



Doug Ducey
Governor

ARIZONA STATE PARKS & TRAILS

Bob Broscheid
Executive Director



NOTICE OF TELECONFERENCE MEETING
of
THE ARIZONA STATE PARKS BOARD
of
THE ARIZONA STATE PARKS AND TRAILS

Pursuant to A.R.S. §38-431.02, notice is hereby given to members of the Arizona State Parks Board (“ASPB” or “Board”) and the public that the Board will hold a Teleconference Meeting **scheduled to begin at 10:00 am on Thursday, April 9th, 2020.**

Due to concerns surrounding COVID-19 and per guidance from the Arizona Department of Health Services and the United States Center for Disease Control and Prevention that individuals avoid gatherings of more than 10 persons, this meeting will be held by telephonic means only. Members of the public can listen to the meeting by following these steps:

- **Dial 1.877.820.7831**
- **Enter Participant Passcode: 613038**

Please note: Persons who wish to make statements to the Board during a call to the public, will be asked to identify themselves each time they begin speaking. Please ensure phones are muted when not speaking.

The Board may elect to hold an Executive Session for any agenda items at any time during the meeting to discuss or consult with its legal counsel for legal advice on matters listed on this agenda pursuant to A.R.S. §38-431.03(A)(3). Items on the agenda may be discussed out of order unless they have been specifically noted to be set for a certain time. Public comment will be taken.

AGENDA

(The Chair reserves the right to set the order of the agenda.)

A. CALL TO ORDER

B. PLEDGE OF ALLEGIANCE

C. MEMBER ROLL CALL

D. AGENDA ITEMS

- 1. Consideration of Action to Approve Minutes of the February 13th, 2020 Board Meeting –** The Board will review and may consider action to approve the Board meeting minutes from February 13, 2020.
- 2. Review, discussion and possible action to approve funding for the submitted 2020 Land and Water Conservation Fund Grant Applications. (Presenter: Mickey Rogers, Chief of Grants and Trails)**
The following grant applications have been submitted for funding totaling \$1,284,006.00.

2020 Land and Water Conservation Fund Requests		
Sponsor	Project	Request
Springerville, Town of	ADA Trail/Playground	\$184,006.00
Show Low, City of	Frontier Park Inclusive Playground & Splashpad	\$600,000.00
Yuma, City of	Riverfront Regional Park Development	\$500,000.00
Total		\$1,284,006.00

3. Update On the Impact to Arizona State Parks and Trails As a Result of COVID-19: (Presenter: Bob Broscheid, Executive Director). The executive director will give the Board an update on Arizona State Parks related to the impact of COVID-19. This agenda item is for information only.

E. FUTURE AGENDA ITEMS

Board members may identify items or issues they wish to be considered for inclusion on a future agenda.

F. CURRENT EVENTS

Board members may present a summary of current events and /or recent experiences of interest to the outdoor recreation community and/or the status of any projects with which they may be involved. The Board will not discuss or take any action on any current event summary.

G. CALL TO THE PUBLIC

The Chair will recognize those wishing to address the Board. It is probable that each presentation will be limited to one person per organization and the time allotted by the Chair. Action taken because of acknowledgment of comments and suggestions from the public will be limited to directing staff to study or reschedule the matter for further consideration later.

H. FUTURE MEETING DATES

Arizona State Parks & Trails 2020 Board Meeting Schedule	
Date	Location
Thursday, May 14, 2020	Central Office
Thursday, June 11, 2020	Central Office
July 2020	No Meeting
Thursday, August 13, 2020	Offsite Northern Park Region
Thursday, Sept. 17, 2020	Central Office
Thursday, October 15, 2020	Offsite Southern Region Kartchner - Sierra Vista
Thursday, November 12, 2020	Central Office
Thursday, December 10, 2020	Central Office

I. ADJOURNMENT

A copy of this agenda and any background material provided to Board Members is available for public inspection at Arizona State Parks & Trails, 23751 N. 23rd Ave., Phoenix, Arizona 85085. For additional information, contact Mickey Rogers at (602) 542-6942.

Pursuant to Title II of the Americans with Disabilities Act (ADA), Arizona State Parks & Trails does not discriminate based on a disability regarding admission to public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the ADA Coordinator Mickey Rogers at (602) 542-7942; or email mrogers@azstateparks.gov. Requests should be made as early as possible to allow time to arrange the accommodation. For technical difficulties during the

teleconference meeting, please contact Kelley Santillanes at (480) 622-4559 or via email ksantillanes@azstateparks.gov.

Posted at: Arizona State Parks and Trails
23751 N. 23rd Ave., Suite 190, Phoenix, AZ 85085
And at: <https://azstateparks.com/arizona-state-parks-board/>

A handwritten signature in black ink, appearing to read "Bob Broscheid". The signature is fluid and cursive, with a long, sweeping underline that extends to the right.

Bob Broscheid, Executive Director



Doug Ducey
Governor

ARIZONA STATE PARKS & TRAILS

Bob Broscheid
Executive Director



DRAFT MINUTES
of
THE ARIZONA STATE PARKS BOARD
of
ARIZONA STATE PARKS AND TRAILS
FEBRUARY 13, 2020

A. CALL TO ORDER

Dale Larsen, Chair of the Arizona State Parks Board called the meeting to order at 10:00 a.m.

B. PLEDGE OF ALLEGIANCE

John Sefton, Vice Chair of the Arizona State Parks Board led the group in reciting the Pledge of Allegiance.

C. BOARD MEMBERS ROLL CALL AND MISSION STATEMENT

Members Present: *Dale Larsen, John Sefton, Lisa Atkins (Phone), Debbie Johnson (Phone), Orme Lewis Jr., Shawn Orme, Terri Palmberg.*

Staff Present: *Bob Broscheid, Tim Franquist, Mark Weise, Mickey Rogers, Hank Vincent, Kathryn Leonard, Kevin Brock, Tom Allen, Darla Cook, Jeff Schmidt, Nancy Jasculca.*

D. AGENDA ITEMS

1. Consideration of Action to Approve Minutes of the January 9, 2020 Board Meeting.

Terri Palmberg moved to approve minutes of the January 9, 2020 Board Meeting. Orme Lewis seconded the motion. Dale Larsen approved. John Sefton approved. Lisa Atkins approved. Debbie Johnson approved. Orme Lewis approved. Shawn Orme approved. Terri Palmberg approved. The motion passed.

2. Discussion and Consideration of Action Regarding Acquisition and Development of Privately-Owned Land for Bouse Staging Development.

Mickey Rogers, Arizona State Parks Chief of Grants and Trails briefed Board Members on the potential acquisition and development of privately-owned land for a proposed staging area in Bouse, Arizona. Mickey provided Board Members with background and history of the project, then went on to clarify misconceptions surrounding the proposed staging area. The Board also listened to public comment on the topic. John Sefton moved to direct staff to further evaluate the potential acquisition of 44815 Joshua Dr. Bouse, Arizona and 44575 Joshua Dr. Bouse, Arizona and present recommendations to the Board at a future meeting. Orme Lewis Jr. seconded the motion. Dale Larsen approved. John Sefton approved. Lisa Atkins approved. Debbie Johnson approved. Orme Lewis Jr. approved. Shawn Orme approved. Terri Palmberg voted no. The motion passed.

3. February Park Highlight: Slide Rock State Park.

Hank Vincent, Park Manager, Slide Rock State Park briefed Board Members on the operation of Slide Rock State Park including revenue and visitation.

4. Arizona State Historic Preservation Office.

Kathryn Leonard, State Historic Preservation Officer, briefed the Board on major accomplishments and the status of the Arizona State Historic Preservation Office.

5. Discussion and Consideration of Action to Approve Funding for the Land and Water Conservation Fund (LWCF) Grant Applications.

Mickey Rogers briefed board members on recently submitted Land and Water Conservation Fund grant applications that were recommended for funding by the Arizona Outdoor Recreation Coordinating Commission (AORCC). Shawn Orme moved to approve Land and Water Conservation Fund grant applications for Arizona State Parks in the amount of \$100,000.00 and Pinal County in the amount of \$2,051,203.50. Orme Lewis seconded the motion. Dale Larsen approved. John Sefton approved. Orme Lewis approved. Shawn Orme approved. Terri Palmberg approved. The motion passed.

6. 2020 State Legislative Update.

Tim Franquist, Arizona State Parks Deputy Director briefed Board Members on the status of the current Arizona Legislative session House and Senate bills that directly impact Arizona State Parks.

7. FY 2020 Budget Update.

Kevin Brock, Arizona State Parks Chief Financial Officer provided Board Members with an update on the on the agency FY 2020 budget.

8. Capital Development Group Update.

Mark Weise, Arizona State Parks Chief Development Officer briefed the Board on the status of the development team's current capital projects.

9. Discussion and Consideration of Action to Approve the Master Plan for the Colorado River State Historic Park & Yuma Territorial Prison State Historic Park Master-Plan.

Lowell Perry, Jr., Executive Director Yuma Crossing National Heritage Area briefed The Board on the master-planning framework for the Colorado River State Historic Park and the Yuma Territorial Prison State Historic Park as contained in the document dated December 2019. Terri Palmberg moved to approve master plans for the Colorado River State Historic Park and Yuma Territorial Prison State Historic Park. Shawn Orme seconded the motion. Dale Larsen approved. John Sefton approved. Orme Lewis approved. Shawn Orme approved. Terri Palmberg approved. The motion passed.

E. FUTURE AGENDA ITEMS

Member Orme requested a presentation from the Arizona State Parks Foundation.

F. CURRENT EVENTS

Board members discussed current events.

G. CALL TO THE PUBLIC

Several members of the public requested to comment regarding Agenda Item 2 Discussion and Consideration of Action Regarding Acquisition and Development of Privately-Owned Land for Bouse Staging Development. Jeff Gursh opposed the project. Rebecca Antle, Arizona Association of Four-Wheel Drive Clubs opposed the project. Rich Smith, Tonto Recreation Alliance did not support or oppose the project. Todd Davis, member of the Off-Highway Vehicle Advisory Group supported the project. David Quine, member of the Off-Highway Vehicle Advisory Group supported the project. J.C. Sanders, Bouse

Arizona Ghost Riders OHV Club supported the project. Duce Minor, La Paz County Board of Supervisors supported the project.

H. FUTURE MEETING DATES

Board Members discussed potential future meeting dates.

I. EXECUTIVE SESSION

The Board did not enter executive session.

J. ADJOURNMENT

The meeting adjourned at 1:14 p.m.

DRAFT



ARIZONA STATE PARKS & TRAILS

Arizona State Parks Board

April 9, 2020

Dale Larsen– Chair

John Sefton – Vice Chair, Lisa Atkins, Debbie Johnson,
Orme Lewis Jr., Shawn Orme, Terri Palmberg

AGENDA – A

Call to Order



Pledge of Allegiance

Member Roll Call

Dale Larsen (Chair)

John Sefton (Vice Chair)

Lisa Atkins

Debbie Johnson

Orme Lewis Jr.

Shawn Orme

Terri Palmberg

Mission Statement

“As Board members we are gathered today to be the stewards and voice of the Arizona State Parks and its Mission Statement to manage and conserve Arizona’s natural, cultural and recreation resources for the benefit of the people, both in our parks and through our partners.”

Approval of Minutes

The Board will review and may consider action to approve the meeting minutes from February 13, 2020.

AGENDA – D1

Motion:

I move to approve the Board meeting minutes from February 13, 2020.

AGENDA – D2

Land and Water Conservation Fund - Mickey Rogers, Chief of Grants and Trails

AGENDA – D2

Sponsor	Project	Request	Score
Springerville	ADA Trail/Lighting	\$184,006.00	
Show Low	Frontier Park Inclusive Playground and Splashpad Project	\$600,000.00	71.5
Yuma	Riverfront Regional Park Development	\$500,000.00	80
Total		\$1,284,006.00	

AGENDA – D2

Springerville



AGENDA – D2

Yuma



AGENDA – D2

Show Low



AGENDA – D2

Motion:

I move to approve funding the 2020 LWCF Grant Applications as follows: Show Low's Splash Pad/Playground Project in the amount of _____, Yuma's Regional Park Project in the amount of _____ and Springerville's Park Enhancement Project in the amount of _____.

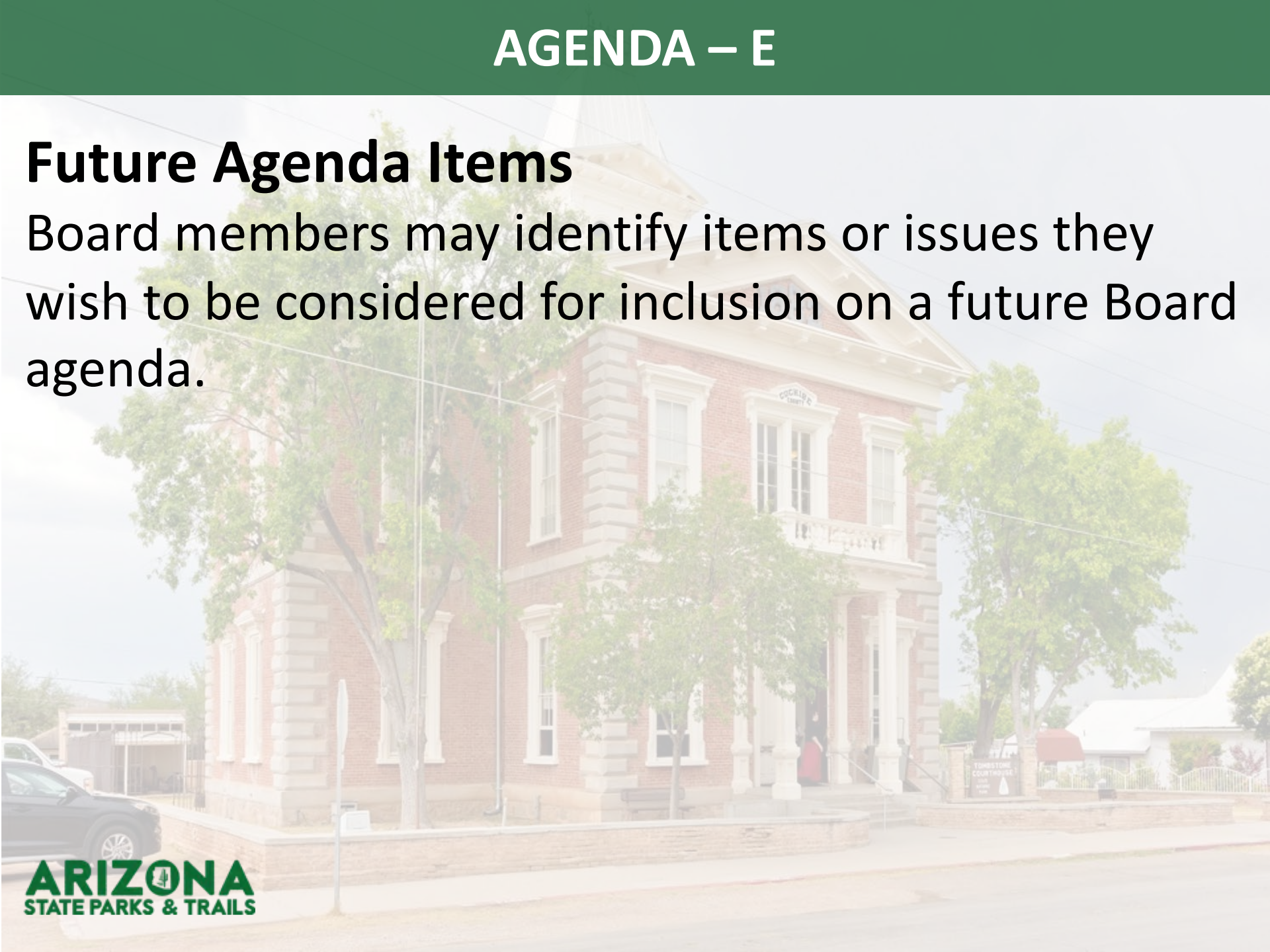
AGENDA – D3

Arizona State Parks and Trails Update

AGENDA – E

Future Agenda Items

Board members may identify items or issues they wish to be considered for inclusion on a future Board agenda.



AGENDA – F

Current Events

Board members may present a brief summary of current events and/or recent experiences of interest to the outdoor recreation community and/or the status of any projects with which they may be involved. This item is for information purposes only. Board will not discuss or take action on any current events.

Call to the Public

The chair will recognize those wishing to address the Board.

AGENDA – H

Tentative 2020

Meeting Dates:

May 14, 2020

June 11, 2020

August 13, 2020

September 17, 2020

October 15, 2020

November 12, 2020

December 10, 2020

An aerial photograph of a desert landscape with a dirt trail winding through it. Several cyclists are visible on the trail. The terrain is covered with sparse vegetation, including cacti and shrubs. The overall scene is bright and clear.

THANK YOU!

ARIZONA STATE PARKS & TRAILS FUNDING OPPORTUNITIES

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Application

Instructions

Print to PDF will convert the application plus any PDF attachments into a single PDF file. **Release for Review** will change the status of the application to Under Review and move it on to the evaluation process. **Negotiation** will allow you to unlock one or more sections of the application and route the application back to the applicant for further editing. **Annotations** allow internal staff to add notes that are visible to internal staff only and possibly also reviewers if they have a special security privilege. The applicant cannot see these notes. **Versions** will display all component versions that were created as a result of the negotiation process. **Feedback** allows staff to enter feedback about the application to the applicant. The feedback text will appear at the bottom of the application and will be visible to anyone who has access to the application. **Withdraw** changes the status of the application to Withdrawn and removes the app from the evaluation process.

