri (Virtual).*

**Staff Present:** *Mickey Rogers, Jeff Schmidt*

### D. AGENDA ITEMS

#### 1. Consideration of Action to Approve Minutes of the April 27, 2021, ASCOT Meeting.

*Bob Stinson moved to approve the minutes of the April 27, 2021 ASCOT Meeting. Mare Czinar seconded the motion. Kevin Adams approved. Mare Czinar approved. Jan Hancock approved. Beth Keune approved. Matt Nelson approved. Tammy Pike approved. Bob Stinson approved. Mary Van Rooy approved. Sherri Zendri approved. The motion passed.*

#### 2. ASCOT Will Consider and May Take Action on A Recommendation to the Arizona State Parks Board to Approve, Modify, Or Deny Funding for The Submitted 2021 Recreational Trails Program Non-Motorized Grant Application.

*Mary Van Rooy moved to recommend funding for the Verde Valley Archaeology Center, Native American Heritage Trail Improvements in the amount of \$150,000.00. Matt Nelson seconded the motion. Kevin Adams approved. Mare Czinar approved. Jan Hancock approved. Beth Keune approved. Matt Nelson approved. Tammy Pike approved. Bob Stinson approved. Mary Van Rooy approved. Sherri Zendri approved. The motion passed.*

#### 3. ASCOT Will Consider and May Take Action on A Recommendation to the Arizona State Parks Board to Approve, Modify, Or Deny Funding for the Submitted 2021 Recreational Trails Program Safety and Environmental Education (SEE) Grants.

*Mare Czinar moved to recommend funding for the Tucson Audubon Society, Cuckoo Corridor Trail Signage in the amount of \$3,185.00, and Legends of Superior Trails, LOST Trailer, Tools and Training in the amount of \$7,498.00. Beth Keune seconded the motion. Kevin Adams approved. Hezekiah Allen approved. Mare Czinar approved. Jan Hancock approved. Beth Keune approved. Matt Nelson approved. Tammy Pike approved. Bob Stinson approved. Mary Van Rooy approved. Sherri Zendri approved. The motion passed.*



**4. Election of Arizona Premier Trail System Subcommittee 2021 Vice-Chair.**

*Jan Hancock moved to nominate Mare Czinar as Vice-Chair of the Arizona Premier Trails Subcommittee. Mary Van Rooy seconded the motion. Kevin Adams approved. Hezekiah Allen approved. Mare Czinar abstained. Jan Hancock approved. Beth Keune approved. Matt Nelson approved. Tammy Pike approved. Bob Stinson approved. Mary Van Rooy approved. Sherri Zendri approved. The motion passed.*

**5. Report on Recently Completed Non-Motorized, Trail Maintenance, And Safety and Environmental Education Projects.**

*Staff updated the Committee on non-motorized, trail maintenance, and safety and environmental education grant projects completed since April 27, 2021.*

**6. State Comprehensive Outdoor Recreation Plan (SCORP) Update.**

*Staff updated the Committee on the progress of Arizona's 2023-2027 SCORP.*

**7. Discussion of The Coalition for Recreational Trails (CRT) Annual Achievement Awards.**

*Staff updated the Committee on The Coalition for Recreational Trails Annual Achievement Awards, and discussed potential projects to submit on behalf of the State of Arizona.*

**E. FUTURE AGENDA ITEMS**

*Committee members discussed items to be included in future agendas.*

**F. CURRENT EVENTS**

*Committee members discussed current events. Kevin Adams discussed The Summit for Arizona Trails. Matt Nelson discussed the Recreational Trails Program Full Funding Act. Bob Stinson discussed a planned hike to commemorate National Trails Day.*

**G. CALL TO THE PUBLIC**

*No members of the public requested to speak.*

**H. FUTURE MEETING DATES**

*Staff and Committee Members discussed potential future meeting dates. Members requested staff investigate the potential of holding meetings on Friday or Saturday, to allow greater participation.*

**I. ADJOURNMENT**

*The meeting was adjourned at 10:55 am.*



Doug Ducey  
Governor

# ARIZONA STATE PARKS & TRAILS

Bob Broscheid  
Executive Director



**Date:** October 1, 2021  
**To:** Kevin Adams, Chair, Arizona State Committee on Trails  
**From:** Bob Broscheid, Executive Director, Arizona State Parks and Trails  
**Subject:** 2022 Recreational Trails Program Non-Motorized Applications

**Background:**

The Recreational Trails Program provides grant funding for constructing and maintaining motorized trails and trailhead facilities. Each fiscal year a minimum of 30% of appropriated Recreational Trails Funds, \$574,654.00 must be used for for non-motorized projects. One (1) project has been submitted. The total funding request is \$128,270.00.00.

**Recommendation:**

Arizona State Parks and Trails staff reviewed one (1) non-motorized application and made recommendations based on priorities set in the Arizona State Parks and Trails 2020 State Trails Plan and project need.

2022 Recreational Trails Program Non-Motorized Grant Applications				
Sponsor	Project	Request	Staff	Score
City of Flagstaff	Picture Canyon Trail Restoration	\$128,270.00	\$126,270.00	46.6
<b>Total Funding Request</b>		<b>\$128,270.00</b>	<b>\$126,270.00</b>	

**Recommended Motion:**

I move to recommend to approve funding for the 2022 Non-Motorized Grant Applications as follows: City of Flagstaff, Picture Canyon Trail Restoration in the amount of \_\_\_\_\_.

**Prepared by:** Mickey Rogers, Chief of Grants and Trail, Arizona State Parks and Trails

**Approved:**

\_\_\_\_\_  
Bob Broscheid, Executive Director



Doug Ducey  
Governor

# ARIZONA STATE PARKS & TRAILS

Bob Broscheid  
Executive Director



**Date:** October 1, 2021

**To:** Kevin Adams, Chair, Arizona State Committee on Trails

**From:** Bob Broscheid, Executive Director, Arizona State Parks and Trails

**Subject:** Recreational Trails Program Trail Maintenance Grants

**Background:**

The 2020 Arizona State Parks and Trails Plan has maintaining existing trails as its number one priority. For the past several years, Arizona State Parks and Trails has set-aside up to \$150,000 in recreational trails funding for maintenance of existing non-motorized trails.

A potential sponsor can:

- Apply for up to \$50,000 per project and if approved;
- Select from three contracted crews pre-approved by Arizona State Parks and Trails to perform this work.
- Provide the 5.7% non-federal match
- Once the project is complete and work approved by the sponsor, Arizona State Parks and Trails pays the contractor directly.
- Work must be completed within one year of receiving funds

**Recommendation:**

Arizona State Parks and Trails staff reviewed one (1) application and made recommendations based on priorities set in the Arizona State Parks and Trails 2020 State Trails Plan and project need.

2022 Recreational Trails Maintenance Funding Request			
Sponsor	Project	Request	Staff
Verde Valley Cyclists	Dead Horse Trail Area Maintenance	\$32,075.00	\$32,075.00
<b>Total</b>		<b>\$32,075.00</b>	<b>\$32,075.00</b>

**Recommended Motion:** I move to recommend to approve funding for the 2022 Trail Maintenance Program as follows: the Verde Valley Cyclists, Dead Horse Trail Area Maintenance in the amount of \_\_\_\_\_.

**Prepared by:** Mickey Rogers, Chief of Grants and Trails, Arizona State Parks and Trails

**Approved:**

Bob Broscheid, Executive Director





# ARIZONA STATE PARKS & TRAILS

## **Arizona State Committee on Trails (ASCOT)**

October 1, 2021

Kevin Adams, Hezekiah Allen, Mare Czinar, Jan Hancock, Beth Keune, Adriana Garcia Maximiliano, Matthew Nelson, Cynthia Nemeth, Tammy Pike, Bob Stinson, Mary Van Rooy, Sherri Zendri



# AGENDA – A

## Call to Order



# AGENDA – B

## Pledge of Allegiance



# AGENDA – C

## Member Roll Call

Kevin Adams

Hezekiah Allen

Mare Czinar

Jan Hancock

Beth Keune

Adriana Garcia-Maximiliano

Matt Nelson

Cynthia Nemeth

Tammy Pike

Mary Van Rooy

Bob Stinson

Sherri Zendri



# AGENDA – D1

## Approval of Minutes

ASCOT will review and may consider action to approve the meeting minutes from May 25, 2021.



# AGENDA – D1

## ***Motion:***

*I move to approve the ASCOT meeting minutes from May 25, 2021.*

## AGENDA – D2

# 2022 Recreational Trails Program Non-Motorized Grant Applications

The Committee will consider and may take action on a recommendation to the Arizona State Parks Board to approve, modify, or deny funding for the submitted 2022 Recreational Trails Program Non-Motorized grant applications.



# AGENDA – D2

## 2022 Recreational Trails Program Non-Motorized Grant Requests

Sponsor	Project	Request	Staff	Score
City of Flagstaff	Picture Canyon Trail Restoration	\$128,270.00	\$126,270.00	46.6
<b>Total</b>		<b>\$128,270.00</b>	<b>\$126,270.00</b>	



# AGENDA – D2

## **Motion:**

*I move that ASCOT recommend that the Arizona State Parks Board approve funding for the submitted 2022 Non-Motorized grant application as follows: City of Flagstaff, Picture Canyon Trail Restoration in the amount of \_\_\_\_\_.*



## AGENDA – D3

# 2022 Recreational Trails Program Trail Maintenance Grant Applications

The Committee will consider and may take action on a recommendation to the Arizona State Parks Board to approve, modify, or deny funding for the submitted 2022 Recreational Trails Program Trail Maintenance grant applications.

# AGENDA – D3

## 2022 Recreational Trails Program Trail Maintenance Grant Requests

Sponsor	Project	Request	Staff
Verde Valley Cyclists Coalition	Dead Horse Area Trail Maintenance	\$32,875.00	\$32,875.00
<b>Total</b>		<b>\$32,875.00</b>	<b>\$32,875.00</b>



## AGENDA – D3

### ***Motion:***

*I move that ASCOT recommend that the Arizona State Parks Board approve funding for the submitted 2022 Recreational Trails Program Trail Maintenance grant application as follows: Verde Valley Cyclists Coalition, Dead Horse Area Trail Maintenance in the amount of \_\_\_\_\_.*



## AGENDA – D4

# Heritage Funding Opportunities

Heritage funds are available for non-motorized trails grants, historic preservation grants, environmental education grants, and Local, Regional and State park grants. Discussion will include available funds, eligibility, and requirements for this funding opportunities. The agenda item is for information only.