Application Details

[Map](#) | [Print to PDF](#) | [Negotiation](#) | [Annotations\(0\)](#) | [Versions](#) | [Feedback](#) | [Withdraw](#)

07764 - 2019 LAND WATER CONSERVATION FUND (LWCF) - Final Application

04-00765 - Town of Springerville Park
Land and Water Conservation Fund

Revised Grant--minus the splash pad

Status: Under Review

Original Submitted Date: 02/28/2019 4:38 PM

Submitted By: Chris Chiesl

Last Submitted Date: 10/15/2019 4:45 PM

Last Submitted By: Joseph Jarvis

Applicant Information

Primary Contact:

Name:* Mr. Joseph Jarvis
Salutation First Name Middle Name Last Name

Title: Town Manager

Email:* jjarvis@springervilleaz.gov

Address:* 418 E. Main St

* Springerville Arizona 85938
City State/Province Postal Code/Zip
Phone:* 928-333-2656 226
Phone Ext.

What Program Area are you interested in?

Organization Information

Organization Name:* Springerville, Town of

Organization Type: Municipal Government

Enter State Vendor Number. 1. If you do not have a vendor number please register now. 2. The last possible date to register in Procurement is 30 days after award has been approved by the Parks Board. 3. In order to be reimbursed your agency must be registered within the State Procurement system.

VENDOR NUMBER

Remit Address is the address where Parks would send the payment to your agency.

The Remit Address must match what the AZ Procurement System has. If these addresses don't match reimbursement may be delayed weeks or longer.

ADDRESS CODE:

Organization Website: www.springervilleaz.gov

Address:* 418 East Main Street

*	Springerville <small>City</small>	Arizona <small>State/Province</small>	85938 <small>Postal Code/Zip</small>
County	Apache		
Phone:*	928-333-2656		Ext.
Fax:			
E-mail Address*	vcordova@springervilleaz.gov		

PRE-APPLICATION PHASE I. GRANT APPLICANT AND PROJECT FORM (Pre-Application Section)

Select activity that best fits your project.	Renovation- Public Outdoor Recreation Facility 20+ Years Old (11 POINTS)		
PROJECT AGENCY (SPONSOR):	TOWN OF SPRINGERVILLE		
TYPE OF APPLICANT:	City		
PROJECT SPONSOR ADDRESS:	418 E MAIN		
	SPRINGERVILLE <small>City</small>		85938 <small>ZIP CODE</small>
WEBSITE:	WWW.SPRINGERVILLEAZ.GOV		
PROJECT COORDINATOR:	Joseph Jarvis	Town Manager <small>Title</small>	
E-MAIL:	jjarvis@springervilleaz.gov		
PHONE:	928-333-2656		
CELL:			
SECONDARY PROJECT COORDINATOR:	Heidi Wink	Finance Director <small>Title</small>	
E-MAIL:	hwink@springervilleaz.gov		
PHONE:	928-333-2656		
AUTHORIZED OFFICIAL:	Joseph Jarvis		
Project Summary	Improvements to an existing park.		
	<small>(Max 1750 Characters)</small>		
PROJECT FUNDING AMOUNT:			

PHASE II. PROJECT INFORMATION (Only Complete After Submitting Pre-Application)

PROJECT LOCATION (ADDRESS, TOWN/CITY):	Springerville
LATITUDE:	34.13 <small>Report the coordinates of a point near the center of the project and use decimal degrees.</small>
LONGITUDE:	-109.28 <small>Use decimal degrees and lead with a negative sign for west longitudes.</small>
CONGRESSIONAL DISTRICT:	1 <small>Congressional/Legislative Districts</small>
<i>If project crosses over more than one (1) Congressional district place additional district here:</i>	
ADDITIONAL CONGRESSIONAL DISTRICT:	
AZ LEGISLATIVE DISTRICT:	7
<i>If project crosses over more than one (1) legislative district place additional legislative district here:</i>	

ADDITIONAL LEGISLATIVE DISTRICT

COUNTY: Apache County
Select All Counties that Apply

NEAREST MAJOR CITY(Population 100,000+) Phoenix
Example: Phoenix is nearest large city at 205 miles

PROJECT FUNDING AMOUNT: \$184,006.00

MATCH AMOUNT: \$328,195.00

TOTAL PROJECT COST (Grant Request + Match) \$512,201.00

Is the need for the proposed project identified in a locally approved Municipal Comprehensive Plan, a municipal recreation plan, and/or a municipal open space plan? Yes

Has the municipality adopted the comprehensive plan? Yes

Does the municipality have a current "State Certified Growth Management Plan"? No

**Documentation should include copies of the report(s) title page, table of contents, and only those sections of the report(s) that relate to the proposed project in this application. Do not attach a complete copy of the referenced plan(s) with this application.*

DOCUMENTATION (Plans) [Info from Gen Plan on Parks.docx](#)
UPLOAD HERE:

ORGANIZATIONAL DUNS 002454494

Cover Letter –must be submitted on applicant’s letterhead; signed and dated by the applicant’s Chief Executive Officer and is the assurance that the sponsor endorses the proposal.

The letter must:

- a. Designate a project leader who will be the primary individual responsible for the implementation of the project: include the individual’s name, address, e-mail and a daytime telephone number.*
- b. Certify that if the grant is awarded, the applicant will comply with all applicable local, state, and federal regulations concerning acquisition and/or development of the proposed project.*
- c. Identify the type of assistance being sought (acquisition, development, renovation, or some combination of these categories.)*

COVER LETTER [Cover Letter-LWCF.pdf](#)

PHASE II. US Census Data (Only Complete After Submitting Pre-Application)

Population of Community in Which Project is Located: 1961

Community Median Family Income: \$33,365.00

Percentage of People with Disabilities: 20.3%
Example: 21%

PHASE II. DEMOGRAPHICS (Only Complete After Submitting Pre-Application)

American Indian and Alaska Native alone	Asian alone	Black or African American alone	Hispanic or Latino	Native Hawaiian and Pacific Islander alone	White alone	White alone, not Hispanic or Latino	Two or More Races	Other:
0.9%	4.8%	12.6%	16.3%	0.2%	72.4%	0%	2.9%	

ON-SITE INSPECTION FORM (PARKS STAFF ONLY)

DATE OF INSPECTION: 11/27/2018

Inspector Name and Title: Mickey Rogers, Chief of Grants and Trails

1. Does the land appear suitable for proposed use? Yes

2. Are there any reserved rights/restrictions? No
3. Is the site located in a floodplain/wetland? No
4. Are any permits needed? Unknown
- a). If Permits Needed, List here:
5. Are there any known historic/archeological sites? Unknown
6. Does the site appear to be on prime/unique farmland? No
7. Does there appear to be any potential health or safety problems? No
8. Will project result in displacement of persons, businesses, etc.? No
9. Are there private recreation facilities in the vicinity that the project may compete with? No
10. Does the area appear to present any physical difficulty in the construction/maintenance of the facility? No
11. Does the area appear to be compatible for the proposed construction? (if no, explain) Yes
12. Have provisions been made to make facilities and programs accessible for people with disabilities? Yes
- a.) If no, Explain
13. Are the quality of materials proposed adequate for the facility? (Answer only if plans and specifications are available) Yes
14. Does it appear that the proposed facility blend with the park and/or other existing or planned facilities? Yes
15. Will the materials proposed for construction provide for the maximum life of the type of facility? (if no plans n/a) Unknown
16. Has the sponsor been told what a 6(f)(3) boundary is and the implications of conversion of use? Yes
17. Has the sponsor and Arizona State Parks agreed to the exact 6 (f)(3) boundary? No

Notes to future inspectors/other significant information

Explanations for Any Items Above MAP WILL BE DRAWN WHEN APPLICATION IS FINAL

PHOTOGRAPHS (Staff Site Visit)

Pictures	Describe Photo
1.pdf	Photos of site

I. LWCF HISTORY/COMPLIANCE 10 Points

A. Has your agency ever received an LWCF Grant from AZ State Parks? *

Yes

-If yes, list total number of LWCF Projects received:

3

1. Are your current LWCF and recreational facilities maintained and free of any major issues? 7 Points*

Unknown

a). If no, please explain

The area that we are anticipating receiving funding for is maintained, but we have not received any LWCF funds as of this date

(Max 1000 Characters)

Click on the HELP tab on the Menu bar -top, left corner of page for conversion examples.

b). Do you have a current LWCF facility that will need to be converted?*

No

Agencies with current conversion issues that have not been addressed with ASPT will not be eligible. (Max 1750 Characters)

2. Do all of your LWCF facilities have the required LWCF signage? 3 Points *

Yes

If your agency is missing any signs please attach a list identifying all project numbers and park names. Attach list to the ADDITIONAL DOCUMENTS form.

II. Collaboration 14 Points

1. Will this project involve collaboration with another agency/organization? If collaborating with another agency/organization, please indicate the collaboration effort with a letter from that other agency. 3.5 Points*

N/A

a). Attachment

Attach no more than 5 letters please. Combine all letters into one (1) file and upload here.

2. How much (\$) of your match will come from other entities? 3.5 Points *

233024.0

a). Attachment

This match must be documented from the donating agency/organization.

3. If project is providing connectivity with another agency, please provide a map showing this connectivity. 3.5 Points

4. Will your agency be collaborating with volunteer or Friends group? If collaborating, please provide a letter from that group explaining this effort. 3.5 Points*

Yes

a). Attachment

[LETTERS OF SUPPORT.docx](#)

Attach no more than 5 letters please. Combine all letters into one (1) file and upload here.

Provide a short description summarizing all collaboration efforts referenced in this section. *

We are working with several community groups that engage in volunteer efforts on behalf of the community:

TEP

Boys and Girls Club

Springerville/Eagar Chamber of Commerce

Community Presbyterian Church

The Wellness Coalition

The Family Values Coalition

The Foundation for the Restoration of the Little Colorado Region

Rotary

Senior Center

(Max 1750 Characters)

III. Engagement and Communication Criteria 17 Points

1. Explain and document what circumstances brought this project to the forefront and why this project is a priority. Include the demographics of your service area. 3 Points*

Our Town Hall Park serves all our Community members and visitors/events for our Visitor's Center as well as hosting the sports playing field for K-12 RVUSD after school workouts. It is a continuation of our ADA park that allows handicapped access for young and old alike. Apache County is one of the highest poverty counties in the US. Our population is 1961 and is low-mod income. This park adjoins a national scenic hwy (Hwy 60) and is well traveled, so it will also be a perfect location for outdoor events.

(Max 1750 Characters)

a.) Attach Additional Documents (If needed)

2) Explain and document your public outreach efforts, what you did to solicit public involvement. 8 Points for 2) through 4)*

Contacted Tucson Electric Power Volunteer services; President of the Board of the Boys and Girls Club of Round Valley, the Springerville/Eagar Chamber of Commerce, Community Presbyterian Church, The Wellness Coalition, the Family Values Coalition, The Foundation for the Restoration of the Little Colorado Region
Rotary
Prepared Flyers, Conducted Surveys and meetings
Did presentation to Senior Center
Planning and Zoning Meeting
Council Public Participation meeting in January

(Max 1750 Characters)

a.) Select all public outreach activities that took place related to this project. *

Public Hearings, Conducted Surveys, Meetings

3.) Explain and document how the public was involved in determining the need or how they responded to your public outreach efforts for the project you are applying for. *

Public Participation Hearings at Council meetings in January, 2019. Senior Center participation for future ADA accommodations at the park were discussed as well as Board members at all groups as noted in #2 above were informed and asked for volunteers, comments and ideas

(Max 1000 Characters)

4.) Document how the public demonstrated support and affirmation for the project. *

Generally, the project was well received by all groups as a welcomed added addition to the town. WE received alot of feedback on how these new additions to the park could accommodate future events and venues for community and visitors alike.

(Max 1000 Characters)

a.) List total number of public meetings, hearings and outreach efforts that have occurred as it relates to this project: *

12

b.) List estimated total number of attendees for all public events: *

43

c) Attach public outreach effort documents here (Newspaper, print, meeting records, surveys):

[flyer and minutes 1 16.docx](#)

Combine all documents into one (1) file; identify each document and upload here:

5. Describe any innovative means of engagement for members of project communities, particularly youth, in the planning process. Recreation development and experiential learning opportunities. (More points are given for innovative methods of engagement.) 2 Points*

The Board President of the Boys and Girls club talked about this project at one of their weekly meetings/gatherings. Additionally, she gave a talk at the Round Valley Unified School District for ideas and feedback. The Senior Center Director shared this information with her Senior Community Center meetings.

Participation in these processes will foster a sense of ownership and stewardship for the recreation resources. (Max 1750 Characters)

6. Will your proposed project serve and engage youth to grow the next generation of outdoor recreation enthusiasts? 2 Points*

Yes

(Max 1000 Characters)

a.) If yes, please describe?

The additional park improvements will provide activity areas for after school events as well as providing a community center area for future gatherings for the entire community

(Max 1000 Characters)

7. Will your project include any education opportunities or materials? If so, focused on what user group(s)? 2 Points*

As noted above, the park will provide space after school events/activities for the community

(Projects that provide educational opportunities or materials for youth will score higher).(Max 250 words)

a.) If applicable, attach any examples of education materials here:

IV. Accessibility and Inclusion Criteria 17 Points

1. Will your project provide facilities or opportunities for underserved populations? 4 Points *

People with Disabilities, Ethnically Diverse Groups, Teenagers , Children, Low Income, LGBTQ , Seniors

a.) Please provide a description of how the project will provide for underserved populations: *

Our community is fairly based on underserved populations as noted in above

TEXT BOX (Max 1750 Characters)

2. Will this project fill a gap in recreation demand in your service area? 4 Points *

Yes

a.) Please provide a description of how the project will fill a gap in recreation demand in your service area? *

More seniors and people with disabilities will benefit from the additional improvements to allow them to watch their children during school events and general play area. The future development for community events that will be hosted at the developed park will bring more people to the park for additional access.

TEXT BOX (Max 1750 Characters)

3. Will your project provide activities or opportunities for multiple user groups (age groups, ethnic groups, activity user groups, etc.)? 3 Points *

Yes

a.) Please provide a description of how the project will provide activities or opportunities for multiple user groups (age groups, ethnic groups, activity user groups, etc.)? *

The ADA walkway (provided by the CDBG grant) will allow those with disabilities and seniors access to the various 'events' that the park will host; the lighted walkways will allow greater nighttime access to the ADA walkways around the park; the bleachers will give seating and viewing for those who wish to attend the games; the ramada can be used to host future events for all ages; the sprinklers will enhance the lawn for additional use (currently, the grass is watered by irrigation which prevents use of the park during certain times of the year) As noted above, the community is made up of low-mod income, veterans, people with disabilities, ethnic groups, seniors and many children which will all benefit from the development. It will also enhance the time spent in the community for our visitors.

TEXT BOX (Max 1750 Characters)

4. Is your facility or part of your facility ADA compliant?*

Facility is Fully ADA Compliant

If you have a current facility that is not ADA compliant but will become fully or partially compliant as a result of the project you may select the appropriate "compliant" response

a.) Please describe the level of accessibility that will occur as a result of the project activities. (3 points will be awarded to an applicant that already has a compliant facility/program or for a project that results in full ADA Compliance, 1.5 points partial, 0 points none)

The entire park will be fully accessible for those who have disabilities. There is ADA parking in place, an ADA restroom, an ADA compliant playground. The additions that will be made using the CDBG matching grant for ADA walkways around the park will connect with the existing ADA playground. (See attached map)

Please Note: Title II requires that State and local governments give people with disabilities an equal opportunity to benefit from all of their programs, services, and activities (e.g. transportation, recreation included. *

TEXT BOX (Max 1750 Characters)

5. Will your proposed project serve local, regional or statewide users? (3 points Statewide; 2 points Regional; 1 point local). *

local, regional , statewide users, local, regional , statewide users

If you have additional information (i.e. articles, reports) you would like to share as it relates to Accessibility and Inclusion attach here.

[GOOGLE MAP.docx](#)

V. CONSERVATION OF RESOURCES CRITERIA 21 Total Points

1. Project Type: From the dropdown list

select the type of activity that bestfits your project.*

Combination Renovation and Development (8 POINTS)

Description*

The park was the School park when this was the old school house (in the 1950's) - The Town bought the building/property in the early 90's. At that time, the Town has continued to develop the park for school use, community use, visitors and to accommodate ADA - with CDBG and the AZ Parks and Trails funding, we can further develop/renovate this park to accommodate more activities and use.

Use of green technologies in development activities scores more points. Max 1750 Characters

2. Explain how this project will incorporate design elements, sustainable products or habitat enhancement in the most effective manner to conserve water or energy, or enhance natural resources. 5 Points

(Conservation examples could include use of "green" practices (products or technology), smaller footprint (less concrete or asphalt), energy efficiency or conservation use of timers or sensors, solar energy.)

Conservation 5 Points*

With the installation of the sprinkler system, the Town will no longer use irrigation to water the grass. This will be a decrease in water use.

TEXT BOX (Max 1750 Characters)

3. Explain how this project will protect existing natural and cultural resources within the project boundaries. 5 pts

(Examples of existing natural and cultural resources include riparian areas, washes, wetlands, other native plant communities, or wildlife habitats.)

Protect 5 Points *

This project does not hamper any natural or cultural resources in the area. It is an existing park.

TEXT BOX (Max 1750 Characters)

VI. Secured Matching Funds 21 Total Points

1. Secured Match (11 points): *

18.6%
List % of match that is secured. 11 points

Matching Fund Criteria: Match must be documented with a verified letter that indicates the value of the match. Attach here:*

[Inkind match-LWCF.pdf](#)

2. Other Match (5 points): *

45.5%
5 points

a.) Matching Fund Criteria: Please explain your plan for the balance of the required match that has not yet been documented for the project. *

We have been awarded the CDBG 4 year rotational grant in the amount of \$233,024, but will not have the

Max 1000 Characters

The ability of the applicant to operate, maintain, or manage the facilities constructed or land acquired with grant funds throughout the required term of use is an essential factor of the LWCF grant program.

3. Project Sustainability Criteria: Explain and document how your agency intends to operate, maintain or manage this project once it is completed. 5 Points *

The completed park will be maintained and managed by Town Hall's Public Work's department

These grant programs mandate that any facilities or land, including natural areas or open space, purchased with grant funds be available for public use in perpetuity.

Scope Item #1 Staff/Personnel Costs

Staff/Personnel Costs Breakdown	Quantity	Unit Type	Unit Cost	Total	Match/In-kind	Total Grant Request	State Date	End Date
				\$0.00	\$0.00	\$0.00		

Scope Item #2 Equipment/Materials

Equipment Costs Breakdown	Quantity	Unit Type	Unit Cost	Total	Match/In-kind	Total Grant Request	State Date	End Date
Lighting - Basketball Court	1.0	Other	\$2,166.00	\$2,166.00	\$0.00	\$2,166.00	10/19	11/19

Leveling - Fill material	1.0	Other	\$60,000.00	\$60,000.00	\$0.00	\$60,000.00	5/20	7/20
Leveling - Navopache transformers	1.0	Other	\$12,870.00	\$12,870.00	\$0.00	\$12,870.00	5/20	5/20
Contingency	1.0	Other	\$25,000.00	\$25,000.00	\$0.00	\$25,000.00	9/19	8/22
Re-seed	1.0	Other	\$2,400.00	\$2,400.00	\$0.00	\$2,400.00	7/20	7/20
Lighting - Sidewalk	1.0	Other	\$11,445.00	\$11,445.00	\$0.00	\$11,445.00	5/21	8/21
Ramada	1.0	Each	\$30,000.00	\$30,000.00	\$0.00	\$30,000.00	5/20	8/20
Ramada Concrete and Hardware	1.0	Other	\$3,815.00	\$3,815.00	\$0.00	\$3,815.00	5/20	5/20
Electrical - Conduit	1.0	Feet	\$2,350.00	\$2,350.00	\$0.00	\$2,350.00	5/20	8/20
Electrical - Wire	1.0	Feet	\$2,500.00	\$2,500.00	\$0.00	\$2,500.00	5/20	8/20
Rental for trenching for electric	1.0	Other	\$1,680.00	\$1,680.00	\$0.00	\$1,680.00	5/20	5/20
Sprinklers - PVC	1.0	Other	\$2,700.00	\$2,700.00	\$0.00	\$2,700.00	5/20	8/20
Sprinklers - Controllers/Valves	1.0	Other	\$600.00	\$600.00	\$0.00	\$600.00	5/20	8/20
Sprinklers - Rental for trenching	1.0	Other	\$1,680.00	\$1,680.00	\$0.00	\$1,680.00	5/20	5/20
Bleachers	1.0	Each	\$4,800.00	\$4,800.00	\$0.00	\$4,800.00	5/21	5/21
				\$164,006.00	\$0.00	\$164,006.00		

Scope Item #3 Construction

Construction Costs Breakdown	Quantity	Unit Type	Unit Cost	Total	Match/In-Kind	Total Grant Request	State Date	End Date
Inkind Lighting BB Court and Sidewalks	2.0	Staff Position	\$9,830.00	\$19,660.00	\$19,660.00	\$0.00	10/19	11/19
Inkind Leveling of park/reseeding	1.0	Staff Position	\$11,495.00	\$11,495.00	\$11,495.00	\$0.00	5/20	7/20
InKind Erecting Ramada	1.0	Staff Position	\$9,212.00	\$9,212.00	\$9,212.00	\$0.00	5/20	8/20
Inkind placing sprinkler systems	2.0	Staff Position	\$9,212.00	\$18,424.00	\$18,424.00	\$0.00	5/20	8/20
Inkind operation of equipment for trenching	1.0	Staff Position	\$3,430.00	\$3,430.00	\$3,430.00	\$0.00	5/20	5/20
CDBG match for ADA sidewalks	1.0	Other	\$233,024.00	\$233,024.00	\$233,024.00	\$0.00	November 2019	6/21
Remove/Replace Fence on south side of park	1.0	Staff Position	\$9,230.00	\$9,230.00	\$9,230.00	\$0.00	6/20	7/20
ADA Sidewalks	2.0	Staff Position	\$11,860.00	\$23,720.00	\$23,720.00	\$0.00	9/19	6/21
				\$328,195.00	\$328,195.00	\$0.00		

Scope Item #4 Land Acquisition

Parcel No.	Acreage	Estimated Date of Acquisition	Estimated Value of Land	Estimated Value of Improvements	Match In-Kind	Total Grant Request	State Date	End Date

Scope #5 Engineering and Surveys

Engineering and Survey Costs Breakdown	Quantity	Unit Type	Unit Cost	Total	Match/In-kind	Total Grant Request	State Date	End Date
Engineering/SHPO Survey	1.0	Acre(s)	\$20,000.00	\$20,000.00	\$0.00	\$20,000.00		
				\$20,000.00	\$0.00	\$20,000.00		

Scope Item #6 Other

Other Costs Breakdown	Quantity	Unit Type	Unit Cost	Total	Match/In-kind	Total Grant Request	State Date	End Date
				\$0.00	\$0.00	\$0.00		

Totals

Total Grant Request*	\$184,006.00
Total Match/In-kind	\$328,195.00
Total Cost	\$512,201.00
Total Match Percentage	64.08%

Budget Notes

Budget Notes

Max 1000 Characters (Not required)

Cultural Clearance Review Form: Section I. Attachments

1. Check here if this is an education only project and no disturbance will occur (Note: installing signs & trash-removal are considered disturbance)

2. A copy of the cultural resources survey report(s) if a survey of the property has been conducted must be uploaded.

Survey report(s)

[2015 CDBG environmental review - PD.pdf](#)

3. A copy of any comments regarding eligibility, findings of effect, and any conditions associated with findings made by the land managing agency/landowner and archaeologist (i.e. state, federal, county, municipal) on potential impacts of the project on archaeological and/or historical cultural resources.

A copy of any comments

4. A copy of SHPO comments, if the survey report has already been reviewed by SHPO.

SHPO comments

5. If applicable to the project, attach a current agency Decision Memo.

A copy of a Decision Memo

ADDITIONAL DOCUMENTS: Upload additional surveys and any other documents related to cultural resources here:

Section II.

Biggest Mistake Made: Failure to list all land managers within the project area. If an agreement allowing you to develop/maintain that parcel exists between your agency and land manager please attach document directly above (Additional Documents). If no agreement is in place or the agreement has expired please stop working on the application and contact ASPT to discuss issue. Projects must be shovel ready-if you do not have permission from all land managers to conduct work your project is not shovel ready.

Current Land Owner/Manager(s): Municipal Property Corporation for the Town of Springerville

Project Location, including Township, Range and Section: 418 E Main Street/Springerville, AZ
arcel Number 105-21-033
Tax Area 1030 - SD#10, TOWN OF SPRINGERVILLE, WHITE MTN HEALTH CARE DIST
Situs Address
Legal Summary Section: 33 Township: 9N Range: 29E IN NE4 SW4

1. Total project area in acres (or total miles if trail): 2.48 Acres

2. Does the proposed project have the potential to disturb the surface and/or subsurface of the ground? Yes

3. Project Description and Impacts:

a. Please provide a description (what, where, why, and how) of the proposed project, and specifically identify any surface and/or subsurface impacts that are expected.

ADA Walkways/lighting: Approx 1500 ft of walkways. AB on top of existing soil, formed and poured

BB Court 4-6" wide trenching for electric wire for lighting court. 8-10" deep

Leveling ground: 4' cover at partial area of park.

Sprinklers: 18" deep x 6" wide trench - 2000 linear feet

Moving Partial fence: dig post holes and realign fence (3' x 6" deep holes to reposition posts)

b. Provide measurements for anticipated surface (areal) and subsurface (depth) disturbances that will be part of the proposed project. As noted in attached map

c. Discuss both direct and indirect impact areas, such as staging areas and access routes that will be used as part of the project.

none - existing parking lot surrounds access to site

4. Ground Surface Information

a. Describe the condition of the current ground surface within the entire project boundary area (for example, is the ground in a natural undisturbed condition, or has it been bladed, paved, graded, etc.). natural park with some additions on the West side to incorporate an ADA playground

b. Estimate horizontal and vertical extent of existing disturbance Three pieces of playground equipment already exist on the property. Horizontal extent of existing disturbance is approximately 1800 sq ft. Vertical extent is approximately 10 ft.

5. Are there any known prehistoric and/or historical archaeological sites in or adjacent to the project area? Yes

If yes, please indicate where the sites are in respect to the project area. (e.g. The historic site is adjacent to the project area and is roughly 400 feet outside the project area). The site is a 7 acre parcel and has been noted as historic

6. Has the project area been previously surveyed for cultural resources by a qualified archaeologist? Unknown

If yes, please submit a copy of the survey report above in Section I. Please attach any comments on the survey report made by the land managing agency and/or SHPO

If, no, please provide a rationale for survey not being necessary (e.g. previously disturbed).

7. Are there any buildings or structures (including mines, bridges, dams, canals, etc.) that are 50 years or older in or adjacent to the project area? No
If YES, complete an Arizona Historic Property Inventory Form and submit with your application. Form is located below.

8. Is your project area within or adjacent to a historic district? Yes

If YES, name of district: Town Hall Historic

9. List type of equipment to be used (Foot Traffic and Hand Tools, Mechanized Equipment Only or Combination). Combination (Hand tools and mechanized)

If using equipment you may use this space to provide short description: Trencher, tamper, backhoe, front end loader

Section III

Purchase of trail maintenance equipment materials, and supplies (i.e., mowers, tractors, shovels, hammers, etc.) No

Trail Bridge rehabilitation or replacement No

Signs, kiosks, and markers replacement or installation No

Upgrading the trail and or parking lot from dirt to stone or woodchips, or stone or woodchips to a paved (asphalt, concrete, or other paved surface) or boardwalk surface; Yes

Fencing, guardrail, retaining wall, or berm replacement or installation Yes

Drainage Yes

Landscaping Yes

Compliance under the Americans with Disabilities Act (ADA) including the following:

a. Ramps; Yes

b. Railings; Yes

c. Resurfacing (to pavement or boardwalk); Yes

d. Parking and trail access; Yes

e. Signage; Yes

f. Portable Toilets Yes

Permanent installation of ancillary facilities such as port-a-potties, bike racks, lighting, benches, trash receptacles, and trail course design features (jumps, water hazards, par course equipment, picnic benches). Yes

Renovation and restoration of trails and trail access routes, in-kind within an established path or trail way No

Regrading of trail and/or parking areas within established trail way No

Striping and restriping No

Debris removal No

Educational materials No

Connector trails within boundaries of existing property Yes

Repair of existing signs, kiosks markers, bridges, fences, guardrails, retaining walls, and berms Yes

If yes to any items from SECTION III please provide a short description of the work to be done.

There currently is ADA bathrooms, parking and existing ADA playground and access to the Basketball court. The new ADA project for the park will connect with the existing ADA park. The park will be leveled to provide a continued ADA sidewalk which will include appropriate drainage and relocation of part of the existing fence to accommodate the new ADA walkway to include partial castle bricks to form a short retaining wall on the north side of the park

This field is limited to 500 characters.

Signatures

Archaeologist Printed Name and Title Here:

Applicant Printed Name and Title Here:

NPS Forms

1. BUDGET INFORMATION - Construction Programs; Standard Form 424C* [Federal Budget-LWCF.pdf](#)

2. ASSURANCES - CONSTRUCTION PROGRAMS; Standard Form 424D* [ASSURANCES.pdf](#)

3. DESCRIPTION AND NOTIFICATION FORM (DNF 10-903)* [Description and notification form.pdf](#)

4. ENVIRONMENTAL SCREENING FORM (PDF:ESF10-904)* [Environmental Screening-LWCF.pdf](#)

5. DEBARMENT: Certifications Regarding Debarment, Suspension and Other Responsibility Matters, Drug-Free [DEBARMENT.pdf](#)

6. LWCF MAPS AND PHOTOS FORM

Attachment	Description	File Name	Type	File Size
Map(s)	map of Springerville Town Park	State map and and site map.pdf	pdf	535 KB
Photo(s)	State map and site map	State map and and site map.pdf	pdf	535 KB

1. RESOLUTION

Resolution No. 2019-R003
Project Sponsor Name: Springerville Town Park
Project Sponsor's Governing Body (if different from Sponsor Name) : Town of Springerville
Signed by: Phil Hanson, Mayor
Date: 03/20/2019

A draft resolution may be submitted with the application. The final resolution must be provided before the Project Sponsor Agreement can be signed. The application will be ineligible if a resolution is not submitted.

Please upload Resolution here: [Resolutionandminutes.pdf](#)

2. Project Certification/Legal Authority to Apply

Upload Project Certification/Authority to Apply Here: [Hanson attestation letter.pdf](#)

8. EVIDENCE OF CONTROL & TENURE LWCF

File Name	Description	File Size
Warranty deed.pdf (2.4 MB)	Title, Warranty Deed, Parcel, Easements	2.4 MB

ADDITIONAL DOCUMENTS

File Name	Description	File Size
April 2019 LWCF.pdf (62 KB)	Board approved signed	62 KB
Supplemental-LWCF.pdf (4.4 MB)	Additional documentation to support our budget request.	4.4 MB

Certification

Each successful LWCF grant recipient is required to pay a surcharge of 10% of the grant award to State Parks. Revenue from the surcharge payments is used to administer the LWCF Program. The surcharge is non-reimbursable and must be separate from project matching funds. For example, if you request and receive an award for \$100,000 dollars your agency will be required to submit a check for \$10,000 to ASPT prior to the start of the project.

LWCF Surcharge:

Yes

1. By placing a checkmark above you are indicating that you understand this requirement and that your agency will have the funds to cover the surcharge.

The ability of the applicant to operate, maintain, or manage the facilities constructed or land acquired with grant funds throughout the required term of use is an essential factor of the LWCF grant programs. These grant programs mandate that any facilities or land, including natural areas or open space, purchased with grant funds be available for public use in perpetuity.

Project Sustainability:

Yes

2. By placing a checkmark above you are indicating that you understand this requirement and that your agency will commit to the terms of this requirement.

Completed by:*

Philip Hanson, Jr.

Mayor

Name

Title

Date:*

02/28/2019

CORRESPONDENCE (Phone/Email, Meeting)

Type	Date Sent	To	From	Subject	Message	Attachment	Attachment
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[Return to Top](#)

ARIZONA STATE PARKS & TRAILS FUNDING OPPORTUNITIES

 Menu |  Help |  Log Out

 Back |  Print |  Add |  Delete |  Edit |  Save

Application

Instructions

Print to PDF will convert the application plus any PDF attachments into a single PDF file. **Release for Review** will change the status of the application to Under Review and move it on to the evaluation process. **Negotiation** will allow you to unlock one or more sections of the application and route the application back to the applicant for further editing. **Annotations** allow internal staff to add notes that are visible to internal staff only and possibly also reviewers if they have a special security privilege. The applicant cannot see these notes. **Versions** will display all component versions that were created as a result of the negotiation process. **Feedback** allows staff to enter feedback about the application to the applicant. The feedback text will appear at the bottom of the application and will be visible to anyone who has access to the application. **Withdraw** changes the status of the application to Withdrawn and removes the app from the evaluation process.

Application Details

[Map](#) | [Print to PDF](#) | [Negotiation](#) | [Annotations\(0\)](#) | [Versions](#) | [Feedback](#) | [Withdraw](#)

09106 - 2020 Land and Water Conservation Fund (LWCF) - Final Application

09276 - Frontier Park Inclusive Playground & Splashpad Land and Water Conservation Fund

Status: Under Review **Submitted Date:** 02/27/2020 3:17 PM **Submitted By:** Lisa Robertson

Applicant Information

Primary Contact:

Name:* Ms. Lisa Robertson
Salutation First Name Middle Name Last Name

Title: Grants & Transit Manager

Email:* lrobertson@showlowaz.gov

Address:* 180 N. 9th Street

*** City:** Show Low **State/Province:** Arizona **Postal Code/Zip:** 85901

Phone:* 928-532-4097 Phone Ext.

What Program Area are you interested in?

Organization Information

Organization Name:* Show Low, City of

Organization Type: Municipal Government

Enter State Vendor Number. 1. If you do not have a vendor number please register now. 2. The last possible date to register in Procurement is 30 days after award has been approved by the Parks Board. 3. In order to be reimbursed your agency must be registered within the State Procurement system.

VENDOR NUMBER

Remit Address is the address where Parks would send the payment to your agency.

The Remit Address must match what the AZ Procurement System has. If these addresses don't match reimbursement may be delayed weeks or longer.