# AGENDA – D4

## FUNDING OVERVIEW

Program / Funding Opportunity	Eligibility	USES	Type	Funds Available	Match	Timeframe
<b>Trails Program</b>	State, County, Local, Tribal, Non-Profit	Non-Motorized	Reimbursement/Advance	\$5,000-\$100,000	25%	2.5 years
<b>Outdoor Environmental Education Program</b>	State, County, Local, Schools, Tribal, Non-Profit	Education	Reimbursement/Advance	\$5,000 - \$50,000	10%	2 years
<b>Local, Regional and State Parks</b>	State, County, Local, Tribal	Outdoor Recreation Facilities	Reimbursement/Advance	\$10,000-\$500,000	50%	3 years
<b>State Historic Preservation</b>	State, County, Local, Tribal, Public Education Institutes, Non-profits	Resources listed in the Arizona or National Register of Historic Places	Reimbursement/Advance	\$5,000-\$300,000	40%	3 years
<b>State Lake Improvement Fund</b>	Game and Fish, Counties, Cities/Towns	Facilities/equipment staff on bodies of water that allow motors	Reimbursement/Advance	\$5,000-\$800,000.00	None	2.5 years
<b>Heritage ARPA Funding</b>	State, County, Local, Tribal	Outdoor Recreation	Reimbursement/Advance	\$10,000 - \$1,000,000	None	3 years



# AGENDA – D4

## HERITAGE FUND TRAIL PROGRAM

The Trails Program provides funds to develop and maintain trails and trail related facilities for non-motorized trail uses.

**Eligibility** : State, County, Local, Tribal, Non-Profit

**Grant Type** : Reimbursement/Advance

**Funds Available** : Non-Motorized – Up to \$100,000

**Required Match** : 25%

**Timeframe** : Two and a half years



# AGENDA – D4





# AGENDA – D4





# AGENDA – D4





# AGENDA – D4





## AGENDA – D4

# HERITAGE FUND OUTDOOR AND ENVIRONMENTAL EDUCATION PROGRAM

Developed to promote outdoor and environmental protection programs related to outdoor recreation.

**Eligibility** : State, Local, Schools, County, Tribal, Non-Profits

**Grant Type** : Reimbursement/Advance

**Funds Available** : \$5,000-\$50,000

**Required Match** : 10%

**Timeframe** : Two Years



# AGENDA – D4





# AGENDA – D4





# AGENDA – D4





# AGENDA – D4





## AGENDA – D5

### **American Rescue Plan Act (ARPA) Funds**

Staff will present information on the \$5,000,000 in ARPA funds released and available for Heritage Fund grants. This agenda item is for information only.



# AGENDA – D5

Funding is to distributed to all categories of the appropriated Heritage Fund. This can be used for:

- Economic assistance such as recovering economic losses, rent, or other operating expenses due to COVID 19
- Attracting tourism to these entities affected by COVID 19
- Assisting facilities with negative impact due to increased use since COVID 19

**Eligibility** : State, County, Municipal, County, Non-profits and Tribal Governments

**Grant Type** : Reimbursement/Advance

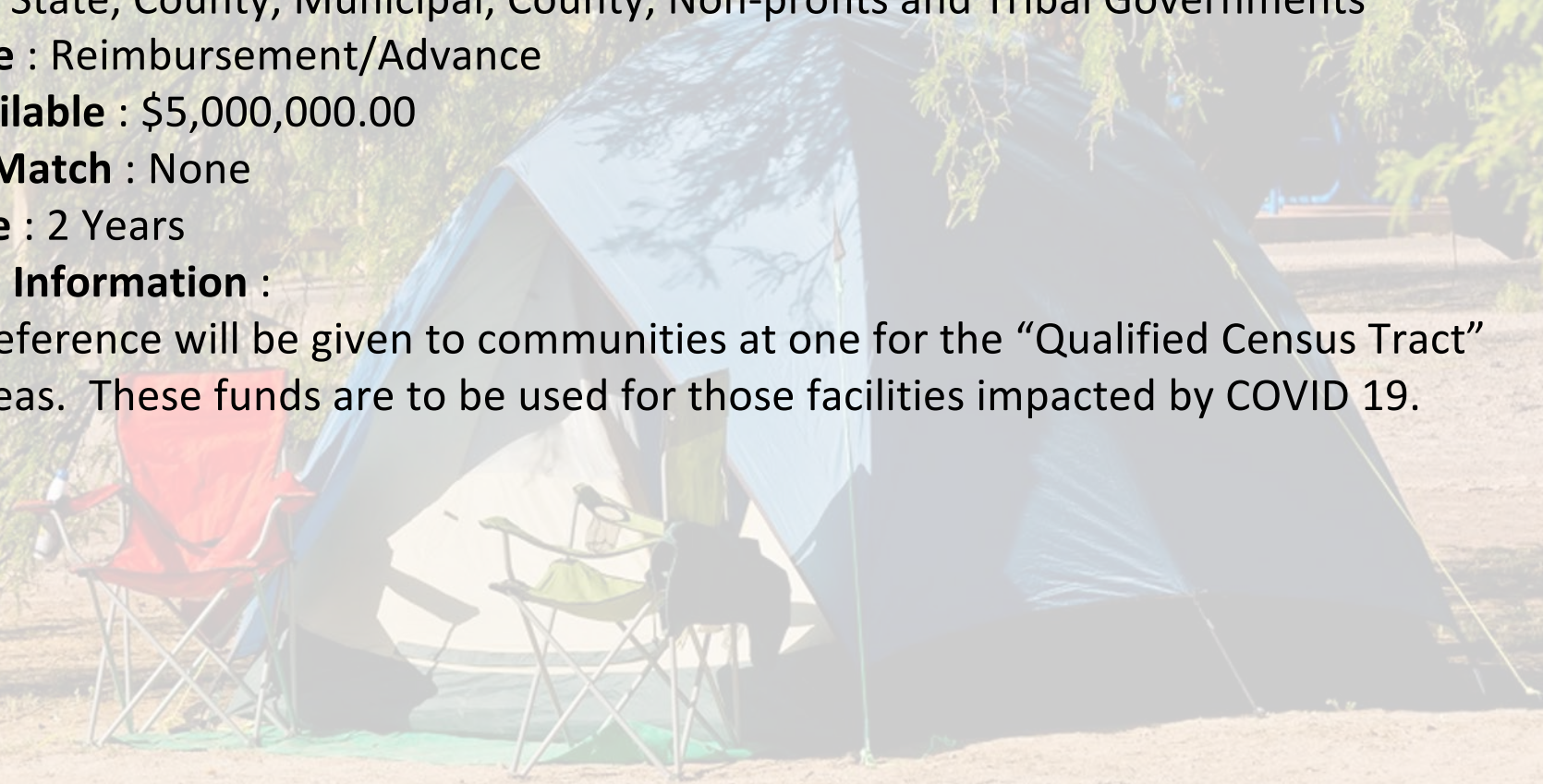
**Funds Available** : \$5,000,000.00

**Required Match** : None

**Timeframe** : 2 Years

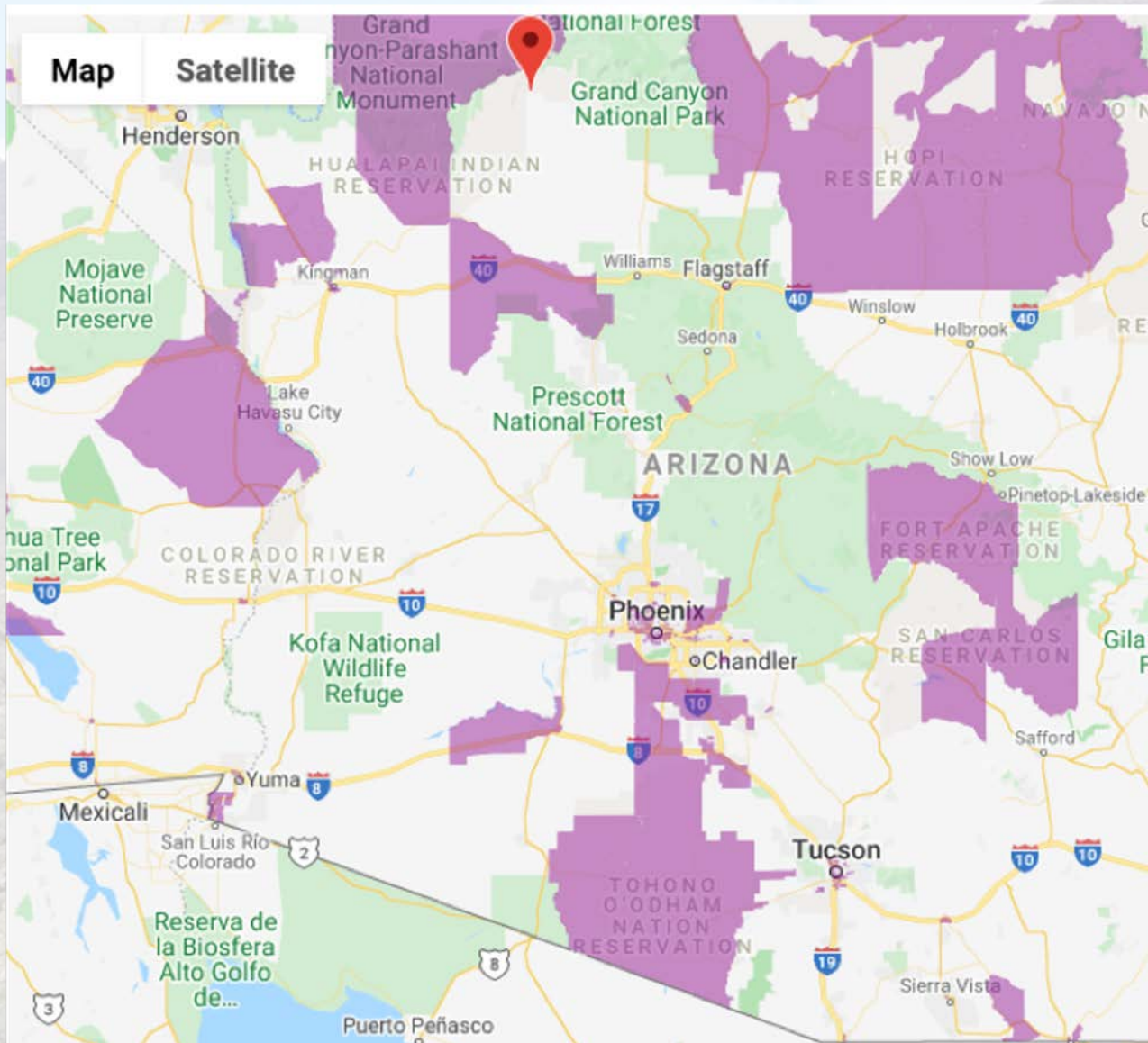
**Additional Information** :

- Preference will be given to communities at one for the “Qualified Census Tract” areas. These funds are to be used for those facilities impacted by COVID 19.