ADDRESS CODE:

Organization Website: www.showlowaz.gov

Address:* 180 North 9th Street

*

Show Low
City

Arizona
State/Province

85901
Postal Code/Zip

County

Navajo

Phone:*

928-532-4014

Ext.

Fax:

E-mail Address*

akurasaki@showlowaz.gov

PRE-APPLICATION PHASE I. GRANT APPLICANT AND PROJECT FORM (Pre-Application Section)

Select activity that best fits your project.

Combination Renovation and Development (8 POINTS)

PROJECT AGENCY (SPONSOR):

City of Show Low

TYPE OF APPLICANT:

City

PROJECT SPONSOR ADDRESS:

180 N. 9TH STREET

SHOW LOW

85901

City

ZIP CODE

WEBSITE:

showlowaz.gov

PROJECT COORDINATOR:

Lisa Robertson

Grants Manager

Title

E-MAIL:

lrobertson@showlowaz.gov

PHONE:

928-532-4097

CELL:

928-207-0885

SECONDARY PROJECT COORDINATOR:

Jay Brimhall

Community Services Director

Title

E-MAIL:

jbrimhall@showlowaz.gov

PHONE:

928-532-4014

AUTHORIZED OFFICIAL:

Ed Muder, City Manager

Project Summary

The City of Show Low is developing a themed inclusive playground and fresh water splash pad at Frontier City Park located in the heart of Show Low's downtown redevelopment district. The project encompasses a 17,000 sq.ft. inclusive playground designed for all children, with and without disabilities and/or critical illnesses, who can play side by side with their peers and families; a 13,000 sq.ft. splash pad accessible to people of all physical abilities; and a lighted parking lot with 9 handicap spaces.

Public demand for an inclusive playground and splash pad became apparent during the city's 2016 community outreach and planning phase for Frontier Park. Parents of disabled children wanted a local playground that would remove the physical and social barriers and allow their kids to interact with others in a safe, fun environment. Play is such a critical part of the social, emotional, cognitive and physical development of every child; unfortunately, our local playgrounds are not inclusively designed to accommodate disabled kids where they can exercise and socially interact with their peers without obstacles.

To meet this critical need, the city proposes to develop an inclusive playground and splash pad that will feature a wide range of developmentally appropriate play elements that provide a safe, fun and healthy environment which will appeal to children of all ages and abilities. The project will offer wheelchair transfer stations; stainless steel, molded slides; parallel play; musical equipment to encourage collaboration and creativity, and other interactive play equipment to stimulate social and cognitive growth.

The city will provide a 50%+ match for the project in the form of cash and in-kind.



(Max 1750 Characters)

PROJECT FUNDING AMOUNT: \$1,200,000.00

PHASE II. PROJECT INFORMATION (Only Complete After Submitting Pre-Application)

PROJECT LOCATION (ADDRESS, TOWN/CITY): 660 N 9th Pl, Show Low, AZ 85901

LATITUDE: 34.22
Report the coordinates of a point near the center of the project and use decimal degrees.

LONGITUDE: -110.03
Use decimal degrees and lead with a negative sign for west longitudes.

CONGRESSIONAL DISTRICT: 1
Congressional/Legislative Districts

If project crosses over more than one (1) Congressional district place additional district here:

ADDITIONAL CONGRESSIONAL DISTRICT:

AZ LEGISLATIVE DISTRICT: 7

If project crosses over more than one (1) legislative district place additional legislative district here:

ADDITIONAL LEGISLATIVE DISTRICT

COUNTY: Navajo County
Select All Counties that Apply

NEAREST MAJOR CITY(Population 100,000+)
Example: Phoenix is nearest large city at 205 miles

PROJECT FUNDING AMOUNT: \$0.00

MATCH AMOUNT: \$0.00

TOTAL PROJECT COST (Grant Request + Match) \$0.00

Is the need for the proposed project identified in a locally approved Municipal Comprehensive Plan, a municipal recreation plan, and/or a municipal open space plan?

Has the municipality adopted the comprehensive plan?

Does the municipality have a current "State Certified Growth Management Plan"?

*Documentation should include copies of the report(s) title page, table of contents, and only those sections of the report(s) that relate to the proposed project in this application. Do not attach a complete copy of the referenced plan(s) with this application.

DOCUMENTATION (Plans)

UPLOAD HERE:

ORGANIZATIONAL DUNS

Cover Letter –must be submitted on applicant's letterhead; signed and dated by the applicant's Chief Executive Officer and is the assurance that the sponsor endorses the proposal.

The letter must:

- Designate a project leader who will be the primary individual responsible for the implementation of the project: include the individual's name, address, e-mail and a daytime telephone number.
- Certify that if the grant is awarded, the applicant will comply with all applicable local, state, and federal regulations concerning acquisition and/or development of the proposed project.
- Identify the type of assistance being sought (acquisition, development, renovation, or some combination of these categories.)

COVER LETTER

PHASE II. US Census Data (Only Complete After Submitting Pre-Application)

Population of Community in Which Project is Located:

Community Median Family Income: \$0.00
 Percentage of People with Disabilities: 0%
Example: 21%

PHASE II. DEMOGRAPHICS (Only Complete After Submitting Pre-Application)

American Indian and Alaska Native alone	Asian alone	Black or African American alone	Hispanic or Latino	Native Hawaiian and Pacific Islander alone	White alone	White alone, not Hispanic or Latino	Two or More Races	Other:
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ON-SITE INSPECTION FORM (PARKS STAFF ONLY)

DATE OF INSPECTION: 11/20/2019

Inspector Name and Title: Sean Hammond, Grants and ADA Coordinator

1. Does the land appear suitable for proposed use? Yes

2. Are there any reserved rights/restrictions? No

3. Is the site located in a floodplain/wetland? No

4. Are any permits needed? No

a.) If Permits Needed, List here:

5. Are there any known historic/archeological sites? No

6. Does the site appear to be on prime/unique farmland? No

7. Does there appear to be any potential health or safety problems? No

8. Will project result in displacement of persons, businesses, etc.? No

9. Are there private recreation facilities in the vicinity that the project may compete with? No

10. Does the area appear to present any physical difficulty in the construction/maintenance of the facility? No

11. Does the area appear to be compatible for the proposed construction? (if no, explain) Yes

12. Have provisions been made to make facilities and programs accessible for people with disabilities? Yes

a.) If no, Explain

13. Are the quality of materials proposed adequate for the facility? (Answer only if plans and specifications are available) N/A

14. Does it appear that the proposed facility blend with the park and/or other existing or planned facilities? Yes

15. Will the materials proposed for construction provide for the maximum life of the type of facility? (if no plans n/a) Unknown

16. Has the sponsor been told what a 6(f)(3) boundary is and the implications of conversion of use? Yes

17. Has the sponsor and Arizona State Parks agreed to the exact 6 (f)(3) boundary? No

Explanations for Any Items Above

After conducting a records review, there are no known arch sites in the area.
Sponsor has not agreed to specific 6f boundary to this point.

PHOTOGRAPHS (Staff Site Visit)

Pictures	Describe Photo
Show_Low_Pre_Inspection_Photos.docx	Pre-site visit

I. LWCF HISTORY/COMPLIANCE 10 Points

A. Has your agency ever received an LWCF Grant from AZ State Parks? *

Yes

-If yes, list total number of LWCF Projects received:

5

1. Are your current LWCF and recreational facilities maintained and free of any major issues? 7 Points*

Yes

a). If no, please explain

(Max 1000 Characters)

Click on the HELP tab on the Menu bar -top, left corner of page for conversion examples.

b). Do you have a current LWCF facility that will need to be converted?*

No

Agencies with current conversion issues that have not been addressed with ASPT will not be eligible. (Max 1750 Characters)

2. Do all of your LWCF facilities have the required LWCF signage? 3 Points *

Yes

If your agency is missing any signs please attach a list identifying all project numbers and park names. Attach list to the ADDITIONAL DOCUMENTS form.

II. Collaboration 14 Points

1. Will this project involve collaboration with another agency/organization? If collaborating with another agency/organization, please indicate the collaboration effort with a letter from that other agency. 3.5 Points*

No

a). Attachment

Attach no more than 5 letters please. Combine all letters into one (1) file and upload here.

2. How much (\$) of your match will come from other entities? 3.5 Points *

236000.0

a). Attachment

[Frontier Match-Other Sources.pdf](#)

This match must be documented from the donating agency/organization.

3. If project is providing connectivity with another agency, please provide a map showing this connectivity. 3.5 Points

4. Will your agency be collaborating with volunteer or Friends group? If collaborating, please provide a letter from that group explaining this effort. 3.5 Points*

N/A

a). Attachment

Attach no more than 5 letters please. Combine all letters into one (1) file and upload here.

Provide a short description summarizing all collaboration efforts referenced in this section. *

Total project costs, as outlined in the budget, is \$1,296,008. The city is contributing \$200,000 in cash from its 2020 capital improvement budget and an additional \$236,000 in cash donations from local individuals and businesses. The city is also providing \$260,008 of in-kind labor and materials for a total match of \$696,008 or 53.7% of the total project costs. An LWCF grant award of \$600,000 will ensure the project is fully funded and ready for immediate construction upon award.

(Max 1750 Characters)

III. Engagement and Communication Criteria 17 Points

1. Explain and document what circumstances brought this project to the forefront and why this project is a priority. Include the demographics of your service area. 3 Points*

The number one recreational request the city receives from the public is the need for a inclusive playground and splash pad that is fully accessible to all children regardless of their physical and cognitive abilities. The closest inclusive playground facility in proximity to Show Low is in excess of a three hour drive, a prohibitive distance for many families with a disabled child who

seek an outdoor venue as part of their child's therapeutic program. In 2017, city staff attended a conference hosted by the Parks & Recreation Association where Unlimited Play, a non-profit organization specializing in the design and construction of universal playgrounds, presented a compelling report on inclusive playgrounds that remove physical and social barriers for children with disabilities and allows them to play side by side with other kids. Subsequently, the city met with Unlimited Play to assist in the conceptual design of an inclusive playground and splash pad at Frontier Park, a city-owned park located in downtown Show Low. The project had to be fully accessible to all kids and accommodate adults with disabilities, as well, so they, too, would have full use of the facility to play alongside their children. Although the project is located in Show Low, it has regional importance for communities in Navajo, Apache and Gila Counties including the Apache and Navajo Tribal Nations. The three county region has a combined population of 236,152 (2018 U.S. Census Bureau estimates) with nearly 12% of the population under the age of 65 having a disability. This equates to almost 30,000 individuals with special needs in our region that can enjoy a unique outdoor play experience where limitations are no longer a barrier.

(Max 1750 Characters)

a.) Attach Additional Documents (If needed)

2.) Explain and document your public outreach efforts, what you did to solicit public involvement. 8 Points for 2) through 4)*

In November 2019, the City of Show Low unveiled the inclusive playground and splash pad project to the public using a variety of media and professional venues. Local public television aired an informational presentation hosted by Show Low Mayor and County Supervisor, Daryl Seymore, that highlighted the project and the joy it will bring to so many in our community. A facility where all kids can play and those who are disabled will no longer be left on the sidelines unable to learn and play with others. The local newspaper, White Mountain Publishing, did an excellent front page story on the proposed inclusive playground and splash pad project and posted the story on Facebook. The project was also featured as the top news story on the White Mountain Independent TV station with positive reviews and support for the project. City staff met with several local businesses at meetings such as Rotary, Chamber of Commerce, Show Low Main Street Economic Development Committee, and held meetings at area libraries, fire and police departments, regional City and Town Councils, County Board of Supervisors, and area schools to name a few. The public has demonstrated overwhelming support for the project with cash donations, offers of in-kind goods and services, and naming rights sponsorships for many of the ADA play features.

(Max 1750 Characters)

a.) Select all public outreach activities that took place related to this project. *

Public Hearings, Put Notices In Radio Or Newspapers, Meetings, Other

3.) Explain and document how the public was involved in determining the need or how they responded to your public outreach efforts for the project you are applying for. *

Since 2014, public input for an inclusive playground and splash pad has been compelling and often emotional. The City Manager and several city staff have had discussions with parents, grandparents, teachers and kids over the years about the lack of play opportunities in our White Mountain region for children with disabilities. Staff would often listen as a parent would describe an amazing playground they visited in another part of the country where their child with a disability had full enjoyment of the playground amenities, empowering them to play side by side with other kids. As the city began development of the Master Plan for Frontier Park, an inclusive playground and splash pad quickly became the park's focal point. The city held several, well-attended public forums to present this innovative recreational amenity and offer a public platform for input. Feedback confirms the project is needed and strongly supported by the public.

(Max 1000 Characters)

4.) Document how the public demonstrated support and affirmation for the project. *

In 2019, the city launched a community outreach campaign to unveil the proposed inclusive play project to the community. The public demonstrated strong support and enthusiasm for the project with cash donations, contributions of construction goods and services and letters of support. A community steering committee led by city staff has been very successful in raising the required match for the LWCF grant, a true testament to the strong community support for this recreational facility.

(Max 1000 Characters)

a.) List total number of public meetings, hearings and outreach efforts that have

occurred as it relates to this project: *

b.) List estimated total number of attendees for all public events: *

450

c) Attach public outreach effort documents here (Newspaper, print, meeting records, surveys):

[ASP-Public Outreach Docs.pdf](#)

Combine all documents into one (1) file; identify each document and upload here:

5. Describe any innovative means of engagement for members of project communities, particularly youth, in the planning process. Recreation development and experiential learning opportunities. (More points are given for innovative methods of engagement.) 2 Points*

The city engaged Lexington Academy in Show Low, a learning center for children K-12 with autism, cerebral palsy, epilepsy and cognitive disorders such as down syndrome to assess the play areas from a disabled youth perspective. Lexington's feedback was instrumental to ensure all elements of the playground and splash pad would accommodate every child, regardless of their academic, behavioral, and motor skills. The project goal is to create an outdoor experience for youth with developmental challenges that is safe, fun and inspiring. The Academy's Occupational Therapy program is excited to incorporate the proposed project as part of their recreational and experiential learning program where autistic children, physically disabled children and children with developmental disabilities can engage in activities that significantly help to assist with their fine motor skills, emotional regulation and sensory processing. The project also enables parents and caregivers to enjoy the therapeutic benefit of taking children to a playground that eliminates traditional obstacles and promotes a stimulating play environment for the whole family. Elementary schools have indicated a desire to include Frontier Park into the local school curriculum as a field trip destination to promote vigorous physical activity that is on the decline in our nation (2014 United States Report Card on Physical Activity for Children and Youth). And the Show Low Public Library, nationally recognized for their innovative educational youth programs, is excited to add Frontier Park to their outreach learning program.

Participation in these processes will foster a sense of ownership and stewardship for the recreation resources. (Max 1750 Characters)

6. Will your proposed project serve and engage youth to grow the next generation of outdoor recreation enthusiasts? 2 Points*

Yes

(Max 1000 Characters)

a.) If yes, please describe?

Frontier Park will quickly establish itself as the "go to" recreational family park throughout northeast Arizona. The unique play equipment and water features are designed to create an exhilarating, fun, vigorous physical environment that kids will want to visit time and again. Studies have shown that kids who regularly enjoy outdoor activities develop a sense of independence and self-confidence that leads to good decision-making and problem-solving skills and acceptance of others. The unique play elements of the project are designed to provide this positive outdoor experiences for all kids and foster their continued interest in outdoor activities for the next generation of recreational enthusiasts.

(Max 1000 Characters)

7. Will your project include any education opportunities or materials? If so, focused on what user group(s)? 2 Points*

The project incorporates a green space area that will be utilized by Show Low Public Library for their mobile outreach reading program dedicated to increasing learning opportunities for kids K-12 and adults.

(Projects that provide educational opportunities or materials for youth will score higher). (Max 250 words)

a.) If applicable, attach any examples of education materials here:

IV. Accessibility and Inclusion Criteria 17 Points

1. Will your project provide facilities or opportunities for underserved populations? 4 Points *

People with Disabilities, Ethnically Diverse Groups, Teenagers , Children, Low Income, LGBTQ , Seniors

a.) Please provide a description of how the project will provide for underserved populations: *

The proposed project will be the first, all-inclusive playground and splash pad recreational facility in this region of the State that is specifically designed for individuals with a disability. While some public playgrounds meet ADA standards, none in this area meet the criteria necessary to be considered universally accessible. Typical playgrounds are built for able-bodied children but present a significant barrier for children with a disability, leaving them watching from the sidelines as others play. Play features of the proposed project removes the typical barriers for children in wheelchairs or other mobility devices. Ground level entrances of the play components enable kids to

approach and exit all play features by way of ADA ramps from bottom to top, and transfer stations, specialized seating, handholds, and graduated climbing elements ensure full accessibility. Rubber poured-in-place surfaces will be used in the playground areas which is the safest playground surface available and easy for wheelchair navigation. The splash pad utilizes a textured, slip-resistant surface for user safety. For many underserved kids, the project will open a new world around them and have a positive effect upon the quality of their life. As quoted by Brendan, age 10, who had the opportunity to experience the thrill of an inclusive playground elsewhere, remarked, "playgrounds make me feel powerful"!

TEXT BOX (Max 1750 Characters)

2. Will this project fill a gap in recreation demand in your service area? 4 Points *

Yes

a.) Please provide a description of how the project will fill a gap in recreation demand in your service area? *

The playground and splash pad facility will bridge a significant recreational gap in northeast Arizona. The nearest inclusive playground of comparable design and inclusivity is located in the metropolitan areas of the State, a three hour drive from Show Low. The value that this project brings to the region cannot be overstated. People of all ages and ability will now have the ability to engage in play and children with learning disabilities, visual impairments and cognitive delays can have a community play space that invites their regular, therapeutic participation while strengthening their motor skills and making new friends. The Frontier Park inclusive playground will offer:

Musical features that include concerto vibes, chimes and congas.

Infinity Wing Climber
Double Quantum Slide
Wagon Wheel Climber
Educational Play Panels
Inclusive Swing
Monkey Lean Out
Lumberjack and Trail Climber
Rotating Net
And much more!

The splash pad will include a variety of water features that kids will love. The facility design also includes an open space grass area adjacent to both play areas and renovation of the existing parking lot to include 8 ADA spaces and 40 standard spaces. The site currently contains ADA restroom facilities adjacent to the proposed project, and fenced soccer fields at the north end of the Park. Future additions include covered cabanas and additional parking.

TEXT BOX (Max 1750 Characters)

3. Will your project provide activities or opportunities for multiple user groups (age groups, ethnic groups, activity user groups, etc.)? 3 Points *

Yes

a.) Please provide a description of how the project will provide activities or opportunities for multiple user groups (age groups, ethnic groups, activity user groups, etc.)? *

The inclusive playground and splash pad will be visually interesting, highly entertaining and offer a variety of play elements accessible to all age and user groups. The open concept design allows kids to move from playground to splash pad on an unobstructed pathway and to easily access the restrooms, parking area and green space. The barrier free zones impart a powerful sense of independence that enables kids to build self-confidence and develop relationships across diverse groups. The splash pad uses an adaptive control that allows kids to activate the water features without having to physically move which further enhances their independence. Old and young alike can come together in a family friendly environment to play, have fun, make new friends while exercising the body, mind and soul.

TEXT BOX (Max 1750 Characters)

4. Is your facility or part of your facility ADA compliant?*

Facility is Fully ADA Compliant

If you have a current facility that is not ADA compliant but will become fully or partially compliant as a result of the project you may select the appropriate "compliant" response

a.) Please describe the level of accessibility that will occur as a result of the project activities. (3 points will be awarded to an applicant that already has a compliant facility/program or for a project that results in full ADA Compliance, 1.5 points partial, 0 points none)

Please Note: Title II requires that State and local governments give people with disabilities an equal opportunity to benefit from all of their programs,

The proposed project is a multi-play recreational facility that integrates a universal playground and splash pad that far surpasses all ADA requirements. Each play structure is fully wheelchair accessible, whether it's a climbing course, Inclusive Swing, rotating net, splash pad fountain or the Quiet Grove Sanctuary timeout area. The playground uses a poured-in-place rubber surface material, plastic curbing, and ADA regulation ramps, and the splash pad utilizes a slip-resistant surface. The adjacent green space area will offer a separate relaxation area for families to picnic, participate in library-sponsored programs or visit, all of which is sure to make Frontier Park a frequent recreational destination for kids and families.

services, and activities (e.g. transportation, recreation included). *

TEXT BOX (Max 1750 Characters)

5. Will your proposed project serve local, regional or statewide users? (3 points Statewide; 2 points Regional; 1 point local). *

local, regional

If you have additional information (i.e. articles, reports) you would like to share as it relates to Accessibility and Inclusion attach here.

[Article-Play Deprivation in Children.pdf](#)

V. CONSERVATION OF RESOURCES CRITERIA 21 Total Points

1. Project Type: From the dropdown list select the type of activity that bestfits your project.*

Combination Renovation and Development (8 POINTS)

Description*

Frontier Park was donated to the City of Show Low by Frontier Bank in November 2005. The property consists of 8.28 acres that lies in the downtown redevelopment district of Show Low. Upon acquiring the property, the city designated the land as a city park which is used primarily for soccer tournaments and summer events such as car shows, arts and music festivals, and the annual "Show Low Days" celebration. ADA restrooms were constructed in 2006 and are the only buildings currently occupying the property. Frontier Park is an ideal location for this unique outdoor recreational facility. It is centrally located in downtown Show Low in close proximity to State Route 260, U.S. Route 60 and State Route 77 making it easily accessible to all communities and tribal nations located in Navajo, Apache and Gila Counties. The immediate area offers many restaurants and venues that include the Show Low Public Library, Farmer's Market and the newly constructed ADA pedestrian trail along Show Low Creek that includes accessible fishing piers for anglers of all ages and abilities. The proposed park project is in alignment with the Arizona SCORP goals of promoting healthy outdoor recreation opportunities for all people regardless of race, ethnically diverse groups, age, income level, and physical and cognitive abilities. The project is designed to be fun, encourage social interaction, provide quality recreation time with friends and family, and enrich the lives of children with and without disabilities.

Use of green technologies in development activities scores more points. Max 1750 Characters

2. Explain how this project will incorporate design elements, sustainable products or habitat enhancement in the most effective manner to conserve water or energy, or enhance natural resources. 5 Points

(Conservation examples could include use of "green" practices (products or technology), smaller footprint (less concrete or asphalt), energy efficiency or conservation use of timers or sensors, solar energy.)

Conservation 5 Points*

Many playground components will be constructed of recycled technology to provide a safe, durable surface for users. The proposed project will be elevated to divert water runoff to the east and west drainage swales that flow into Show Low Creek to the west. Large stature trees will be placed around the playground and parking lot areas to mitigate summer heat and enhance attractiveness of the facility.

TEXT BOX (Max 1750 Characters)

3. Explain how this project will protect existing natural and cultural resources within the project boundaries. 5 pts

(Examples of existing natural and cultural resources include riparian areas, washes, wetlands, other native plant communities, or wildlife habitats.)

Protect 5 Points *

As outlined in the Environmental Screening Form, implementation of the SWAPP will ensure that appropriate mitigation measures are in place during construction. The splash pad will utilize a recirculation system to minimize impacts to water quantity and quality and a user activated control system to conserve water.

TEXT BOX (Max 1750 Characters)

VI. Secured Matching Funds 21 Total Points

1. Secured Match (11 points): *

Engineering and Survey Costs Breakdown	Quantity	Unit Type	Unit Cost	Total	Match/In-kind	Total Grant Request	State Date	End Date
				\$0.00	\$0.00	\$0.00		

Scope Item #6 Other

Other Costs Breakdown	Quantity	Unit Type	Unit Cost	Total	Match/In-kind	Total Grant Request	State Date	End Date
Contingencies - Parking Lot	1.0	Other	\$10,500.00	\$10,500.00	\$10,500.00	\$0.00	10/2020	10/2021
Freight - Playground & Splash Pad Features	1.0	Other	\$11,100.00	\$11,100.00	\$11,100.00	\$0.00	12/2020	1/2121
				\$21,600.00	\$21,600.00	\$0.00		

Totals

Total Grant Request*	\$600,000.00
Total Match/In-kind	\$696,008.00
Total Cost	\$1,296,008.00
Total Match Percentage	53.7%

Budget Notes

Budget Notes

Engineering designs for the project drainage system, parking lot and mechanical building will be completed by the City's Civil Engineer. All labor for renovation of the parking lot will be facilitated by city staff.

Max 1000 Characters (Not required)

Cultural Clearance Review Form: Section I. Attachments

1. Check here if this is an education only project and no disturbance will occur (Note: installing signs & trash-removal are considered disturbance)

2. A copy of the cultural resources survey report(s) if a survey of the property has been conducted must be uploaded.

Survey report(s) [Frontier Park-Cultural Survey.pdf](#)

3. A copy of any comments regarding eligibility, findings of effect, and any conditions associated with findings made by the land managing agency/landowner and archaeologist (i.e. state, federal, county, municipal) on potential impacts of the project on archaeological and/or historical cultural resources.

A copy of any comments [Frontier-Arch. Comments.pdf](#)

4. A copy of SHPO comments, if the survey report has already been reviewed by SHPO.

SHPO comments

5. If applicable to the project, attach a current agency Decision Memo.

A copy of a Decision Memo

ADDITIONAL DOCUMENTS: Upload additional surveys and any other documents related to cultural resources here:

Section II.

Biggest Mistake Made: Failure to list all land managers within the project area. If an agreement allowing you to develop/maintain that parcel exists between your agency and land manager please attach document directly above (Additional Documents). If no agreement is in place or the agreement has expired please stop working on the application and contact ASPT to discuss issue. Projects must be shovel ready-if you do not have permission from all land managers to conduct work your project is not shovel ready.

Current Land Owner/Manager(s): City of Show Low
180 N. 9th Street
Show Low, AZ 85901

Project Location, including Township, Range and Section: Project Address: 620 N. 9th Place, Show Low, AZ 85901
Section 7, Township 10 North, Range 22 East

1. Total project area in acres (or total miles if trail): 1.8 Acres

2. Does the proposed project have the potential to disturb the surface and/or subsurface of the ground? Yes

3. Project Description and Impacts:

a. Please provide a description (what, where, why, and how) of the proposed project, and specifically identify any surface and/or subsurface impacts that are expected.

The inclusive playground and ADA splash pad will be located at Frontier Park, a downtown municipal park owned by the City of Show Low. The proposed project site has long been used for community events and overflow parking for neighboring Navajo County offices. When completed, the playground will encompass approximately 8,300SF with an additional 3,000SF for the splash pad for a combined total of 11,300SF of play area. In addition to the inclusive playground and splash pad, the project includes Phase I of a parking lot renovation providing 40 standard spaces and 8 ADA spaces, landscaping, lighting and drainage. Phase II of the renovation will add another 120 standard spaces and 8 ADA spaces to be completed with city capital funds in 2022. The project site is relatively flat and no permanent change in the contour of the land is expected to occur during construction. The area is currently coated in road millings; therefore, disturbance from new construction will be negligible. Clean fill dirt will be used for construction which is anticipated to be a net fill in which all excavated dirt will be reused onsite. Any unsuitable soil material will be exported to the city Public Works Operation. The splash pad will utilize a recirculation system to minimize the impact to water quantity and quality. Fresh water plumbing will be less than 24 inches and drains between 18-24 inches below grade. A Storm Water Pollution Prevention Plan (SWPPP) will be implemented to ensure that appropriate mitigation measures are in place to prevent any site runoff. The mechanical equipment building measures 14 feet x 16 feet, constructed of block and metal roof to match the existing ADA restroom facility. The building will house the filtration system, electrical components and controls required for the splash pad.

b. Provide measurements for anticipated surface (areal) and subsurface (depth) disturbances that will be part of the proposed project.

The inclusive playground and splash pad project will be built on parcel 210-14-037L that measures 320 feet by 240 feet, or 1.8 acres. The playground is approximately 8,300 square feet; the splash pad is an additional 3,000 square feet. Phase I of the parking lot is included in the project costs and provides 40 standard spaces and 8 ADA spaces within approximately 20,000 square feet.

c. Discuss both direct and indirect impact areas, such as staging areas and access routes that will be used as part of the project.

The staging area for materials and vehicles will be at the east end of the project site near the existing driveway entrances. Close proximity to the construction site will increase efficiency and accessibility during the various project stages. Access to the project site is from 9th Place that intersects US Route 60, aka, Deuce of Clubs, and is the major thoroughfare through downtown Show Low. No changes to traffic management are anticipated.

4. Ground Surface Information

a. Describe the condition of the current ground surface within the entire project boundary area (for example, is the ground in a natural undisturbed condition, or has it been bladed, paved, graded, etc.).

The project site is located within a previously disturbed area currently coated with road millings. Minimal disturbance of the existing soccer fields adjacent to the project may be required during construction.

b. Estimate horizontal and vertical extent of existing disturbance

Approximately 1.8 acres of surface area will be disturbed for construction of the playground, splash pad, parking area and mechanical building. Subsurface disturbance is estimated at a maximum depth of 3 feet for poured footings, pillars and mechanical building foundation.

5. Are there any known prehistoric and/or historical archaeological sites in or adjacent to the project area? No

If yes, please indicate where the sites are in respect to the project area. (e.g. The historic site is adjacent to the project area and is roughly 400 feet outside the project area).

6. Has the project area been previously surveyed for cultural resources by a qualified archaeologist? Yes

If yes, please submit a copy of the survey report above in Section I. Please attach any comments on the survey report made by the land managing agency and/or SHPO

Project to be built on previously disturbed site.

If, no, please provide a rationale for survey not being necessary (e.g. previously disturbed).

7. Are there any buildings or structures (including mines, bridges, dams, canals, etc.) that are 50 years or older in or adjacent to the project area?

No

If YES, complete an Arizona Historic Property Inventory Form and submit with your application. Form is located below.

8. Is your project area within or adjacent to a historic district?

No

If YES, name of district:

9. List type of equipment to be used (Foot Traffic and Hand Tools, Mechanized Equipment Only or Combination).

Combination (Hand tools and mechanized)

If using equipment you may use this space to provide short description:

Heavy equipment; tool trucks and crane.

Section III

Purchase of trail maintenance equipment materials, and supplies (i.e., mowers, tractors, shovels, hammers, etc.)

No

Trail Bridge rehabilitation or replacement

No

Signs, kiosks, and markers replacement or installation

Yes

Upgrading the trail and or parking lot from dirt to stone or woodchips, or stone or woodchips to a paved (asphalt, concrete, or other paved surface) or boardwalk surface;

Yes

Fencing, guardrail, retaining wall, or berm replacement or installation

Yes

Drainage

Yes

Landscaping

Yes

Compliance under the Americans with Disabilities Act (ADA) including the following:

a. Ramps;

Yes

b. Railings;

Yes

c. Resurfacing (to pavement or boardwalk);

Yes

d. Parking and trail access;

Yes

e. Signage;

Yes

f. Portable Toilets

No

Permanent installation of ancillary facilities such as port-a-potties, bike racks, lighting, benches, trash receptacles, and trail course design features (jumps, water hazards, par course equipment, picnic benches).

Yes

Renovation and restoration of trails and trail access routes, in-kind within an established path or trail way

No

Regrading of trail and/or parking areas within established trail way

Yes

Striping and restriping

Yes

Debris removal

Yes

Educational materials

No

Connector trails within boundaries of existing property

No

Repair of existing signs, kiosks markers, bridges, fences, guardrails,

No

retaining walls, and berms

If yes to any items from SECTION III please provide a short description of the work to be done.

The project will require site preparation that includes debris removal, regrading and concrete work. Permanent installation of play equipment and water features including guardrails, ramps, retention walls, pathways and signage are incorporated in the project design. The parking renovation includes regrading, striping, landscape and lighting, and will connect seamlessly to both plays areas and restrooms.

This field is limited to 500 characters.

Signatures

Archaeologist Printed Name and Title Here:

Applicant Printed Name and Title Here:

NPS Forms

1. BUDGET INFORMATION - Construction Programs; Standard Form 424C* [SF424C-Exp2019.pdf](#)
2. ASSURANCES - CONSTRUCTION PROGRAMS; Standard Form 424D* [Assurances.pdf](#)
3. DESCRIPTION AND NOTIFICATION FORM (DNF 10-903)* [Description-and-Notification-Form.docx](#)
4. ENVIRONMENTAL SCREENING FORM (PDF:ESF10-904)* [Frontier Park-ESF.pdf](#)
5. DEBARMENT: Certifications Regarding Debarment, Suspension and Other Responsibility Matters, Drug-Free Workplace Requirements and Lobbying.* [Debarment.pdf](#)
6. APPLICATION FOR FEDERAL ASSISTANCE SF-424. [SF424 App for Fed Assistance.pdf](#)

6. LWCF MAPS AND PHOTOS FORM

Attachment	Description	File Name	Type	File Size
Map(s)	Frontier Park Inclusive Playground & Splash Pads maps of project location, record of survey, parcel number and project design.	Project Maps.pdf	pdf	2.4 MB
Photo(s)	Frontier Park Inclusive Playground & Splash Pad Aerial Views.	Project Areas.pptx	pptx	11.8 MB

1. RESOLUTION

Resolution No. R2020-04

Project Sponsor Name: City of Show Low

Project Sponsor's Governing Body (if different from Sponsor Name) : Show Low City Council

Signed by: Daryl Seymore, Mayor

Date: 02/04/2020

A draft resolution may be submitted with the application. The final resolution must be provided before the Project Sponsor Agreement can be signed. The application will be ineligible if a resolution is not submitted.

Please upload Resolution here: [R2020-04-Signed.pdf](#)

2. Project Certification/Legal Authority to Apply

Upload Project Certification/Authority to Apply Here: [Project Certification.pdf](#)

8. EVIDENCE OF CONTROL & TENURE LWCF

File Name	Description	File Size
CONDITION OF TITLE.pdf (324 KB)	Frontier Park-Condition of Title	324 KB
Frontier Park Warranty Deeds.pdf (712 KB)	Warranty Deeds and legal description	712 KB
Legal Opinion Letter.pdf (214 KB)	Legal title opinion letter	214 KB

ADDITIONAL DOCUMENTS

File Name	Description	File Size
Building Permit Letter.pdf (211 KB)	Project Building Permit Letter	211 KB
Frontier Park-Certification.pdf (350 KB)	Frontier Park-Certification & Authorized Signature for Surcharge	350 KB
Frontier Park-Letters of Support.pdf (2.1 MB)	Letters of community support	2.1 MB
Frontier-Playground Conceptuals.pdf (6.1 MB)	Inclusive Playground Conceptual Design	6.1 MB
Frontier-Splash Pad Conceptual.pdf (848 KB)	Inclusive Splash Pad Conceptual Design	848 KB
Playground Maintenance Plan.pdf (8.6 MB)	Inclusive Playground Maintenance Plan	8.6 MB

Certification

Each successful LWCF grant recipient is required to pay a surcharge of 10% of the grant award to State Parks. Revenue from the surcharge payments is used to administer the LWCF Program. The surcharge is non-reimbursable and must be separate from project matching funds. For example, if you request and receive an award for \$100,000 dollars your agency will be required to submit a check for \$10,000 to ASPT prior to the start of the project.