# AGENDA – D5



[https://www.huduser.gov/portal/sadda/sadda\\_qct.html](https://www.huduser.gov/portal/sadda/sadda_qct.html)

# AGENDA – D5

Apache Junction	Chandler	Eagar	Globe	Litchfield Park	Parker	Queen Creek	South Tucson	Tucson
Avondale	Chino Valley	El Mirage	Goodyear	Mammoth	Patagonia	Safford	Springerville	Tusayan
Benson	Clarkdale	Eloy	Guadalupe	Marana	Payson	Sahuarita	St. Johns	Wellton
Bisbee	Clifton	Flagstaff	Hayden	Maricopa	Peoria	San Luis	Superior	Wickenburg
Buckeye	Colorado City	Florence	Holbrook	Mesa	Phoenix	Scottsdale	Surprise	Willcox
Bullhead City	Coolidge	Fountain Hills	Huachuca City	Miami	Pima	Sedona	Taylor	Williams
Camp Verde	Cottonwood	Fredonia	Jerome	Nogales	Pinetop-Lakeside	Show Low	Tempe	Winkelman
Carefree	Dewey-Humboldt	Gila Bend	Kearny	Oro Valley	Prescott	Sierra Vista	Thatcher	Winslow
Casa Grande	Douglas	Gilbert	Kingman	Page	Prescott Valley	Snowflake	Tolleson	Youngtown
Cave Creek	Duncan	Glendale	Lake Havasu City	Paradise Valley	Quartzsite	Somerton	Tombstone	Yuma




## AGENDA – D6

### **State Grant Coordinator Updates**

Members will be provided updates on the eCivis Grant Management System, grant timelines, administrative guidelines, and Arizona Premier Trails. This agenda item is for information only.



# AGENDA – D6



New Workspace



FY 22: OHV Supplemental



FY 23: Recreational Trails Program - Safety and En...



FY 23: Recreational Trails Program - Non-Motorized



FY 21: Heritage Fund - Environmental Education



FY 21: Heritage Fund - Local, Regional, State Park...



FY 21: Heritage Fund - Non-Motorized Trails Grant





FY 21: State Lake Improvement Fund (SLIF)



FY 22: LWCF



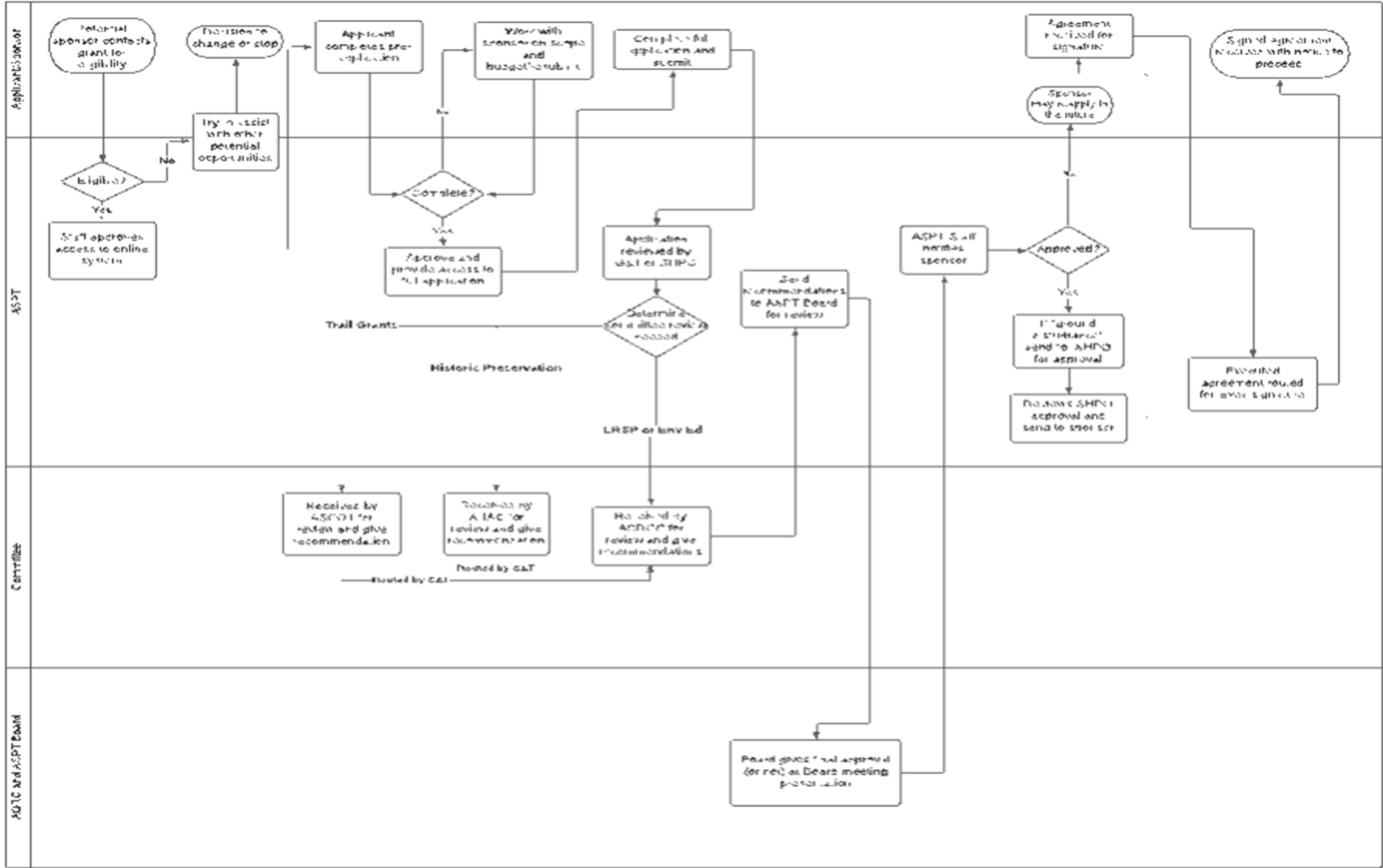
AZ State Lake Improvement Fund (SLIF) DEFAULT



LAND & WATER CONSERVATION FUND



# AGENDA – D6





# AGENDA – D6

## Insurance

Commercial General Liability – Occurrence Form

Policy shall include bodily injury, property damage, personal injury and broad form contractual liability coverage.

General Aggregate	\$2,000,000
Products – Completed Operations Aggregate	\$1,000,000
Personal and Advertising Injury	\$1,000,000
Blanket Contractual Liability – Written and Oral	\$1,000,000
Fire Legal Liability	\$50,000
Each Occurrence	\$1,000,000



# AGENDA – D6

## **Expenditures 6-Month Rule**

- Projects must remain active during any 6 month period.
- Activity can be purchasing supplies.

## **Progress Reports (Status Reports)**

- January 1 – March 30
  - Due April 30
- April 1 – June 30
  - Due July 31
- July 1 – September 30
  - Due October 31
- October 1 – December 31
  - Due January 31

## **Term Of Public Use**

- Development and Equipment projects: 25 years





## AGENDA – D7

# Discussion of The Coalition for Recreational Trails (CRT) Annual Achievement Awards

Staff will discuss the Coalition for Recreational Trails recently awarded project. This agenda item is for information only.



# AGENDA – D7

**Maintenance and Rehabilitation** – maintaining, repairing damage to, or upgrading the quality of a trail to improve the trail experience, increase user safety, and/or enhance protection of the environment, including wildlife.

**Construction and Design** – planning and building a trail, portions of a trail (e.g., a bridge), or trail-related facilities (e.g., a trailhead, shelter, etc.).

**Public-Private Partnerships and Access to/Use of Public Lands** – facilitating and/or encouraging cost-effective partnerships between public and private entities, especially to increase access to and use of federal, state and local public lands, including parks, forests and wildlife refuges.

**Community Linkage** – providing and/or enhancing opportunities for trail-based recreation and transportation within or near local communities.

**Education and Communication** – utilizing a variety of established and/or technologically innovative communications tools (e.g., web sites, social media and peer-to-peer information sharing) to increase environmental awareness, promote trail-related safety, encourage trail-related outdoor recreation and, overall, enhance trail use and enjoyment.

**Multiple-Use Management and Corridor Sharing** – facilitating and/or encouraging the use of a trail corridor by more than one type of trail enthusiast, particularly those enthusiasts that do not ordinarily share trails or trail-related facilities.

**Accessibility Enhancement** – facilitating and/or encouraging increased access to trail-related recreation opportunities for people with disabilities.

**Youth Conservation/Service Corps and Community Outreach** – making effective use of the services and skills of qualified youth conservation or service corps and other community organizations as project partners and supporters.

**Engaging Public-Sector Partners** – engaging and garnering the support of public-sector officials including local, state and federal elected officials or agency personnel for RTP-funded projects or the overall continuation/advancement of the RTP.

**Enhancement of Federal Lands** – planning and building a trail or maintaining and rehabilitating a trail on federally managed lands to enhance the public use and enjoyment of those lands.



# AGENDA – D7





# AGENDA – D7





# AGENDA – E

## Future Agenda Items

ASCOT members may identify items or issues they wish to be considered for inclusion on a future ASCOT agenda.



# AGENDA – F

## Current Events

ASCOT members may present a brief summary of current events and/or recent experiences of interest to the outdoor recreation community and/or the status of any projects with which they may be involved. This item is for information purposes only. ASCOT will not discuss or take action on any current events.



# AGENDA – G

## Call to the Public

The Chair will recognize those wishing to address the Committee.



# AGENDA – H

**Tentative 2021  
Meeting Dates:**



A scenic view of a desert valley with mountains in the distance, overlaid with the text "THANK YOU!". The foreground shows a rocky hillside with sparse, dry vegetation. The middle ground is a wide, flat valley with scattered shrubs and small trees. The background features a range of mountains under a clear sky.