LWCF Surcharge:

Yes

1. By placing a checkmark above you are indicating that you understand this requirement and that your agency will have the funds to cover the surcharge.

The ability of the applicant to operate, maintain, or manage the facilities constructed or land acquired with grant funds throughout the required term of use is an essential factor of the LWCF grant programs. These grant programs mandate that any facilities or land, including natural areas or open space, purchased with grant funds be available for public use in perpetuity.

Project Sustainability:

Yes

2. By placing a checkmark above you are indicating that you understand this requirement and that your agency will commit to the terms of this requirement.

Completed by:*

Ed Muder (see Section 9 for signature)

City Manager

Name

Title

Date:*

02/27/2020

CORRESPONDENCE (Phone/Email, Meeting)

Type	Date Sent	To	From	Subject	Message	Attachment	Attachment
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ARIZONA STATE PARKS & TRAILS FUNDING OPPORTUNITIES

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Application

Instructions

Print to PDF will convert the application plus any PDF attachments into a single PDF file. **Release for Review** will change the status of the application to Under Review and move it on to the evaluation process. **Negotiation** will allow you to unlock one or more sections of the application and route the application back to the applicant for further editing. **Annotations** allow internal staff to add notes that are visible to internal staff only and possibly also reviewers if they have a special security privilege. The applicant cannot see these notes. **Versions** will display all component versions that were created as a result of the negotiation process. **Feedback** allows staff to enter feedback about the application to the applicant. The feedback text will appear at the bottom of the application and will be visible to anyone who has access to the application. **Withdraw** changes the status of the application to Withdrawn and removes the app from the evaluation process.

Application Details

[Map](#) | [Print to PDF](#) | [Negotiation](#) | [Annotations\(0\)](#) | [Versions](#) | [Feedback](#) | [Withdraw](#)

09106 - 2020 Land and Water Conservation Fund (LWCF) - Final Application

09195 - 2020 Land and Water Conservation Fund (LWCF) Land and Water Conservation Fund

Status: Under Review **Submitted Date:** 03/13/2020 9:51 AM **Submitted By:** Tawana Cervantes

Applicant Information

Primary Contact:

Name:* Ms. Tawana Cervantes
Salutation First Name Middle Name Last Name

Title: Grant Writer

Email:* tawana.cervantes@YumaAz.gov

Address:* City of Yuma- Parks and Recreation Dept.
One City Plaza

*** Yuma Arizona 85364**
City State/Province Postal Code/Zip

Phone:* 928-373-5208 Ext.

What Program Area are you interested in?

Organization Information

Organization Name:* Yuma, City of

Organization Type: Municipal Government

Enter State Vendor Number. 1. If you do not have a vendor number please register now. 2. The last possible date to register in Procurement is 30 days after award has been approved by the Parks Board. 3. In order to be reimbursed your agency must be registered within the State Procurement system.

VENDOR NUMBER 000012763

Remit Address is the address where Parks would send the payment to your agency.

The Remit Address must match what the AZ Procurement System has. If these addresses don't match reimbursement may be delayed weeks or longer.

ADDRESS CODE: One City Plaza

Organization Website: www.yumaaz.gov

Address:* One City Plaza

* Yuma Arizona 85364
 City State/Province Postal Code/Zip
 County Yuma
 Phone:* 928-373-5236 Ext.
 Fax:
 E-mail Address* maura.luna@yumaaz.gov

PRE-APPLICATION PHASE I. GRANT APPLICANT AND PROJECT FORM (Pre-Application Section)

Select activity that best fits your project. Combination Renovation and Development (8 POINTS)
 PROJECT AGENCY (SPONSOR): City of Yuma
 TYPE OF APPLICANT: City
 PROJECT SPONSOR ADDRESS: One City Plaza
 Yuma 85364
 City ZIP CODE
 WEBSITE: www.yumaaz.gov
 PROJECT COORDINATOR: Tewana Cervantes Grant Writer
 Title
 E-MAIL: tewana.cervantes@yumaaz.gov
 PHONE: 928-373-5208
 CELL: 928-920-5704
 SECONDARY PROJECT COORDINATOR: Cathy Douglas Management Analyst
 Title
 E-MAIL: cathy.douglas@yumaaz.gov
 PHONE: 928-373-5199
 AUTHORIZED OFFICIAL: Philip Rodriguez

Project Summary
 Our Yuma Riverfront Regional Park beautifies the banks of the historic Lower Colorado River, which meanders along the edges of our bustling Metropolitan Statistical Area. The Park has many features, including three specialized parks (Gateway, Riverside, and West Wetlands), which all need further infrastructure development and improvements to its features and amenities. Recreational access to the River and environmental conservation of its contiguous areas became a renewed priority in the late 20th century as Earth Day gained popularity. For over 100 years, a 110-acre municipal landfill occupied our once dismal and inaccessible riverbanks and another 1,500 acres were undeveloped and overgrown with salt cedar and phragmites. Like other growing cities, Yuma changed with the times and sought human and financial resources to restore wetlands and riparian areas and a riverfront park system was born. Within 20 years, trees, non-motorized trails, ramadas, playgrounds, beaches, habitat biodiversity, educational facilities, interpretative signs, and public restrooms have all replaced accumulated garbage and non-native vegetation. While creating spectacular views of and venues to the River, we have concurrently halted the steady exodus and demise of native aquatic, plant, and animal wildlife. An LWCF award of \$500,000 would help us finish what we started 23 years ago, specifically: Construction of additional ADA-accessible parking, multi-use pathways, and ramadas; Installation of new public restrooms, facilities, furnishings, utility upgrades, fencing, irrigation, trees, and a dog park; Site preparation (engineering, soil amendments, demolition, materials relocation, waste and phragmites removal); and Outdoor education.

(Max 1750 Characters)

PROJECT FUNDING AMOUNT: \$500,000.00

PHASE II. PROJECT INFORMATION (Only Complete After Submitting Pre-Application)

PROJECT LOCATION (ADDRESS, TOWN/CITY): Yuma Riverfront Regional Park, Yuma, Arizona

LATITUDE: 32.72
Report the coordinates of a point near the center of the project and use decimal degrees.

LONGITUDE: -114.6
Use decimal degrees and lead with a negative sign for west longitudes.

CONGRESSIONAL DISTRICT: 3
Congressional/Legislative Districts

If project crosses over more than one (1) Congressional district place additional district here:

ADDITIONAL CONGRESSIONAL DISTRICT: 4

AZ LEGISLATIVE DISTRICT: 4

If project crosses over more than one (1) legislative district place additional legislative district here:

ADDITIONAL LEGISLATIVE DISTRICT 13

COUNTY: Yuma County
Select All Counties that Apply

NEAREST MAJOR CITY(Population 100,000+) Phoenix is nearest largest city at 185 miles.
Example: Phoenix is nearest large city at 205 miles

PROJECT FUNDING AMOUNT: \$500,000.00

MATCH AMOUNT: \$500,000.00

TOTAL PROJECT COST (Grant Request + Match) \$1,000,000.00

Is the need for the proposed project identified in a locally approved Municipal Comprehensive Plan, a municipal recreation plan, and/or a municipal open space plan? Yes

Has the municipality adopted the comprehensive plan? Yes

Does the municipality have a current "State Certified Growth Management Plan"? Yes

**Documentation should include copies of the report(s) title page, table of contents, and only those sections of the report(s) that relate to the proposed project in this application. Do not attach a complete copy of the referenced plan(s) with this application.*

DOCUMENTATION (Plans) [Yuma- Proj. Excerpt- P&R Master Plan-Feb. 2020.pdf](#)
UPLOAD HERE:

ORGANIZATIONAL DUNS 078998184

Cover Letter –must be submitted on applicant’s letterhead; signed and dated by the applicant’s Chief Executive Officer and is the assurance that the sponsor endorses the proposal.

The letter must:

- Designate a project leader who will be the primary individual responsible for the implementation of the project: include the individual’s name, address, e-mail and a daytime telephone number.*
- Certify that if the grant is awarded, the applicant will comply with all applicable local, state, and federal regulations concerning acquisition and/or development of the proposed project.*
- Identify the type of assistance being sought (acquisition, development, renovation, or some combination of these categories.)*

COVER LETTER [FINAL- City of Yuma Cover Letter- 2020 AZ LWCF.pdf](#)

PHASE II. US Census Data (Only Complete After Submitting Pre-Application)

Population of Community in Which Project is Located: 3213

Community Median Family Income: \$23,719.00

Percentage of People with Disabilities: 12.0%
Example: 21%

PHASE II. DEMOGRAPHICS (Only Complete After Submitting Pre-Application)

American Indian and Alaska Native alone	Asian alone	Black or African American alone	Hispanic or Latino	Native Hawaiian and Pacific Islander alone	White alone	White alone, not Hispanic or Latino	Two or More Races	Other:
3.5%	0%	1.0%	78.4%	0%	56.8%	19.5%	3.0%	35.7%

ON-SITE INSPECTION FORM (PARKS STAFF ONLY)

DATE OF INSPECTION: 02/06/2019

Inspector Name and Title: Mickey Rogers, Chief of Grants and Trails

1. Does the land appear suitable for proposed use? Yes

2. Are there any reserved rights/restrictions? No

3. Is the site located in a floodplain/wetland? No

4. Are any permits needed? Unknown

a). If Permits Needed, List here:

5. Are there any known historic/archeological sites? Unknown

6. Does the site appear to be on prime/unique farmland? No

7. Does there appear to be any potential health or safety problems? No

8. Will project result in displacement of persons, businesses, etc.? No

9. Are there private recreation facilities in the vicinity that the project may compete with? No

10. Does the area appear to present any physical difficulty in the construction/maintenance of the facility? No

11. Does the area appear to be compatible for the proposed construction? (if no, explain) Yes

12. Have provisions been made to make facilities and programs accessible for people with disabilities? Yes

a.) If no, Explain

13. Are the quality of materials proposed adequate for the facility? (Answer only if plans and specifications are available) Yes

14. Does it appear that the proposed facility blend with the park and/or other existing or planned facilities? Yes

15. Will the materials proposed for construction provide for the maximum life of the type of facility? (if no plans n/a) Unknown

16. Has the sponsor been told what a 6(f)(3) boundary is and the implications of conversion of use? Yes

17. Has the sponsor and Arizona State Parks agreed to the exact 6 (f)(3) boundary? Yes

Notes to future inspectors/other significant information

Explanations for Any Items Above

PHOTOGRAPHS (Staff Site Visit)

Pictures	Describe Photo
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I. LWCF HISTORY/COMPLIANCE 10 Points

A. Has your agency ever received an LWCF Grant from AZ State Parks? *

Yes

-If yes, list total number of LWCF Projects received:

11

1. Are your current LWCF and recreational facilities maintained and free of any major issues? 7 Points*

Yes

a). If no, please explain

Not applicable

(Max 1000 Characters)

Click on the HELP tab on the Menu bar -top, left corner of page for conversion examples.

b). Do you have a current LWCF facility that will need to be converted?*

No

Agencies with current conversion issues that have not been addressed with ASPT will not be eligible. (Max 1750 Characters)

2. Do all of your LWCF facilities have the required LWCF signage? 3 Points *

Yes

If your agency is missing any signs please attach a list identifying all project numbers and park names. Attach list to the ADDITIONAL DOCUMENTS form.

II. Collaboration 14 Points

1. Will this project involve collaboration with another agency/organization? If collaborating with another agency/organization, please indicate the collaboration effort with a letter from that other agency. 3.5 Points*

Yes

a). Attachment

[City of Yuma-Combined Letters of Support-2020 LWCF Grant.pdf](#)

Attach no more than 5 letters please. Combine all letters into one (1) file and upload here.

2. How much (\$) of your match will come from other entities? 3.5 Points *

10000.0

a). Attachment

[Heritage Area Letter of Collaboration and Match Commitment- City of Yuma- Feb 2020.pdf](#)

This match must be documented from the donating agency/organization.

3. If project is providing connectivity with another agency, please provide a map showing this connectivity. 3.5 Points

[Partnership Connectivity Map- Heritage Area District Map- Feb 2020.bmp](#)

4. Will your agency be collaborating with volunteer or Friends group? If collaborating, please provide a letter from that group explaining this effort. 3.5 Points*

Yes

a). Attachment

[City of Yuma- LWCF Criteria- Volunteer Groups- 2020 AZ LWCF.pdf](#)

Attach no more than 5 letters please. Combine all letters into one (1) file and upload here.

Provide a short description summarizing all collaboration efforts referenced in this section. *

For the past 20 consecutive years, the City of Yuma and the Yuma Crossing National Heritage Area (YCNHA) have partnered to convert inaccessible riparian, wetlands, and riverbank areas adjacent to the historic Lower Colorado River into a Riverfront Regional Park of both passive and active, outdoor recreation areas.

From the very beginning, inter-governmental stakeholders such as the Arizona State Parks and Trails, Fort Yuma Quechan Indian Tribe, the U.S. Bureau of Reclamation (as well as, the Arizona Department of Transportation and Arizona Department of Game and Fish), have collaborated in the restoration of the land outlining the River and in developing the Park for the enjoyment, fitness, and sense of time and place of the public.

The City has contributed over \$2MM to the development of the Riverfront Regional Park and over 260,000 staff hours to its maintenance. The YCNHA has procured state and federal grants in excess of \$5MM. None of this would have been possible without the cooperation and technical assistance of both the Fort Yuma Quechan Indian Tribe and the US Bureau of Reclamation.

Last but not least, countless individuals, businesses (to include the Gowan

Company), and schools in our community have consistently stood behind this development project for 20 years with commitments of their time, effort, expertise, and finances. We can count on our local schools throughout Yuma to support forestation efforts at the riverfront and throughout Yuma. Over \$460,000.00 in monetary contributions and thousands of volunteer hours have been donated from then until now.

(Max 1750 Characters)

III. Engagement and Communication Criteria 17 Points

1. Explain and document what circumstances brought this project to the forefront and why this project is a priority. Include the demographics of your service area. 3 Points*

Today, the Yuma Riverfront Regional Park is a wonder! It has: 3 Specialized Parks (Gateway, Riverside, and West Wetlands-all are project areas of this application); 2 Specialized Facilities (Yuma Crossing State Historic Park and Yuma Territorial Prison State Park); 2 Recreational Facilities (Pacific Avenue Athletic Complex and Riverside Cottage); 1 Open Space (Yuma East Wetlands); and 1 Linear Park (Colorado River Levee). Visitors and residents alike find it difficult to imagine that this 135-acre expanse was once an overgrown, vegetative wasteland with over 110 acres of residual debris from its past life as a municipal landfill.

The combined visionary leadership and talented staffs of the Yuma Crossing National Heritage Area (YCNHA) and the City of Yuma created the Riverfront Regional Park and within the first six years, over \$5MM was invested in it.

Residents and visitors of Yuma use the Riverfront Park year-round and whenever asked to contribute time and money to its development and maintenance, the public shows up and in large numbers (up to 700 people in a single clean-up event.)

Conserving and preserving the riparian areas and wetlands along the Lower Colorado River matter to them as we have seen indicated in countless public forums and planning processes.

In turn, the Riverfront Regional Park has spurred millions of dollars in economic investment, which is of direct benefit to Low-to-Moderate Income (2 of the 4 census tracts in the project area were less than \$3,000 above 2020 poverty guidelines), high minority (73% Hispanic) concentration communities adjacent to it.

(Max 1750 Characters)

a.) Attach Additional Documents (If needed)

2.) Explain and document your public outreach efforts, what you did to solicit public involvement. 8 Points for 2) through 4)*

The City of Yuma and Yuma Crossing National Heritage Area have ensured that there have been nearly 200 public meetings to discuss the Riverfront Regional Park, to include public forums and door to door campaigns to solicit input from people who live in the neighboring communities. We also advertise on our social media, via a weekly radio show, magazines, local publications, and television appearances.

(Max 1750 Characters)

a.) Select all public outreach activities that took place related to this project. *

3.) Explain and document how the public was involved in determining the need or how they responded to your public outreach efforts for the project you are applying for. *

Public Hearings, Conducted Surveys, Put Notices In Radio Or Newspapers, Meetings, Other

Requests for verbal, public feedback and input through participation in City Council meetings and public forums have been solicited from 1997 to 2020 regarding the developing Riverfront Regional Park. It has been the subject of discussion in more than 200 City Council meetings open to the public for comment. This indicates how often the City and Yuma Crossing National Heritage Area have involved the public and how interested the public has been in its development.

To discover the needs of the community, public opinion surveys were also collected during planning periods. Correspondingly, the Riverfront Regional Park has won local awards for superlative outdoor recreational features, indicating its value to the community. Just in 2019, the Stewart Vincent Wolf Creative Playground at the West Wetlands Park won a Best Of award for

Favorite Outdoor Play Place.

(Max 1000 Characters)

4.) Document how the public demonstrated support and affirmation for the project. *

The primary way in which the public has demonstrated support for the Riverfront Regional Park has been by its robust use of and pride in the Park. Over 3 miles of contiguous, non-motorized (walking, hiking, biking, and running) trails are used seven days a week. Children play at the Stewart Vincent Wolf Creative Playground every day, which recently won a community-wide Best Of Yuma award.

The Park is often the location of choice for weddings, outdoor concerts, competitions, and niche events (balloon festival, catfish catch, etc.)

Although the Park closes at 11pm nightly, there are ever lingering patrons at closing time.

(Max 1000 Characters)

a.) List total number of public meetings, hearings and outreach efforts that have occurred as it relates to this project: *

200

b.) List estimated total number of attendees for all public events: *

4000

c) Attach public outreach effort documents here (Newspaper, print, meeting records, surveys):

Combine all documents into one (1) file; identify each document and upload here:

5. Describe any innovative means of engagement for members of project communities, particularly youth, in the planning process. Recreation development and experiential learning opportunities. (More points are given for innovative methods of engagement.) 2 Points*

Our first task is to further engage youth in the project area in recreation and social activities in their community, with the hope of gaining valuable feedback and input. Based on the large Hispanic population in the project area, we targeted the community for three new initiatives:

(1) Park brochures, printed in Spanish, which explained the amenities and opportunities for education located there; (2) Informal English language acquisition classes that focused on everyday activities and accessing park activities city-wide, to include the project area. Through a partnership with Arizona Western College, Arizona At Works, the Housing Authority of the City of Yuma, and the Arizona Community Foundation of Yuma, classes were offered to vulnerable and economically-depressed communities, especially those targeted for revitalization and heavily populated with residents who speak two or more languages; and (3) A Latin American film festival that featured films in English and Spanish. Program booklets and video clips promoted the English classes prominently.

In addition, we are capitalizing on the proclivity of most youth to use mobile phones for information gathering. Using digital technology and Universal Product Codes, youth and adults can learn about the natural environment and wildlife of the Park.

We are anticipating more interest in the Park itself and will target participants and park patrons for participation in planning and implementation of appropriate grant activities, such as forestation, dog park features, and ramada amenities.

Participation in these processes will foster a sense of ownership and stewardship for the recreation resources. (Max 1750 Characters)

6. Will your proposed project serve and engage youth to grow the next generation of outdoor recreation enthusiasts? 2 Points*

Yes

(Max 1000 Characters)

a.) If yes, please describe?

For decades, the Parks and Recreation Department has engaged local public schools, Girl Scouts, and Boys Scouts in outdoor recreation and service projects and requested media coverage for such events.

Two of the recommendations for Engagement in the SCORP, Sec. 5.3 (p. 78) are to provide outreach to youth-serving organizations in the surrounding community/ies and to invite elected officials, surrounding community partners, stakeholders, and media to visit and/or participate in park events/volunteer opportunities.

From Arbor Day to Spruce Up Your Park Day to Children's Arts Festivals focusing on trees, the City involves youth and elected and appointed

stakeholders to events that promote environmental education and conservation and preservation practices.

(Max 1000 Characters)

7. Will your project include any education opportunities or materials? If so, focused on what user group(s)? 2 Points*

Our printed educational materials are aimed at children between the ages of three and twelve years old. Our new digitized materials are aimed at all users; however, the format will likely attract widespread use by youth.

(Projects that provide educational opportunities or materials for youth will score higher).(Max 250 words)

a.) If applicable, attach any examples of education materials here:

[City of Yuma Educational Materials- 2020 AZ LWCF Grant- Feb 2020.pdf](#)

IV. Accessibility and Inclusion Criteria 17 Points

1. Will your project provide facilities or opportunities for underserved populations? 4 Points *

People with Disabilities, Ethnically Diverse Groups, Teenagers , Children, Low Income, LGBTQ , Seniors, People with Disabilities, Ethnically Diverse Groups, Teenagers , Children, Low Income, LGBTQ , Seniors, People with Disabilities, Ethnically Diverse Groups, Teenagers , Children, Low Income, LGBTQ , Seniors, People with Disabilities, Ethnically Diverse Groups, Teenagers , Children, Low Income, LGBTQ , Seniors

a.) Please provide a description of how the project will provide for underserved populations: *

One of the great indicators of equality and inclusion in our culture is economics. When everyone has an equal economic opportunity to access a benefit, other sources of identity are not qualifying or disqualifying factors. We meet the SCORP aim of inclusion by eliminating the barrier of economics.

Our Riverfront Regional Park does not have a user fee for entrance. There are a number of outdoor recreational experiences available that one can engage in alone or with family and friends at no charge to the user (free play on traditional and Creative Playgrounds, disc golf, hiking, walking, running, biking, bird watching, wading in the banks, tubing, swimming, and fishing.) We have canoe and kayaking trips for a nominal fee and underserved populations may apply for scholarships for these activities, as they are available.

We are breaking language and accessibility barriers by offering some park brochures in Spanish and are accommodating persons living with physical disabilities by ordering accessible ramada furnishings.

In the future, Braille interpretative signs, digitized materials that accommodate persons who are hard of hearing, and accessible non-motorized vehicles may be a part of future initiatives.

TEXT BOX (Max 1750 Characters)

2. Will this project fill a gap in recreation demand in your service area? 4 Points *

Yes

a.) Please provide a description of how the project will fill a gap in recreation demand in your service area? *

In general, youth in the US of all socio-economic backgrounds experience a significant number of distractions from engagement in outdoor recreation, owing to sophisticated digital and computerized technology and television. Hand-held gadgets abound and captivate the attention of youth and adults alike.

Yet, we continue to invest in our parks and offer a safe, open natural space, free of discrimination and harassment to every member of our community, especially our youth. We are filling a gap that many youth would not even recognize as a gap at this juncture in their lives due to our society's preoccupation with technology.

While we are targeting youth and Hispanics in the project area for greater inclusion in outdoor recreation in concert with the aims of SCORP (5.2, p. 77), we are also incorporating digital technology in their play. With a grant from the Arizona Department of Forestry and Fire Management, we are digitizing our communication with youth, aging, and disabled individuals in our community via the use of UPC codes on our interpretative signs.

Hundreds of local youth have participated in our historic Lower Colorado River tours, which take place in canoes and kayaks along the Riverfront Regional Park. A number have participated via a sponsorship of one of the local Optimist Clubs and would not have had this aquatic experience without such generosity. We hope to make access more opportunities available in the future.

Lastly, teachers and citizen scientists recognize the gap and they use both our outdoor ecological classroom and our indoor educational facility located at the

Park to expose students to practical science education.

TEXT BOX (Max 1750 Characters)

3. Will your project provide activities or opportunities for multiple user groups (age groups, ethnic groups, activity user groups, etc.)? 3 Points *

Yes

a.) Please provide a description of how the project will provide activities or opportunities for multiple user groups (age groups, ethnic groups, activity user groups, etc.)? *

Our plans to digitize our kiosks and interpretative signs with Universal Product Codes that can be scanned with a corresponding download of educational videos is geared towards reaching large and diverse audiences in ways that are easy to understand and experience (most people travel with smart phones and appreciate interactive visual media.) This is a technology that can cross generations, age groups, and user abilities. It is also a technology that we can expand upon (making it more accessible for persons who are bilingual, hard of hearing, blind, or wheelchair bound) as funding is made available.

We are using technology to increase interest in preservation and in citizen science (Sec. 5.1, p. 76) and in the Riverfront Regional Park, there are countless opportunities for scientific inquiry and discovery.

If any of our park patrons requests reasonable accommodations, we will certainly make an earnest effort to meet the need within our budgetary means or seek grant funds to assist us in doing so.

TEXT BOX (Max 1750 Characters)

4. Is your facility or part of your facility ADA compliant?*

Facility is Fully ADA Compliant

If you have a current facility that is not ADA compliant but will become fully or partially compliant as a result of the project you may select the appropriate "compliant" response

a.) Please describe the level of accessibility that will occur as a result of the project activities. (3 points will be awarded to an applicant that already has a compliant facility/program or for a project that results in full ADA Compliance, 1.5 points partial, 0 points none)

We already have accessible facilities at all three specialized parks that are in full ADA-compliance. Our goal is to increase accessibility by purchasing ADA-accessible picnic tables that expand opportunities for families of varying levels of ability to enjoy outdoor activities together. Our existing trails are ADA-compliant; new ones will follow that pattern. The digital project can assist those with visual and audio challenges, depending on the devices used. There is still room to grow in this area and we will seek to do so.

Please Note: Title II requires that State and local governments give people with disabilities an equal opportunity to benefit from all of their programs, services, and activities (e.g. transportation, recreation included. *

TEXT BOX (Max 1750 Characters)

5. Will your proposed project serve local, regional or statewide users? (3 points Statewide; 2 points Regional; 1 point local). *

local, regional , statewide users

If you have additional information (i.e. articles, reports) you would like to share as it relates to Accessibility and Inclusion attach here.

V. CONSERVATION OF RESOURCES CRITERIA 21 Total Points

1. Project Type: From the dropdown list select the type of activity that bestfits your project.*

Combination Renovation and Development (8 POINTS)

Description*

Planned improvements include:

Construction of additional ADA-accessible paved parking, multi-use pathways, and ramadas;

Installation of new public restrooms, a new staff meeting facility, furnishings, utility upgrades, fencing, irrigation, trees, and a leash-free dog park;

Site preparation (engineering, beach soil amendments, ground and facilities demolition, materials relocation, green waste and phragmites removal); and

Marketing and outdoor ecological education targeting youth and minority residents.

Use of green technologies in development activities scores more points. Max 1750 Characters

2. Explain how this project will incorporate design elements, sustainable products or habitat enhancement in the most effective manner to conserve water or energy, or enhance natural resources. 5 Points

(Conservation examples could include use of "green" practices (products or technology), smaller footprint (less concrete or asphalt), energy efficiency or conservation use of timers or sensors, solar energy.)

Conservation 5 Points*

All new, exterior and interior lighting will be light-emitting diode (LED) lighting. Conventional (incandescent or filament) lighting located in ramadas and restrooms will be upgraded to LED.

The HVAC system purchased for the new maintenance compound will be a high efficiency unit (which is the most energy efficient and environmentally friendly).

To conserve water, xeriscaping will be installed for the staff meeting facility, with nearly 100 new trees planted to join the recent development of the Gowan Grove of 750 trees and shrubs in the West Wetlands Park.

TEXT BOX (Max 1750 Characters)

3. Explain how this project will protect existing natural and cultural resources within the project boundaries. 5 pts

(Examples of existing natural and cultural resources include riparian areas, washes, wetlands, other native plant communities, or wildlife habitats.)

Protect 5 Points *

Minimally-invasive trails have already been forged through natural areas; this project would not expand any of those existing trails. The City of Yuma is committed to ensuring that no construction activity impedes upon the natural life of wildlife habitats, native plant communities, riparian areas, and wetlands.

Any multi-use trails damaged after construction will be restored; beautiful new trails outlined with native vegetation will be constructed after the demolition and removal of hazardous woodland fuels and green waste sites.

TEXT BOX (Max 1750 Characters)

VI. Secured Matching Funds 21 Total Points

1. Secured Match (11 points): *

100.0%

List % of match that is secured. 11 points

Matching Fund Criteria: Match must be documented with a verified letter that indicates the value of the match. Attach here:*

[Certification of Match- City of Yuma- 2020 LWCF.pdf](#)

2. Other Match (5 points): *

0%

5 points

a.) Matching Fund Criteria: Please explain your plan for the balance of the required match that has not yet been documented for the project. *

N/A

Max 1000 Characters

The ability of the applicant to operate, maintain, or manage the facilities constructed or land acquired with grant funds throughout the required term of use is an essential factor of the LWCF grant program.

3. Project Sustainability Criteria: Explain and document how your agency intends to operate, maintain or manage this project once it is completed. 5 Points *

The City of Yuma has been awarded 11 LWCF grants since the legislation was enacted; all of the parks are in full compliance. The City will continue to fully comply with the LWCF requirement of making these spaces that capture time and place open to the public in perpetuity.

Annually, \$4MM is allocated from the General Fund to maintain over 40 parks and social/recreational facilities. Additionally, a professional Grants Writer seeks and procures grant resources, while other staff secure charitable donations, sponsorships, and patron fees. These resources help to keep parks and recreation free of charge or at affordable rates to end users.

In 2018, nearly \$80,000 from the ASPT was awarded for the West Wetlands Park and the project was completed in its entirety within five months. Last year, a \$176,000 grant from another State of Arizona agency was awarded to help prevent wildfires in riparian areas of the same area.

These grant programs mandate that any facilities or land, including natural areas or open space, purchased with grant funds be available for public use in perpetuity.

Scope Item #1 Staff/Personnel Costs

Staff/Personnel Costs Breakdown	Quantity	Unit Type	Unit Cost	Total	Match/In-kind	Total Grant Request	State Date	End Date
Staff-Marketing Campaign	202.0	Hour(s)	\$26.00	\$5,252.00	\$5,252.00	\$0.00	July 2020	June 2023
Turn-key Grant Administration (Admin., Program., Finan.)	1.0	Each	\$80,000.00	\$80,000.00	\$80,000.00	\$0.00	July 2020	June 2023
Staff-Demolition/Removal- Crew Leaders	395.0	Hour(s)	\$21.89	\$8,646.55	\$8,646.55	\$0.00	April 2021	December 2022
Staff-Demolition/Removal- Grounds Maint. Specialists	278.0	Hour(s)	\$16.68	\$4,637.04	\$4,637.04	\$0.00	April 2021	December 2022
Staff-Demolition/Removal- Grounds Maint. Operators	770.0	Hour(s)	\$16.68	\$12,843.60	\$12,843.60	\$0.00	April 2021	December 2022
Staff-Demolition/Removal- Grounds Keepers	387.0	Hour(s)	\$14.74	\$5,704.38	\$5,704.38	\$0.00	April 2021	December 2022
Staff-Demolition/Removal- Supervisors	37.0	Hour(s)	\$27.33	\$1,011.21	\$1,011.21	\$0.00	April 2021	December 2022
Staff-Demolition/Removal- Facilities Maintenance	1.0	Each	\$1,300.00	\$1,300.00	\$1,300.00	\$0.00	April 2021	December 2022
Staff-Demolition/Removal- Contractor	1.0	Each	\$2,500.00	\$2,500.00	\$2,500.00	\$0.00	April 2021	December 2022
Staff-Site Work- Crew Leaders	845.0	Hour(s)	\$21.89	\$18,497.05	\$18,497.05	\$0.00	October 2020	June 2023
Staff-Site Work- Ground Maint. Specialists	1703.0	Hour(s)	\$16.68	\$28,406.04	\$28,406.04	\$0.00	October 2020	June 2023
Staff-Site Work- Ground Maint. Operators	170.0	Hour(s)	\$16.68	\$2,835.60	\$2,835.60	\$0.00	October 2020	June 2023
Staff-Site Work- Grounds Keepers	376.0	Hour(s)	\$14.74	\$5,542.24	\$5,542.24	\$0.00	October 2020	June 2023
Staff-Site Work- Grounds Keeper Operators	218.0	Hour(s)	\$14.74	\$3,213.32	\$3,213.32	\$0.00	October 2020	June 2023
Staff-Site Work- Supervisors	128.0	Hour(s)	\$27.33	\$3,498.24	\$3,498.24	\$0.00	October 2020	June 2023
Staff-Site Work- Facilities Maint Specialist	162.0	Hour(s)	\$18.62	\$3,016.44	\$3,016.44	\$0.00	October 2020	June 2023
Staff-Site Work- Facilities Maint. Mechanic	162.0	Hour(s)	\$21.60	\$3,499.20	\$3,499.20	\$0.00	October 2020	June 2023
Staff-Site Work- Facilities Maint. Supervisor	108.0	Hour(s)	\$25.04	\$2,704.32	\$2,704.32	\$0.00	October 2020	June 2023
				\$193,107.23	\$193,107.23	\$0.00		

Scope Item #2 Equipment/Materials

Equipment Costs Breakdown	Quantity	Unit Type	Unit Cost	Total	Match/In-kind	Total Grant Request	State Date	End Date
Demolition/ Removal- All Construction Equipment Used	1.0	Other	\$57,414.99	\$57,414.99	\$57,414.99	\$0.00	April 2021	December 2022
Site Work- All Construction Equipment Used	1.0	Other	\$40,443.75	\$40,443.75	\$40,443.75	\$0.00	October 2020	June 2023
Construction of Amenities & Infrastructure- All Construction Equipment Used	1.0	Other	\$30,387.20	\$30,387.20	\$30,387.20	\$0.00	October 2020	April 2023
LED Lighting and Retrofitting Materials	1.0	Other	\$20,640.00	\$20,640.00	\$0.00	\$20,640.00	January 2021	May 2023
WWP & GWP-Irrigation Supplies	4.0	Other	\$5,350.00	\$21,400.00	\$0.00	\$21,400.00	August 2020	December 2022
WWP & GWP-Trees	50.0	Each	\$90.00	\$4,500.00	\$0.00	\$4,500.00	March 2021	June 2023
WWP & GWP-Trees	20.0	Each	\$150.00	\$3,000.00	\$0.00	\$3,000.00	March 2021	June 2023
WWP & GWP-Bermuda Grass	300.0	Pounds	\$5.00	\$1,500.00	\$0.00	\$1,500.00	May 2021	June 2023
WWP-Dog Park Equipment & Amenities	1.0	Other	\$4,300.00	\$4,300.00	\$0.00	\$4,300.00	April 2022	July 2022
WWP-Disc Golf Expansion Materials	1.0	Other	\$3,900.00	\$3,900.00	\$0.00	\$3,900.00	February 2021	April 2021
WWP-Security Fencing	1.0	Other	\$34,000.00	\$34,000.00	\$0.00	\$34,000.00	July 2020	May 2021
GWP-Exterior Paint	10.0	Gallon(s)	\$68.50	\$685.00	\$0.00	\$685.00	January 2022	March 2022
GWP-Park Amenities- Grills	8.0	Each	\$1,400.00	\$11,200.00	\$0.00	\$11,200.00	January 2022	March 2022