**THANK YOU!**



# ARIZONA STATE PARKS & TRAILS FUNDING OPPORTUNITIES

 Menu |  Help |  Log Out

 Back |  Print |  Add |  Delete |  Edit |  Save

## Application

### Instructions

**Print to PDF** will convert the application plus any PDF attachments into a single PDF file. **Release for Review** will change the status of the application to Under Review and move it on to the evaluation process. **Negotiation** will allow you to unlock one or more sections of the application and route the application back to the applicant for further editing. **Annotations** allow internal staff to add notes that are visible to internal staff only and possibly also reviewers if they have a special security privilege. The applicant cannot see these notes. **Versions** will display all component versions that were created as a result of the negotiation process. **Feedback** allows staff to enter feedback about the application to the applicant. The feedback text will appear at the bottom of the application and will be visible to anyone who has access to the application. **Withdraw** changes the status of the application to Withdrawn and removes the app from the evaluation process.

[Application Details](#) | [Map](#) | [Print to PDF](#) | [Release for Review](#) | [Negotiation](#) | [Annotations\(0\)](#) | [Versions](#) | [Feedback](#) | [Withdraw](#)

### 10157 - 2022 Non-Motorized Application for All Agencies - Final Application

#### 11467 - Picture Canyon Trail Restoration Recreational Trails Program

**Status:** Submitted      **Submitted Date:** 06/23/2021 2:12 PM      **Submitted By:** Stacey Brechler-Knaggs

### Applicant Information

#### Primary Contact:

**Name:\*** Mr. Robert D Wallace  
Salutation First Name Middle Name Last Name

**Title:** Open Space Specialist

**Email:\*** [robert.wallace@flagstaffaz.gov](mailto:robert.wallace@flagstaffaz.gov)

**Address:\*** 101 West Cherry

**\* City:** Flagstaff Arizona **Postal Code/Zip:** 86001  
City State/Province Postal Code/Zip

**Phone:\*** 928-213-2154 **Ext.:**  
Phone

**What Program Area are you interested in?**

#### Authorized Official

**Name:\*** Ms. Stacey Brechler-Knaggs  
Salutation First Name Middle Name Last Name

**Title:** Grants and Contracts Manager

**Email:\*** [sknaggs@flagstaffaz.gov](mailto:sknaggs@flagstaffaz.gov)

**Address:\*** Flagstaff City Hall  
211 West Aspen Avenue

**\* City:** Flagstaff Arizona **Postal Code/Zip:** 86001  
City State/Province Postal Code/Zip

**Phone:\*** 928-213-2227 **Ext.:**  
Phone

**What Program Area are you interested in?**



## Organization Information

Organization Name:\* Flagstaff, City of  
Organization Type: Municipal Government

Enter State Vendor Number. 1. If you do not have a vendor number please register now. 2. The last possible date to register in Procurement is 30 days after award has been approved by the Parks Board. 3. In order to be reimbursed your agency must be registered within the State Procurement system.

### VENDOR NUMBER

Remit Address is the address where Parks would send the payment to your agency.

The Remit Address must match what the AZ Procurement System has. If these addresses don't match reimbursement may be delayed weeks or longer.

### ADDRESS CODE:

Organization Website: [www.flagstaff.az.gov](http://www.flagstaff.az.gov)  
Address:\* 211 West Aspen Avenue

\* Flagstaff Arizona 86001  
City State/Province Postal Code/Zip  
County Coconino  
Phone:\* 928-213-2306 Ext.  
Fax:  
E-mail Address\* [ssaltzburg@flagstaffaz.gov](mailto:ssaltzburg@flagstaffaz.gov)

## SECTION I. GRANT APPLICATION

PROJECT SPONSOR NAME:\* City of Flagstaff Open Space  
PROJECT SPONSOR ADDRESS:\* 211 W Aspen Ave  
City\* Flagstaff 86001  
City Zip  
WEBSITE:\* <https://www.flagstaff.az.gov>  
PROJECT COORDINATOR:\* Robert Wallace Open Space Specialist  
Title  
E-MAIL:\* [robert.wallace@flagstaffaz.gov](mailto:robert.wallace@flagstaffaz.gov)  
PHONE:\* 928-213-2154  
CELL: 435-459-1884  
SECONDARY PROJECT COORDINATOR:\* Rebecca Sayers Public Works Section Director  
Title  
E-MAIL:\* [rsayers@flagstaffaz.gov](mailto:rsayers@flagstaffaz.gov)  
PHONE:\* 928-213-2306  
CELL:  
*All applicants are required to communicate project activities to the land manager's archaeologist prior to submitting the application. If you represent a non-profit group communication to the land manager's project coordinator will not suffice -the agency archaeologist must be part of the discussions.*  
AGENCY ARCHAEOLOGIST (IF APPLICABLE):\* Lynn A Neal, LA Neal Consulting Historic Preservation Consultant/Archaeologist  
Title  
E-MAIL:\* [lneal@npgcable.com](mailto:lneal@npgcable.com)  
PHONE:\* 928-606-2258  
CELL:\* 928-606-2258

## Project Information



Provide nearest town/city to project location:\* Flagstaff

CONGRESSIONAL DISTRICT:\* 01  
Congressional/Legislative Districts

If project crosses over more than 1 congressional district enter additional district here.

ADDITIONAL CONGRESSIONAL DISTRICT:

AZ LEGISLATIVE DISTRICT:\* 06

If project crosses over more than 1 legislative district enter additional district here.

ADDITIONAL LEGISLATIVE DISTRICTS ENTER HERE:

COUNTY:\* Coconino County

Brief Description of Project:\*

Summarize the project proposal including scope and nature of what is to be accomplished. What will be accomplished with the funds that you will receive?

This field is limited to 1,750 characters.

This project will restore and repair non-motorized trails at Picture Canyon Natural and Cultural Preserve. With 478 acres, Picture Canyon features 700 petroglyphs and habitation features, a waterfall on the Rio de Flag, and an array of native plants and wildlife. Formal trails Don Weaver and Tom Moody support hiking, horseback riding, cycling, educational trips, birding etc. The AZ Trail bisects Picture Canyon.

Community efforts rescued Picture Canyon, and the City purchased it in 2012 with an AZ State Parks grant and matching funds. In 2020, Picture Canyon had 30,023 visitors. Flagstaff has Open Space Steward (OSS) volunteers who greet visitors, remove trash and graffiti, and help manage invasive weeds. However, an extensive system of illegal roads/trails cause damage and directly impact cultural resources; professional restoration is needed to protect this National Register-listed cultural site, and its plant and wildlife habitats.

Work will address delayed maintenance: Repair .78 mi and reroute .08 mi of Tom Moody/Don Weaver trails, and naturalize closed roads/unauthorized trails by ripping .61 mi and raking and revegetating 4.27 miles, or 45,000 sq ft. Regulation, boundary, archaeological site, and trail signs will be installed. Staff mapped and photographed trail locations, prioritized required work, and consulted our archaeologist. We will partner with and use matching funds/time from NPS, USFS, trail work organizations, AZ Trail Association, Willow Bend, Conservation Corps, OSSs, and youth volunteers.

City procurement procedures will be followed to obtain quotes, considering local AZ Conservation Experience, AZ Conservation Corps, and Cuddy Mountain. Work will take place from Summer 2022 through Summer 2024.

### SECTION III. BUDGET SECTION Renovation and Maintenance of Existing Trails

Breakdown	Quantity	Unit Type	Unit Cost	Total Cost	Match/In-kind	Total Grant Request
Labor to repair and re-route existing trails	0.5	Mile(s)	\$60,000.00	\$30,000.00	\$10,000.00	\$20,000.00
Cinders for resurfacing (.75 mi x 4' wide)	15840.0	Feet	\$1.00	\$15,840.00	\$0.00	\$15,840.00
				<b>\$45,840.00</b>	<b>\$10,000.00</b>	<b>\$35,840.00</b>

### Protect Access to Trails / Acquire Land for Public Access

Breakdown	Quantity	Unit Type	Unit Cost	Total Cost	Match/In-kind	Total Grant Request
				<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

### Mitigate and Restore Damage to Areas Surrounding Trails

Breakdown	Quantity	Unit Type	Unit Cost	Total Cost	Match/In-kind	Total Grant Request
Labor to rip, rake, prep & re-seed unauthorized trails	51997.0	Feet	\$0.75	\$38,997.75	\$13,000.00	\$25,997.75
Native plant seed for 1.2 acres total	28.0	Pounds	\$15.36	\$430.08	\$430.08	\$0.00
Archaeology consultant	1.0	Each	\$5,000.00	\$5,000.00	\$0.00	\$5,000.00
Hydroseeding	0.52	Acre(s)	\$3,500.00	\$1,820.00	\$0.00	\$1,820.00
Preparation materials for seeding/erosion control	46000.0	Feet	\$0.47	\$21,620.00	\$1,569.92	\$20,050.08



\$67,867.83

\$15,000.00

\$52,867.83

**Provide Educational Programs**

Breakdown	Quantity	Unit Type	Unit Cost	Total Cost	Match/In-kind	Total Grant Request
Field trips for 4 classrooms	4.0	Each	\$500.00	\$2,000.00	\$0.00	\$2,000.00
				<b>\$2,000.00</b>	<b>\$0.00</b>	<b>\$2,000.00</b>

**Enforce Existing Rules and Regulations**

Breakdown	Quantity	Unit Type	Unit Cost	Total Cost	Match/In-kind	Total Grant Request
Labor to install enforcement signs (Motorized traffic prohibited and boundary)	30.0	Each	\$230.00	\$6,900.00	\$1,063.00	\$5,837.00
Producing enforcement signs	30.0	Each	\$33.00	\$990.00	\$0.00	\$990.00
Materials to install signs	9.0	Each	\$88.00	\$792.00	\$0.00	\$792.00
				<b>\$8,682.00</b>	<b>\$1,063.00</b>	<b>\$7,619.00</b>

**Provide and Install Trail Signs**

Breakdown	Quantity	Unit Type	Unit Cost	Total Cost	Match/In-kind	Total Grant Request
Labor to install 49 trail signs (restoration area, cultural/interpretive, directional, steel mesh )	49.0	Each	\$236.74	\$11,600.26	\$1,737.00	\$9,863.26
Producing trail signs	49.0	Each	\$45.25	\$2,217.25	\$0.00	\$2,217.25
Materials to set signs	7.0	Each	\$51.78	\$362.46	\$0.00	\$362.46
				<b>\$14,179.97</b>	<b>\$1,737.00</b>	<b>\$12,442.97</b>

**Develop Support Facilities**

Breakdown	Quantity	Unit Type	Unit Cost	Total Cost	Match/In-kind	Total Grant Request
				<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

**Construct New Trails**

Breakdown	Quantity	Unit Type	Unit Cost	Total Cost	Match/In-kind	Total Grant Request
				<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

**Provide Maps and Trail Information**

Breakdown	Quantity	Unit Type	Unit Cost	Total Cost	Match/In-kind	Total Grant Request
Print 10,000 maps for visitors	10000.0	Each	\$2.00	\$20,000.00	\$2,500.00	\$17,500.00
				<b>\$20,000.00</b>	<b>\$2,500.00</b>	<b>\$17,500.00</b>

**Totals**

<b>Total Grant Request</b>	\$128,269.80
<b>Total Match/In-kind</b>	\$30,300.00
<b>Total Cost</b>	\$158,569.80



Total Match Percentage 19.11%

**Certification**

**Score**

**Renovation and Maintenance of Existing Trails**

Score 0

**Protect Access to Trails / Acquire Land for Public Access**

Score 0

**Mitigate and Restore Damage to Areas Surrounding Trails**

Score 0

**Provide Educational Programs**

Score 0

**Enforce Existing Rules and Regulations**

Score 0

**Provide and Install Trail Signs**

Score 0

**Develop Support Facilities**

Score 0

**Construct New Trails**

Score 0

**Provide Maps and Trail Information**

Score 0

**SCOPE SCORE TOTAL**

Scope Score Total: 0

**BONUS POINTS**

Bonus Points #1

Bonus Points #2

Bonus Points #3

Bonus Points #4

Bonus Points #5

Bonus Points #6

**BONUS SCORE TOTAL**

Bonus Score Total: 0

**GRAND TOTAL**

Total Combined Score: 0

**GRANT CRITERIA RESPONSE**

Select One:	Written description of the proposed scope items (Max 1750 Characters)	Scope Item Timeline State Date	End Date
	The companies for consideration include Arizona Conservation Experience, Arizona Conservation Corps, and Cuddy Mountain. Because		



Bonus - Youth Corps Involvement	these companies use AmeriCorps and other volunteers to do trail work, including Youth Corps volunteers, it is anticipated that much of the work will be completed by Youth Corps members.	07/01/2022	06/30/2024
Bonus - Diversity of Trail Us	The formal trails at Picture Canyon are used by backpackers (the Arizona Trail crosses through Picture Canyon), hikers, mountain bikers, birders (it is a designated birding site by the Northern Arizona Audubon Society), native plant enthusiasts, plein air artists, and horseback riders. There is even a family who walks their camels in Picture Canyon! With educational programs, class field trips use the outdoor classroom near the entrance, and learn about the plants, wildlife, geology, and archaeological sites at Picture Canyon.	07/01/2022	06/30/2024
Bonus - Matching funds at least 10%	City of Flagstaff procurement procedures will be followed to obtain the necessary quotes for proposed work. Local companies for consideration will include Arizona Conservation Experience, Arizona Conservation Corps, and Cuddy Mountain. Because these companies use AmeriCorps and other volunteers to do trail work, it is anticipated that as much as 80% of the work completed will be done by volunteers. In our budget, we were conservative with that estimate, however. Flagstaff's Open Space program has a network of Open Space Stewards and other volunteers who regularly participate in invasive weed pulls, trash clean-up, and trail work. We anticipate those volunteers will likewise help with this project. The city will provide a cash match for seed, and some of the jute netting and maps. Therefore, our estimated match is 19.11%.	07/01/2022	06/30/2024
First Level - Mitigate and Restore Damage to Areas Surrounding Trails	In 2020, Picture Canyon received 30,023 visitors at its main entrance. The preserve has 3 authorized trails: Tom Moody, Don Weaver, and Arizona Trail. Both prior to its protection and since, Picture Canyon experienced an extensive system of illegal roads and trails which, with use, cause damage to natural and cultural resources. Active restoration is needed to restore habitat, discourage use of unauthorized routes, and ensure the National Register-listed Picture Canyon Site and associated cultural sites are properly managed and protected.  This project will rip, hand rake, prep, and reseed illegal trails with native vegetation, lay slash, and redirect visitors to formal trails, to restore these areas to their natural state, and to prevent further damage to vegetation and cultural resources. During monsoon season, we will use native plant seed, hydroseeding, mulch and erosion control netting to ensure plants are established. In addition to contractor's AmeriCorps volunteers, we will use Open Space Stewards and other adult/youth volunteers to complete this work. Staff identified, mapped, photographed, and prioritized illegal trail locations that need restoration. A total of 4.28 mi of illegal trails will be restored, with .61 mi machine-ripped and reseeded, and 3.67 mi (46,000 sq ft) raked and re-seeded. Two miles of these trails fall within archaeological sites; our archaeologist will ensure extra precautions are taken when treating these trails. Their eradication is even more critical, as the use of these illegal trails is causing direct impacts to important cultural resources. Detailed trails data can be found at <a href="https://grail.maps.arcgis.com/apps/webappviewer/index.html?id=491a5ed035204670841f1cee0d917a08">https://grail.maps.arcgis.com/apps/webappviewer/index.html?id=491a5ed035204670841f1cee0d917a08</a> .	07/01/2022	06/30/2024
First Level - Renovation and Maintenance of Existing Trails	The proposed project will include repairing .7 mi of the Tom Moody trail, where drainage has eroded the trail in portions, and where loose cinders need to be compacted. We will also re-route two existing trail sections. Specifically, with archaeological consultation, we will rebuild the trail to Petroglyph Overlook to switchback down to the overlook so it is not so steep. Also, at the Waterbird petroglyph site, we have had problems with visitors scratching graffiti onto boulders on and near existing petroglyphs. To mitigate this, we will reroute the Waterbird trail 3-5 feet to the south, so it does not run directly against the petroglyph boulders. This entails moving an existing steel railing and an interpretive sign. We will then rake, reseed and lay slash on the current trail.	07/01/2022	06/30/2024
Second Level - Enforce Existing Rules and Regulations	On the northern and eastern boundaries of Picture Canyon, there has been motorized activity on the Tom Moody Trail and off trail. Although we captured this activity on a wildlife camera, we are unable to identify the individuals or their license plates. To help ameliorate this activity, we will produce and install 30 enforcement signs marking the boundaries of Picture Canyon, indicating that motorized traffic is prohibited, and that Picture Canyon is a protected area.	07/01/2022	06/30/2024
Second Level - Provide Educational Programs	The City of Flagstaff Open Space program will partner with Willow Bend Environmental Center to provide 4 educational programs to elementary school and middle school children in the Flagstaff Unified School District. These programs entail a classroom visit to prepare the kids, and a field trip hike of Picture Canyon, using the existing outdoor classroom near the entrance. The kids will learn about the different trees, plants, wildlife, and formation of Picture Canyon, as well as the importance of the petroglyphs there.	07/01/2022	06/30/2024
Second Level - Provide and Install Trail Signs	In conjunction with the restoration of unauthorized trails, we will produce and install "Do Not Pass—Sensitive Area" at the ends of restored areas, and trail signs redirecting visitors back to the formal trails. With 4.28 miles of restoration, we expect to install 49 restoration, cultural site, and directional signs, several of which will be set in concrete.	07/01/2022	06/30/2024
Second Level - Provide Maps and Trails Information	There is an existing map of Picture Canyon, which provides the location and information about the trails, the Waterfall, the Waterbird Petroglyphs, the Pit House, etc. It also contains information about the formation of Picture Canyon, the riparian habitat there, the native plants, and wildlife. Although we are working on a digital story map of Picture Canyon, paper maps will still be in demand for visitors. We will print 10,000 maps for visitors, at a cost of \$2 each, with a portion of that coming from the city's budget as a match.	07/01/2022	06/30/2024

### Additional Project Information

Will this project involve youth participation (volunteers)? If yes, please provide details in the narrative of the applicable scope item (s) above. \*  Yes

Instructions for selecting more than 1 item (i.e. Boating, Dirt Bike and Hiker, etc...) using a Mac

Mac Computers: Command (hold)+ Click (selected item)

Uses Allowed on Trail:\* Cross-Country Ski, Equestrian, Hiker, Mountain Bike, Pack Animals

Select Categories that most clearly describe the type of project proposed.

Eligibility Category:\* Restoration of damaged trail head



**PROJECT AREA MAPS & PHOTOS**

**Note: You may be logged out the 1st time you click on an attachment . Please log back in and return.**

1. Please download the [State Map form](#) & mark the location of your project area; when complete upload the State Map below.

State Map:\* [ASPStateMapNEW\\_Picture Canyon.pdf](#)

2. Provide a legible and detailed series of maps showing the project area in close detail.

Use [Google Earth \(Satellite\)](#) to show both entire project area and close-up shots.

Please combine all maps into 1 file, convert to pdf and upload. See instructions above on map support and recommendations using the [Game & Fish map program](#).

Combined Maps: [Picture Canyon\\_Project Maps.pdf](#)

3. Please upload at least eight (8) color photographs that show the project area, land acquisition or specific features.

- Photographs should document as many of the proposed scope items as possible. Please provide a short, written description of each photo. Attach photos of project area to document condition, particularly of those areas that have experienced impacts.
  - If there any buildings or structures (including mines, bridges, dams, canals, etc.) that are 50 years or older in or adjacent to the project area please include photos of the building/structure and identify as such.
  - Submit all your pictures on one (1) PDF file, save to your computer and upload PDF here. [Click here for an example of the types of photos required.](#)

Color Photographs: [8 overall photos.pdf](#)

**Trail Information Table**

Trail Name/Number:	Uses Allowed:	Length of work:	Trail Work:	Condition of Current Ground	Trail Location –Township, Range, Section	Trail Map:	Detailed Photo:
AZ Trail	Hiking, biking, equestrian	1.09	Mitigate/Restore Damage	compacted dirt	Government lots 1 thru 4, the south half of the north half, and portions of the southwest quarter and the southeast quarter of Section 4, Township 21 North, Range 8 East, of the Gila and Salt River Meridian, Coconino County, Arizona.	<a href="#">Map of Picture Canyon trails with link to GIS map with unauthorized trails.docx</a>	<a href="#">AZT trail restoration photos.pdf</a>
Don Weaver Trail	Hiking, biking, equestrian	0.52	Mitigate/Restore Damage	compacted dirt	Government lots 1 thru 4, the south half of the north half, and portions of the southwest quarter and the southeast quarter of Section 4, Township 21 North, Range 8 East, of the Gila and Salt River Meridian, Coconino County, Arizona.	<a href="#">Map of Picture Canyon trails with link to GIS map with unauthorized trails.docx</a>	<a href="#">Don Weaver trail restoration photos.pdf</a>
Don Weaver Trail	Hiking, Biking, Equestrian	0.04	Maintain Trail	Compacted dirt	Government lots 1 thru 4, the south half of the north half, and portions of the southwest quarter and the southeast quarter of Section 4, Township 21 North, Range 8 East, of the Gila and Salt River Meridian, Coconino County, Arizona. Section 1.24 on attached map (re-align trail to Petroglyph Overlook)	<a href="#">Map of Picture Canyon trails with link to GIS map with unauthorized trails.docx</a>	<a href="#">Don Weaver-Petroglyph Overlook re-routing photos.pdf</a>
Tom Moody Trail	Hiking, biking, equestrian	2.66	Mitigate/Restore Damage	compacted dirt, cinders	Government lots 1 thru 4, the south half of the north half, and portions of the southwest quarter and the southeast quarter of Section 4, Township 21 North, Range 8 East, of the Gila and Salt River Meridian, Coconino County, Arizona.	<a href="#">Map of Picture Canyon trails with link to GIS map with unauthorized trails.docx</a>	<a href="#">Tom Moody Trail Restoration photos.pdf</a>
Tom Moody Trail	Hiking, Biking, Equestrian	0.74	Maintain Trail	Compacted dirt	Government lots 1 thru 4, the south half of the north half, and portions of the southwest quarter and the southeast quarter of Section 4, Township 21 North, Range 8 East, of the Gila and Salt River Meridian, Coconino County, Arizona	<a href="#">Map of Picture Canyon trails with link to GIS map with unauthorized trails.docx</a>	<a href="#">Tom Moody Trail Repairs.pdf</a>
		<b>5.05</b>					

## Kiosks, Signs & Support Facilities (Trailhead, Restrooms)

Kiosk/ Facility Location Name: (i.e. name of trail, trailhead, milepost, road where activity to take place)	Township, Range, Section	Action	Condition of Current Ground	Will Original Footprint of disturbance change?	Upload Map:	Photo Upload:
Pithouse Spur, off of Don Weaver Trail	Government lots 1 thru 4, the south half of the north half, and portions of the southwest quarter and the southeast quarter of Section 4, Township 21 North, Range 8 East, of the Gila and Salt River Meridian, Coconino County, Arizona. 1.16 on attached map.	Install New Kiosk (new holes)	Compacted Dirt	N/A (new install)	<a href="#">Map of Picture Canyon trails with link to GIS map with unauthorized trails.docx</a>	<a href="#">Pit House proposed interpretive sign photos.pdf</a>

## Cultural Clearance Review Form: Section I. Attachments

Note: Even if you are submitting an education only project you are still required to respond to all questions on this form. For most text box areas below you may state -and repeat: "Education Project Only, No Ground Disturbance."

Check here if this is an education only project and no disturbance will occur (Note: installing signs & trash-removal are considered disturbance)

### Programmatic Agreement

[Click Here](#) for a description of the Programmatic Agreement (Section 106)

Is the applicant a signatory to the Programmatic Agreement Pursuant to Section 106 of the National Historic Preservation Act Regarding Implementation of Federal-Aid Transportation Projects in the State of Arizona (PA), executed December 16, 2015? No

If yes, which PA Stipulation is applicable to the current project?

If yes, please explain why the project meets the criteria for the selected PA Stipulation.

### 1. At least two (2) legible, detailed and labeled maps:

a) Has a detailed map showing all project activities/other related project actions (e.g., staging areas, the location of riprap, new access roads, etc.) been uploaded? Yes

b) Has a legible 7.5' USGS map showing the project area been uploaded? Yes

### 2. A copy of the cultural resources survey report(s) if a survey of the property has been conducted must be uploaded.

Survey report(s) [11-47 Picture Canyon Cultural Survey Report 12-15.pdf](#)

### 3. A copy of any comments regarding eligibility, findings of effect, and any conditions associated with findings made by the land managing agency/landowner and archaeologist (i.e. state, federal, county, municipal) on potential impacts of the project on archaeological and/or historical cultural resources.

A copy of any comments [Cultural Survey Land Manager Comments.pdf](#)

### 4. A copy of SHPO comments, if the survey report has already been reviewed by SHPO.

SHPO comments [SHPO Response Letter.pdf](#)

### 5. If applicable to the project, attach a current agency Decision Memo.

A copy of a Decision Memo

ADDITIONAL DOCUMENTS: Upload additional surveys and any other documents related to cultural resources here: [Picture Canyon Panels Sites Records.pdf](#)



A draft resolution may be submitted with the application. The final resolution must be provided before the Project Sponsor Agreement can be signed. The application will be ineligible if a resolution is not submitted.

If you have a completed Resolution please upload it here:

[Draft Resolution Picture Canyon.pdf](#)

## NONPROFIT CERTIFICATION STATEMENT

---

Is your agency a non-profit or club?\*

No

If answer is 'No', mark this form as complete as it only pertains to non-profit organizations and clubs.

Authorized Agent:

Title

## ADDITIONAL DOCUMENTS

File Name	Description	File Size
<a href="#">Coconino Natural Resource Conservation District Commitment Match.pdf (386 KB)</a>	Commitment from Coconino Natural Resources Conservation District to provide a \$2,000 match for native seed and erosion control/prep materials.	386 KB
<a href="#">Conservation Study Forum_Letter of Support.pdf (70 KB)</a>	Conservation Study Forum Letter of Support	70 KB
<a href="#">Friends of the Rio de Flag Letter of Support.pdf (394 KB)</a>	Friends of the Rio de Flag Letter of Support	394 KB
<a href="#">Letter of Endorsement_Open Spaces Commission.pdf (101 KB)</a>	Open Spaces Commission Letter of Support	101 KB
<a href="#">Letter of Endorsement_PCWG.pdf (136 KB)</a>	Picture Canyon Working Group Letter of Support	136 KB
<a href="#">Letter_of_Support_PictureCanyon_F3.pdf (161 KB)</a>	Friends of Flagstaff's Future (F3) Letter of Support	161 KB
<a href="#">RestorationCalculations_wArchSiteInfoAdded.xlsx (16 KB)</a>	Detailed list of trail sections to be repaired and restored, including which trails are within archaeological sites.	16 KB
<a href="#">SHPO-2021-0619(159511)-NPS-Flagstaff.pdf (271 KB)</a>	SHPO Concurrence	271 KB
<a href="#">Signage Design Plan for Picture Canyon.pdf (558 KB)</a>	Signage Design and Implementation Plan	558 KB

## Certification

Completed by:\* Robert Wallace Open Space Specialist  
Name Title

Date:\* 06/11/2021

**I acknowledge and understand that this grant program operates on a reimbursement basis. Reimbursement occurs only after an expense is paid.**

Reimbursement Acknowledgment \* Yes

**I acknowledge and understand that our agency will comply with all appropriate state and federal regulations, policies, guidelines, and requirements as they relate to the application.**

Compliance Acknowledgement\* Yes

**I acknowledge and understand that our agency has access to the required matching funds.**

Matching Funds Acknowledgement\* Yes

**I hereby certify that the information in this application is true and correct and that our agency agrees to comply with all appropriate procedures, guidelines, and requirements established by Arizona State Parks & Trails.**

Signature Here (Either type authorized official name here or hand-write signature and attach below): Robert Wallace

Signature Page Optional

## Attachment

File Name	Description	File Size
<a href="#">PC Deed.pdf (209 KB)</a>	Picture Canyon Deed	209 KB
<a href="#">PC National Historic Register Nomination.pdf (2.4 MB)</a>	Picture Canyon National Historic Register 1	2.4 MB
<a href="#">PC Title Insurance.pdf (364 KB)</a>	Picture Canyon Title Insurance	364 KB
<a href="#">PC Title Report.pdf (364 KB)</a>	Picture Canyon Title Report	364 KB
<a href="#">Picture Canyon ASLD Legal Description.pdf (91 KB)</a>	Picture Canyon Legal Description	91 KB
<a href="#">Picture Canyon Conservation Easement.pdf (1.0 MB)</a>	Picture Canyon Conservation Easement	1.0 MB
<a href="#">Picture Canyon National Register of Historic Places Site.pdf (353 KB)</a>	Picture Canyon National Historic Register 2	353 KB



# ARIZONA STATE PARKS & TRAILS FUNDING OPPORTUNITIES

 Menu |  Help |  Log Out

 Back |  Print |  Add |  Delete |  Edit |  Save

## Application

### Instructions

**Print to PDF** will convert the application plus any PDF attachments into a single PDF file. **Release for Review** will change the status of the application to Under Review and move it on to the evaluation process. **Negotiation** will allow you to unlock one or more sections of the application and route the application back to the applicant for further editing. **Annotations** allow internal staff to add notes that are visible to internal staff only and possibly also reviewers if they have a special security privilege. The applicant cannot see these notes. **Versions** will display all component versions that were created as a result of the negotiation process. **Feedback** allows staff to enter feedback about the application to the applicant. The feedback text will appear at the bottom of the application and will be visible to anyone who has access to the application. **Withdraw** changes the status of the application to Withdrawn and removes the app from the evaluation process.

### Application Details

[Map](#) | [Print to PDF](#) | [Negotiation](#) | [Annotations\(0\)](#) | [Versions](#) | [Feedback](#) | [Withdraw](#)

## 10160 - 2022 Trail Maintenance Program Application - Final Application

### 11286 - Dead Horse Area Maintenance Project Trail Maintenance

Status: Under Review Submitted Date: 09/21/2021 3:13 PM Submitted By: Dan Blaettler

### Applicant Information

#### Primary Contact:

Name:\* Mr. Dan Blaettler  
Salutation First Name Middle Name Last Name

Title: Vice President

Email:\* [dblaettler@earthlink.net](mailto:dblaettler@earthlink.net)

Address:\* 35 Coffee Pot Rock Rd

\* Sedona Arizona 86351  
City State/Province Postal Code/Zip

Phone:\* 928-274-7763  
Phone Ext.

What Program Area are you interested in?

#### Organization Information

Organization Name:\* Verde Valley Cyclists Coalition

Organization Type: Non-Profit

Enter State Vendor Number. 1. If you do not have a vendor number please register now. 2. The last possible date to register in Procurement is 30 days after award has been approved by the Parks Board. 3. In order to be reimbursed your agency must be registered within the State Procurement system.

VENDOR NUMBER 000063645

Remit Address is the address where Parks would send the payment to your agency.

The Remit Address must match what the AZ Procurement System has. If these addresses don't match reimbursement may be delayed weeks or longer.

ADDRESS CODE: Remittance Address

Organization Website: [www.vvcc.us](http://www.vvcc.us)

Address:\* PO Box 20332

\* Sedona Arizona 86351-0332  
City State/Province Postal Code/Zip  
County Yavapai County  
Phone:\* 301-646-8035 Ext.  
Fax:  
E-mail Address\* [moretrailboss@gmail.com](mailto:moretrailboss@gmail.com)

## SECTION I. GRANT APPLICATION

PROJECT SPONSOR NAME:\* Verde Valley Cyclists Coalition  
PROJECT SPONSOR ADDRESS:\* PO Box 20332  
City\* Sedona 86341  
City Zip  
WEBSITE:\* www.vvcc.us  
PROJECT COORDINATOR:\* Dan Blaettler Vice President  
Title  
E-MAIL:\* [dblaettler@outlook.com](mailto:dblaettler@outlook.com)  
PHONE:\* 928-274-7763  
CELL:  
SECONDARY PROJECT COORDINATOR:\* Kevin Adams Treasurer  
Title  
E-MAIL:\* [moretrailboss@gmail.com](mailto:moretrailboss@gmail.com)  
PHONE:\* 301-646-8035  
CELL:  
*All applicants are required to communicate project activities to the land manager's archaeologist prior to submitting the application. If you represent a non-profit group communication to the land manager's project coordinator will not suffice -the agency archaeologist must be part of the discussions.*  
AGENCY ARCHAEOLOGIST (IF APPLICABLE):\* Anne Dowd District Archaeologist  
Title  
E-MAIL:\* [anne.dowd@usda.gov](mailto:anne.dowd@usda.gov)  
PHONE:\* 928-203-7506  
CELL:\*

## Project Information

Provide nearest town/city to project location:\* Cottonwood  
CONGRESSIONAL DISTRICT:\* 4th  
Congressional/Legislative Districts  
*If project crosses over more than 1 congressional district enter additional district here.*  
ADDITIONAL CONGRESSIONAL DISTRICT:  
AZ LEGISLATIVE DISTRICT:\* 6th  
*If project crosses over more than 1 legislative district enter additional district here.*  
ADDITIONAL LEGISLATIVE DISTRICTS ENTER HERE:  
COUNTY:\* Yavapai County  
Brief Description of Project:\*  
*Summarize the project proposal including scope and nature of what is to be accomplished. What will be accomplished with the funds that you will receive?*



This field is limited to 1,750 characters.

Funds will be used to directly contract with conservation corps crews to conduct trail maintenance on Red Rock Ranger District, Coconino National Forest. Work includes 24.9 miles of maintenance over a period of 6 weeks on FS trails in the Cottonwood, AZ area (see attached area map). These include Lime Kiln, Thumper, Rust Bucket, Bones, Upper Raptor, and Lower Raptor. This project will be augmented by two Forest Service Trail Technicians working 40 hours/week for 6 weeks; and bolstered by 15 volunteers, working for eight days providing 620 hours of trail work. These in-kind contributions will meet the 5.7% cost-share requirement.

The project will be completed over six weeks during the Red Rock Ranger District trail work season of 2022/2023. Cottonwood-area work is completed in fall, winter, and early spring months when there is adequate soil moisture for maintenance activities. Sorely needed repairs to erosion control and drainage structures will be completed. The trails traverse steep terrain that requires extensive trail structures such as switchbacks, rock retaining walls, and tread armoring. Maintenance activities will include rock armoring, new drainage features, brushing, removal of old rock cairns, rehabilitating signs at trail junctions, removal of wooden check steps and drains. Many of these structures are in disrepair due to heavy use, deferred maintenance, and major storms. Completion of this project will bring the trails back up to Forest Service sustainability standards, improve the experience for the recreating public, and reduce future maintenance costs.

4 miles of user-built (social) trails will be naturalized in order to sustain better erosion control and improve safety and overall trail user experience.

## Trail Maintenance

Row	Grant Request	Total Match (Must be at least 5.7% of Total Project Cost)	Total Project Cost
Budget	\$32,875.20	\$8,218.80	\$41,094.00

## PROJECT AREA MAPS & PHOTOS

**Note: You may be logged out the 1st time you click on an attachment . Please log back in and return.**

1. Please download the [State Map form](#) & mark the location of your project area; when complete upload the State Map below.

State Map:\* [ASPStateMap Deadhorse 1.pdf](#)

2. Provide a legible and detailed series of maps showing the project area in close detail.

Use [Google Earth \(Satellite\)](#) to show both entire project area and close-up shots.

Please combine all maps into 1 file, convert to pdf and upload. See instructions above on map support and recommendations using the [Game & Fish map program](#).

Combined Maps: [Deadhorse Project Map.pdf](#)

3. Please upload at least eight (8) color photographs that show the project area, land acquisition or specific features.

- Photographs should document as many of the proposed scope items as possible. Please provide a short, written description of each photo. Attach photos of project area to document condition, particularly of those areas that have experienced impacts.
    - If there any buildings or structures (including mines, bridges, dams, canals, etc.) that are 50 years or older in or adjacent to the project area please include photos of the building/structure and identify as such.
    - Submit all your pictures on one (1) PDF file, save to your computer and upload PDF here.
- [Click here for an example of the types of photos required.](#)

Color Photographs: [Deadhorse Pictures.pdf](#)

## Trail Information Table

Trail Name/Number:	Uses Allowed:	Length of work:	Trail Work:	Condition of Current Ground	Trail Location –Township, Range, Section	Trail Map:	Detailed Photo:
Bones	multi-use non-motorized	5.7	Maintain Trail	mix of soft surface, fine sand, hard pack	See AZ F&G Environmental Review Report-attached in the NEPA application form.		
Lime Kiln	multi-use non-motorized	7.0	Maintain Trail	disturbed ground with mixed surface	See AZ F&G Environmental Review Report-attached in the NEPA application form.		
Lower Raptor	multi-use non-motorized	2.3	Maintain Trail	mix of soft surface, fine sand, hard pack	See AZ F&G Environmental Review Report-attached in the NEPA application form.		
Rust Bucket	multi-use non-motorized	3.1	Maintain Trail	disturbed ground with mixed surface	See AZ F&G Environmental Review Report-attached in the NEPA application form.		
Schuerman Mt.	multi-use non-motorized	2.0	Maintain Trail	disturbed ground with mixed surface	See AZ F&G Environmental Review Report-attached in the NEPA application form.		
Thumper	multi-use non-motorized	2.2	Maintain Trail	disturbed ground with mixed surface	See AZ F&G Environmental Review Report-attached in the NEPA application form.		
Upper Raptor	multi-use non-motorized	2.6	Maintain Trail	disturbed ground with mixed surface	See AZ F&G Environmental Review Report-attached in the NEPA application form.		

## NONPROFIT CERTIFICATION STATEMENT

Is your agency a non-profit or club?\*

Yes

If answer is 'No', mark this form as complete as it only pertains to non-profit organizations and clubs.

### NONPROFIT CERTIFICATION STATEMENT / AUTHORITY TO APPLY

I, being duly sworn, depose, state and certify as follows:

1. I am the project sponsor of a non profit corporation duly organized under the laws of the State of . ("Corporation");
2. The Corporation is a valid, existing nonprofit corporation in good standing under the laws of the State of Arizona;
3. The Corporation has the full authority to enter into the foregoing the Arizona State Parks Grant Application (the "Application");
4. The Corporation has undertaken all actions necessary to enter into the Application and any and all contracts or obligations related thereto;
5. The Corporation is currently a tax exempt entity under the terms of the Section 501(c)(#) of the United States Internal Revenue Code;
6. The Corporation intends to maintain its status as a tax exempt entity under the terms of the Section 501(c)(#) of the United States Internal Revenue Code and shall take all actions necessary to maintain that status;
7. All materials, exhibits, attachments, forms, statements, certifications, question responses, answers and all other documents provided by the Corporation in the Application are true and correct;
8. The Corporation, if awarded a Grant, intends to comply with all terms and conditions of the Application and the contracts and obligations related thereto; and
9. I am executing this Certification under oath and voluntarily submitting the materials, documents, question responses and any and all other information with the knowledge that false or incomplete materials, documents, question responses or other information could result in criminal prosecution, denial or subsequent revocation of a Grant.

**Project Sponsor Name:** Dan Blaettler

**Non Profit Corporation:** Verde Valley Cyclists Coalition

**Authorized Agent:** Martin Glinsky President

**Title**

**Date:** 05/17/2021

### LAND MANAGER APPROVAL LETTER

A third-party organization making improvements on property in the control of an entity (e.g., public land managing agency) must submit a document identifying that authority has been received from that entity to make the proposed improvements. The document may be as simple as a letter on agency letterhead, but it must state the following:

- 1) The entity must state that the proposed project addresses a need or condition acknowledged as a high priority by the entity and organization.
- 2) The entity must state that the organization has the support of the entity and authority to access the project site and implement the proposed improvements.
- 3) The entity and the organization must agree that the improvements become the property of the entity and that the entity will maintain the improvements in a condition suitable and available for safe public use for a period of time commensurate with the cost of the improvement to reasonably justify the investment of grant funds.
- 4) The entity must advise State Parks of any proposed changes in the use of the developed property.

[Click here for an Example.](#)

Completed Land Managing Agency Approval Letter: [AZ State Parks Grant - Coconino NF - Deadhorse project 2023.pdf](#)

## RESOLUTION



Is your organization a federal, state, or tribal agency?\*

No

If answer is 'Yes', mark this form as complete as it only pertains to local government agencies and non-profits.

**RESOLUTION**

**(For Non-Federal Entity Project Sponsors ONLY)**

**APPROVING THE APPLICATION FOR A NON-MOTORIZED OR MOTORIZED GRANT**

WHEREAS, the Congress of the United States has authorized the Recreational Trails Program (RTP) as a federal-aid assistance program to help states provide and maintain recreational trails for motorized and non-motorized recreational use, and the State of Arizona has established the Off-Highway Vehicle Recreation Fund to fund a variety of off-highway vehicle recreations projects, and these funds are available to eligible project sponsors for acquiring lands and developing facilities for public off-highway vehicle purposes; and

WHEREAS, Arizona State Parks (Parks) is responsible for the administration of the Statewide OHV and RTP Programs within the State, setting up necessary rules and procedures governing application by eligible project sponsors under the program; and

WHEREAS, said adopted procedures established by Parks require the project sponsor to certify by resolution the approval of applications, signature authorization, the availability of local matching funds (if applicable), and authorization to sign a Project Agreement with the Parks prior to submission of said applications to the Parks; and

NOW, THEREFORE, BE IT RESOLVED THAT THE PROJECT SPONSOR'S GOVERNING BODY hereby:

1. Approves the filing of an application for motorized or non-motorized assistance, and
2. Certifies that the application is consistent and compatible with all adopted plans and programs of: for motorized/non-motorized trails facility development; and
3. Agrees to comply with all appropriate procedures, guidelines, and requirements established by the Parks as a part of the application process; and
4. Certifies that Project Sponsor will comply with all appropriate state and federal regulations, policies, guidelines, and requirements as they relate to the application; and
5. If applicable, certifies that Project Sponsor has matching funds
6. Appoints the agent listed below as agent of (Project Sponsor's Governing Body) to conduct all negotiations, execute and submit all documents including, but not limited to, applications, agreements, amendments, billing statements, and so on which may be necessary for the completion of the aforementioned project.

I, the undersigned being the duly appointed and qualified project sponsor, certify that the foregoing Resolution No. is a true, correct and accurate copy of the Resolution No. Passed and adopted at a regular meeting of the Project Sponsor, held on the date listed below at which a quorum was present and voted in favor of said Resolution.

Resolution No. 002-2021  
Project Sponsor Name: Dan Blaettler  
Project Sponsor's Governing Body (if different from Sponsor Name) : Verde Valley Cyclists Coalition  
Project Title: Dead Horse Area Maintenance Project  
Signed by: Martin Glinsky  
Date: 03/10/2021

A draft resolution may be submitted with the application. The final resolution must be provided before the Project Sponsor Agreement can be signed. The application will be ineligible if a resolution is not submitted.

If you have a completed Resolution please upload it here: [Certified Resolution 02-2021 Good Through 6-30-2022.pdf](#)

**Cultural Clearance Review Form: Section I. Attachments**

Note: Even if you are submitting an education only project you are still required to respond to all questions on this form. For most text box areas below you may state -and repeat: "Education Project Only, No Ground Disturbance."

Check here if this is an education only project and no disturbance will occur (Note: installing signs & trash-removal are considered disturbance)

**Programmatic Agreement**

[Click Here for a description of the Programmatic Agreement \(Section 106\)](#)

Is the applicant a signatory to the Programmatic Agreement Pursuant to Section 106 of the National Historic Preservation Act Regarding Implementation of Federal-Aid Transportation Projects in the State of Arizona (PA), executed December 16, 2015?

Yes

If yes, which PA Stipulation is applicable to the current project?

Finding of No Adverse Effect with Standard Conditions (Stipulation X.F.2.a.i)

If yes, please explain why the project meets the criteria for the selected PA Stipulation.

The project is expected to meet the criteria for PA Stipulation (X.F.2.a.i). About half of the project area has been surveyed (CNF Report No. 1996-87-D, Lime Kiln Trail, Ph. 2) finding 7 sites, which will be marked and avoided by project activities.

**1. At least two (2) legible, detailed and labeled maps:**

a) Has a detailed map showing all project activities/other related project actions (e.g., staging areas, the location

Yes

of riprap, new access roads, etc.)been uploaded?

b) Has a legible 7.5' USGS map showing the project area been uploaded? Yes

2. A copy of the cultural resources survey report(s) if a survey of the property has been conducted must be uploaded.

Survey report(s) [Clearances Combined.pdf](#)

3. A copy of any comments regarding eligibility, findings of effect, and any conditions associated with findings made by the land managing agency/landowner and archaeologist (i.e. state, federal, county, municipal) on potential impacts of the project on archaeological and/or historical cultural resources.

A copy of any comments

4. A copy of SHPO comments, if the survey report has already been reviewed by SHPO.

SHPO comments

5. If applicable to the project, attach a current agency Decision Memo.

A copy of a Decision Memo

ADDITIONAL DOCUMENTS: Upload additional surveys and any other documents related to cultural resources here:

## Section II.

*Biggest Mistake Made: Failure to list all land managers within the project area. Example: Applicant submits trail project and all trails exist within land owned by applicant except for a 1/4 mile section of one of the project trails. A small section crosses over a small parcel owned by ASLD (or Reclamation). If an agreement allowing you to develop/maintain that ASLD-owned parcel exists between your agency and ASLD please attach document directly above (Additional Documents). If no agreement is in place or the agreement has expired please stop working on the application and contact ASPT to discuss issue. Projects must be shovel ready-if you do not have permission from all land managers to conduct work your project is not shovel ready.*

Current Land Owner/Manager(s): USDA Forest Service

Project Location, including Township, Range and Section: T16N,R3E;T16N,R4E;T17N,R3E; Clarkdale, Page Springs USGS Quads

1. Total project area in acres (or total miles if trail): 24.9 Miles

2. Does the proposed project have the potential to disturb the surface and/or subsurface of the ground? Yes

### 3. Project Description and Impacts:

a. Please provide a description (what, where, why, and how) of the proposed project, and specifically identify any surface and/or subsurface impacts that are expected.

There will be basic and heavy maintenance performed within the Deadhorse Trail System, for the Lime Kiln and Schuerman Mountain Trails. The basic maintenance consists of brushing, tree fallen tree removal, drainages added and reconstructed and regrading of the 24.9 miles of trail. The heavy maintenance consists of rock armoring, rock check steps and rock retaining walls. This work will be done with hand tools and for the purpose of focusing more sustainable maintenance standards on these trails. This work will be done with a conservation corps crew.

b. Provide measurements for anticipated surface (areal) and subsurface (depth) disturbances that will be part of the proposed project. A total of 24.9 linear trail miles and 6-12" subsurface disturbance depth is planned.

c. Discuss both direct and indirect impact areas, such as staging areas and access routes that will be used as part of the project.

Crews will hike to each trail everyday from trailheads at Deadhorse State Park or hike in from Red Rock Loop Road to Lime Kiln and Schuerman Mountain. Hand tools will be brought out each day or staged 30 feet from trail edge overnight.

### 4. Ground Surface Information

a. Describe the condition of the current ground surface within the entire project boundary area (for example, is the ground in a natural undisturbed condition, or has it been bladed, paved, graded, etc.). The trail surfaces have been maintained, graded, and dug out with hand tools.

b. Estimate horizontal and vertical extent of existing disturbance 24.9 linear miles of an 18-24" wide trail

5. Are there any known prehistoric and/or historical archaeological sites in or adjacent to the project area? Yes

If yes, please indicate where the sites



are in respect to the project area. (e.g. The historic site is adjacent to the project area and is roughly 400 feet outside the project area).

Sites adjacent to the project area will be flagged and avoided. New construction on intact segments of the historic trail will also be avoided. The remaining half of the trail will be surveyed by the Forest and a report submitted to the SHPO for concurrence before any ground disturbing activities in those areas are authorized.

6. Has the project area been previously surveyed for cultural resources by a qualified archaeologist?

Yes

If yes, please submit a copy of the survey report above in Section I. Please attach any comments on the survey report made by the land managing agency and/or SHPO

See attachment.

If, no, please provide a rationale for survey not being necessary (e.g. previously disturbed).

7. Are there any buildings or structures (including mines, bridges, dams, canals, etc.) that are 50 years or older in or adjacent to the project area?

Yes

If YES, contact Parks staff to receive an Arizona Historic Property Inventory Form. The form will be provided in a Word version.

8. Is your project area within or adjacent to a historic district?

No

If YES, name of district:

9. List type of equipment to be used (Foot Traffic and Hand Tools, Mechanized Equipment Only or Combination).

Hand Tools & Foot Traffic

If using equipment you may use this space to provide short description:

### Section III

Purchase of trail maintenance equipment materials, and supplies (i.e., mowers, tractors, shovels, hammers, etc.)

No

Trail Bridge rehabilitation or replacement

No

Signs, kiosks, and markers replacement or installation

Yes

Upgrading the trail and or parking lot from dirt to stone or woodchips, or stone or woodchips to a paved (asphalt, concrete, or other paved surface) or boardwalk surface;

No

Fencing, guardrail, retaining wall, or berm replacement or installation

No

Drainage

Yes

Landscaping

No

*Compliance under the Americans with Disabilities Act (ADA) including the following:*

a. Ramps;

No

b. Railings;

No

c. Resurfacing (to pavement or boardwalk);

No

d. Parking and trail access;

No

e. Signage;

No

f. Portable Toilets

No

Permanent installation of ancillary facilities such as port-a-potties, bike racks, lighting, benches, trash receptacles, and trail course design features (jumps, water hazards, par course equipment, picnic benches).

No

Renovation and restoration of trails and trail access routes, in-kind within an

No

**established path or trail way**

**Regrading of trail and/or parking areas within established trail way** Yes

**Striping and restriping** No

**Debris removal** Yes

**Educational materials** No

**Connector trails within boundaries of existing property** No

**Repair of existing signs, kiosks markers, bridges, fences, guardrails, retaining walls, and berms** Yes

**If yes to any items from SECTION III please provide a short description of the work to be done.**

The work involves: 1) replacing or refinishing old trail junction signs, 2) regrading trail portions, 3) repairing old retaining walls on trail edge, 4) removing debris from downed trees and brush, and 5) installing new drainage features and re-constructing old drainage features.

This field is limited to 500 characters.

## Signatures

**Archaeologist Printed Name and Title Here:**

Anne Dowd, Red Rock Ranger District Archeologist

*Agency Archaeologist must provide a short statement, on agency letterhead, indicating support for the project. Archaeologist must sign the letter. **Note: Non-profits must have the land manager's archaeologist complete this step.***

**Archaeologist Approval Letter**

[LetterofSupport572021.pdf](#)

Application will not be processed and reviewed by Park staff, committees and Parks Board if a signed letter of approval from agency's archaeologist is not provided here.

**Applicant Printed Name and Title Here:**

Dan Blaettler, Vice President



## ADDITIONAL DOCUMENTS

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### Certification

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Completed by:\* Dan Blaettler Vice president  
Name Title

Date:\* 05/19/2021

**I acknowledge and understand that this grant program operates on a reimbursement basis. Reimbursement occurs only after an expense is paid.**

Reimbursement Acknowledgment \* Yes

**I acknowledge and understand that our agency will comply with all appropriate state and federal regulations, policies, guidelines, and requirements as they relate to the application.**

Compliance Acknowledgement\* Yes

**I acknowledge and understand that our agency has access to the required matching funds.**

Matching Funds Acknowledgement\* Yes

**I hereby certify that the information in this application is true and correct and that our agency agrees to comply with all appropriate procedures, guidelines, and requirements established by Arizona State Parks & Trails.**

Signature Here (Either type authorized official name here or hand-write signature and attach below): Dan Blaettler

Signature Page  
Optional

### CORRESPONDENCE (Phone/Email, Meeting)

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Type	Date Sent	To	From	Subject	Message	Attachment	Attachment
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### Internal Correspondence Records

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Date Sent:	To	From	Subject:	Message:	Attachment #1:	Attachment #2:
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[Return to Top](#)