Park Guidance Signs	2.0	Each	\$1,200.00	\$2,400.00	\$0.00	\$2,400.00	January 2022	March 2022
Park Amenities-ADA- Accessible & Other Tables	15.0	Each	\$600.00	\$9,000.00	\$0.00	\$9,000.00	January 2022	March 2022
WWP-Park Infrastructure- Modular Staff Facility w/ HVAC	1.0	Each	\$20,000.00	\$20,000.00	\$0.00	\$20,000.00	July 2020	December 2020
WWP-Park Infrastructure- Pre-Fab Vault Restrooms	2.0	Each	\$40,000.00	\$80,000.00	\$0.00	\$80,000.00	October 2022	December 2022
WWP-Park Infrastructure- ADA Ramps and Rails	1.0	Each	\$1,000.00	\$1,000.00	\$0.00	\$1,000.00	July 2020	December 2020
WWP-Large Ramada-Rebuild- Construction Supplies and Materials	1.0	Other	\$6,740.00	\$6,740.00	\$0.00	\$6,740.00	July 2021	September 2021
WWP & RSP-Large Ramada-New- Construction Supplies and Materials	2.0	Each	\$35,730.00	\$71,460.00	\$0.00	\$71,460.00	July 2021	September 2021
WWP-2 Small Ramadas-New Construction Supplies and Materials	1.0	Other	\$46,420.00	\$46,420.00	\$0.00	\$46,420.00	July 2021	September 2021
WWP-New Parking Lot Features	1.0	Other	\$10,455.00	\$10,455.00	\$0.00	\$10,455.00	January 2022	March 2022
				\$480,845.94	\$128,245.94	\$352,600.00		

Scope Item #3 Construction

Construction Costs Breakdown	Quantity	Unit Type	Unit Cost	Total	Match/In-Kind	Total Grant Request	State Date	End Date
Construction of Amenities & Infrastructure- Crew Leaders	265.0	Hour(s)	\$21.89	\$5,800.85	\$5,800.85	\$0.00	October 2020	April 2023
Construction of Amenities & Infrastructure- Grounds Maint. Specialists	634.0	Hour(s)	\$16.68	\$10,575.12	\$10,575.12	\$0.00	October 2020	April 2023
Construction of Amenities & Infrastructure- Grounds Maint. Operators	263.0	Hour(s)	\$16.68	\$4,386.84	\$4,386.84	\$0.00	October 2020	April 2023
Construction of Amenities & Infrastructure- Grounds Keepers	237.0	Hour(s)	\$14.74	\$3,493.38	\$3,493.38	\$0.00	October 2020	April 2023
Construction of Amenities & Infrastructure- Grounds Maint. Workers	144.0	Hour(s)	\$14.03	\$2,020.32	\$2,020.32	\$0.00	October 2020	April 2023
Construction of Amenities & Infrastructure- Supervisors	50.0	Hour(s)	\$27.33	\$1,366.50	\$1,366.50	\$0.00	October 2020	April 2023
Parking Lot Construction- Contractor	1.0	Each	\$95,000.00	\$95,000.00	\$0.00	\$95,000.00	February 2022	March 2022
Contractor-Electrical Upgrade	1.0	Each	\$25,000.00	\$25,000.00	\$0.00	\$25,000.00	April 2022	May 2022
				\$147,643.01	\$27,643.01	\$120,000.00		

Scope Item #4 Land Acquisition

Parcel No.	Acreage	Estimated Date of Acquisition	Estimated Value of Land	Estimated Value of Improvements	Match In-Kind	Total Grant Request	State Date	End Date

Scope #5 Engineering and Surveys

Engineering and Survey Costs Breakdown	Quantity	Unit Type	Unit Cost	Total	Match/In-kind	Total Grant Request	State Date	End Date
Turn-key Engineering Services for Project	1.0	Each	\$150,000.00	\$150,000.00	\$150,000.00	\$0.00	July 2020	June 2023
				\$150,000.00	\$150,000.00	\$0.00		

Scope Item #6 Other

Other Costs Breakdown	Quantity	Unit Type	Unit Cost	Total	Match/In-kind	Total Grant Request	State Date	End Date
Marketing Materials	2008.0	Each	\$0.50	\$1,004.00	\$1,004.00	\$0.00	July 2020	June 2023
Contractor Assistance with Demolition/ Removal- Structure	1.0	Other	\$2,500.00	\$2,500.00	\$0.00	\$2,500.00	April 2021	December 2022

Contractor Assistance with Demolition/ Removal- Hazardous Woodland Fuels	1.0	Other	\$3,000.00	\$3,000.00	\$0.00	\$3,000.00	April 2021	December 2022
Potable Water Connectivity Fee	1.0	Each	\$5,000.00	\$5,000.00	\$0.00	\$5,000.00	October 2020	February 2021
Contractor's Relocation of Storage Equipment	8.0	Each	\$300.00	\$2,400.00	\$0.00	\$2,400.00	April 2021	May 2021
Contractor's Retrofitting of Public Restrooms	1.0	Other	\$14,500.00	\$14,500.00	\$0.00	\$14,500.00	April 2022	May 2022
				\$28,404.00	\$1,004.00	\$27,400.00		

Totals

Total Grant Request*	\$500,000.00
Total Match/In-kind	\$500,000.18
Total Cost	\$1,000,000.18
Total Match Percentage	50.0%

Budget Notes

Budget Notes A detailed budget is available upon request.
A tentative timeline is attached in "Additional LWCF Documents"

Max 1000 Characters (Not required)

Cultural Clearance Review Form: Section I. Attachments

1. Check here if this is an education only project and no disturbance will occur (Note: installing signs & trash-removal are considered disturbance)

2. A copy of the cultural resources survey report(s) if a survey of the property has been conducted must be uploaded.

Survey report(s) [BOR EA and Cultural Resources Survey- 1999.pdf](#)

3. A copy of any comments regarding eligibility, findings of effect, and any conditions associated with findings made by the land managing agency/landowner and archaeologist (i.e. state, federal, county, municipal) on potential impacts of the project on archaeological and/or historical cultural resources.

A copy of any comments [Ltr_CulturalClearanceReview\(TinaClark\)2-26-20.pdf](#)

4. A copy of SHPO comments, if the survey report has already been reviewed by SHPO.

SHPO comments [SHPO Concurrence- City of Yuma- 2020 AZ LWCF.pdf](#)

5. If applicable to the project, attach a current agency Decision Memo.

A copy of a Decision Memo

ADDITIONAL DOCUMENTS: Upload additional surveys and any other documents related to cultural resources here: [USDOI-FWS-Update of Determination of Effects- 2015.pdf](#)

Section II.

Biggest Mistake Made: Failure to list all land managers within the project area. If an agreement allowing you to develop/maintain that parcel exists between your agency and land manager please attach document directly above (Additional Documents). If no agreement is in place or the agreement has expired please stop working on the application and contact ASPT to discuss issue. Projects must be shovel ready-if you do not have permission from all land managers to conduct work your project is not shovel ready.

Current Land Owner/Manager(s): Gateway Park- State of Arizona, City of Yuma
Riverside Park-State of Arizona, City of Yuma
West Wetlands Park-
State of California, State of Arizona and City of Yuma

Project Location, including Township, Range and Section: Gateway Park-259 S. Gila Street, Yuma, AZ 85364
Riverside Park-- 50 N. Prison Hill Road, Yuma, AZ 85364

1. Total project area in acres (or total miles if trail): 135.0

2. Does the proposed project have the potential to disturb the surface and/or subsurface of the ground? Yes

3. Project Description and Impacts:

a. Please provide a description (what, where, why, and how) of the proposed project, and specifically identify any surface and/or subsurface impacts that are expected.

In each of these areas, there will be surface and subsurface impacts. We have assessed each activity and have found that each Park site will experience increased-to-heavy foot traffic. Both non-mechanized and mechanized tools will be used and soil will be removed from the subsurface level at a depth not exceeding 36 inches. However, as a part of routine maintenance and operations, these activities occur, but on a smaller scale. Every effort to preserve and conserve the natural habitat and wildlife will be taken.

b. Provide measurements for anticipated surface (areal) and subsurface (depth) disturbances that will be part of the proposed project.

For surface disturbances, minimal disturbances in general. However, the approximate length and width of a paved parking surface is 280' L x 180' W.

c. Discuss both direct and indirect impact areas, such as staging areas and access routes that will be used as part of the project.

The existing staff/maintenance compound will be used to stage. Existing access routes will be used for the project. During any heavy construction, detours will be provided for the public.

4. Ground Surface Information

a. Describe the condition of the current ground surface within the entire project boundary area (for example, is the ground in a natural undisturbed condition, or has it been bladed, paved, graded, etc.).

The ground surfaces for all Parks have been bladed and certain portions of all three parks have been paved.

b. Estimate horizontal and vertical extent of existing disturbance

No farther than 280' x 180'.

5. Are there any known prehistoric and/or historical archaeological sites in or adjacent to the project area?

Yes

If yes, please indicate where the sites are in respect to the project area. (e.g. The historic site is adjacent to the project area and is roughly 400 feet outside the project area).

There are sites adjacent to Gateway Park; however an EA has concluded that development would cause no adverse effects to these resources. Renovations in Gateway Park only include electrical upgrades, which will not require subsurface excavation beyond 24-36 inches.

6. Has the project area been previously surveyed for cultural resources by a qualified archaeologist?

Yes

If yes, please submit a copy of the survey report above in Section I. Please attach any comments on the survey report made by the land managing agency and/or SHPO

Both are attached.

If no, please provide a rationale for survey not being necessary (e.g. previously disturbed).

7. Are there any buildings or structures (including mines, bridges, dams, canals, etc.) that are 50 years or older in or adjacent to the project area?

Yes

If YES, complete an Arizona Historic Property Inventory Form and submit with your application. Form is located below.

8. Is your project area within or adjacent to a historic district?

Yes

If YES, name of district:

Yuma Crossing National Heritage Area

9. List type of equipment to be used (Foot Traffic and Hand Tools, Mechanized Equipment Only or Combination).

Combination (Hand tools and mechanized)

If using equipment you may use this space to provide short description:

Dump trucks, aerial lifts, loaders, tractors

Section III

Purchase of trail maintenance equipment materials, and supplies (i.e., mowers, tractors, shovels, hammers, etc.) No

Trail Bridge rehabilitation or replacement No

Signs, kiosks, and markers replacement or installation Yes

Upgrading the trail and or parking lot from dirt to stone or woodchips, or stone or woodchips to a paved (asphalt, concrete, or other paved surface) or boardwalk surface; Yes

Fencing, guardrail, retaining wall, or berm replacement or installation Yes

Drainage No

Landscaping Yes

Compliance under the Americans with Disabilities Act (ADA) including the following:

a. Ramps; Yes

b. Railings; Yes

c. Resurfacing (to pavement or boardwalk); Yes

d. Parking and trail access; Yes

e. Signage; Yes

f. Portable Toilets Yes

Permanent installation of ancillary facilities such as port-a-potties, bike racks, lighting, benches, trash receptacles, and trail course design features (jumps, water hazards, par course equipment, picnic benches). Yes

Renovation and restoration of trails and trail access routes, in-kind within an established path or trail way Yes

Regrading of trail and/or parking areas within established trail way Yes

Striping and restriping Yes

Debris removal Yes

Educational materials Yes

Connector trails within boundaries of existing property Yes

Repair of existing signs, kiosks markers, bridges, fences, guardrails, retaining walls, and berms Yes

If yes to any items from SECTION III please provide a short description of the work to be done. Infrastructure development; park amenity development and improvements; community outdoor education; removal of hazardous woodland fuels and other green waste; enhanced signage and trails; and green upgrades-retrofitting and renovations (lighting).

This field is limited to 500 characters.

Signatures

Archaeologist Printed Name and Title Here: Tina Clark- Archaeologist

Applicant Printed Name and Title Here: Tewana Cervantes- Grant Writer

NPS Forms

- 1. BUDGET INFORMATION - Construction Programs; Standard Form 424C*** [City of Yuma- SF424C- Construction Budget-2020 AZ LWCF.pdf](#)
- 2. ASSURANCES - CONSTRUCTION PROGRAMS; Standard Form 424D*** [City of Yuma- SF424D- Assurances-2020 AZ LWCF.pdf](#)
- 3. DESCRIPTION AND NOTIFICATION FORM (DNF 10-903)*** [City of Yuma- DNF10-903- 2020 AZ LWCF.pdf](#)
- 4. ENVIRONMENTAL SCREENING FORM (PDF:ESF10-904)*** [City of Yuma-PDF_ESF10-904-LWCF-Environmental-Screening-Form-2020 AZ LWCF.pdf](#)
- 5. DEBARMENT: Certifications Regarding Debarment, Suspension and Other Responsibility Matters, Drug-Free Workplace Requirements and Lobbying.*** [City of Yuma- Certifications-Debarment-Drug Free-Lobbying-2020 AZ LWCF.pdf](#)
- 6. APPLICATION FOR FEDERAL ASSISTANCE SF-424.** [City of Yuma SF 424- Federal Application-2020 AZ LWCF.pdf](#)

6. LWCF MAPS AND PHOTOS FORM

Attachment	Description	File Name	Type	File Size
Map(s)	Required LWCF 6f Maps for Projects Sites	Required LWCF 6f Maps for Project Sites- City of Yuma- Feb 2020.pdf	pdf	5.6 MB
Photo(s)	Project sites with corresponding improvements to be made. Gateway, Riverside, and West Wetlands Parks.	FINAL-PHOTOS-2020.pdf	pdf	1.9 MB

1. RESOLUTION

Resolution No. R2020-009

Project Sponsor Name: City of Yuma, Arizona

Project Sponsor's Governing Body (if different from Sponsor Name) : City Council of the City of Yuma, Arizona

Signed by: Mayor Douglas J. Nicholls

Date: 03/04/2020

A draft resolution may be submitted with the application. The final resolution must be provided before the Project Sponsor Agreement can be signed. The application will be ineligible if a resolution is not submitted.

Please upload Resolution here: [City of Yuma- Resolution- 2020 AZ LWCF.pdf](#)

2. Project Certification/Legal Authority to Apply

Upload Project Certification/Authority to Apply Here: [City of Yuma0 Mayor & Council Authorization to Apply- 2020 AZ LWCF.pdf](#)

8. EVIDENCE OF CONTROL & TENURE LWCF

File Name	Description	File Size
City of Yuma- Certification of Compliance to Accompany Control & Tenure Docs- 2020 AZ LWCF.pdf (100 KB)	City of Yuma- Certification of Compliance to Accompany Control and Tenure Documents- 2020 AZ LWCF	100 KB
	City of Yuma- Control and Tenure Documents for the Riverfront Regional Park-	

ADDITIONAL DOCUMENTS

File Name	Description	File Size
Archaeologist Signature Page- City of Yuma- 2020 AZ LWCF.pdf (223 KB)	City of Yuma- Archaeologist Signature Page- Cultural Clearance Page	223 KB
City of Yuma - Riverfront Regional Park Development Timeline- 2020 AZ LWCF.pdf (159 KB)	City of Yuma-Tentative Timeline of Grant Activities- 2020 AZ LWCF	159 KB
City of Yuma- Certification Of Undertaking- 2020 AZ LWCF.pdf (70 KB)	City of Yuma- Certification of Undertaking- 2020 AZ LWCF	70 KB
City of Yuma- Ocean to Ocean Bridge-Historic Property Inventory Form- 2020 AZ LWCF.pdf (538 KB)	City of Yuma - Historic Property Inventory form- Ocean to Ocean Bridge- 2020 AZ LWCF	538 KB
FINAL-City of Yuma-Excerpt from Master Plan-2019.pdf (2.6 MB)	City of Yuma Master Plan excerpts regarding the Parks, the City's vision, goals, and plans in response to the public's needs and desires related to recreation.	2.6 MB
Land Summary- City of Yuma-2020.pdf (123 KB)	Riverfront Regional Park Land Summary- 2020	123 KB
LWCF Signature Page-City of Yuma 2020.pdf (104 KB)	City Administrator's Signature for On-line Application	104 KB

Certification

Each successful LWCF grant recipient is required to pay a surcharge of 10% of the grant award to State Parks. Revenue from the surcharge payments is used to administer the LWCF Program. The surcharge is non-reimbursable and must be separate from project matching funds. For example, if you request and receive an award for \$100,000 dollars your agency will be required to submit a check for \$10,000 to ASPT prior to the start of the project.

LWCF Surcharge:

Yes

1. By placing a checkmark above you are indicating that you understand this requirement and that your agency will have the funds to cover the surcharge.

The ability of the applicant to operate, maintain, or manage the facilities constructed or land acquired with grant funds throughout the required term of use is an essential factor of the LWCF grant programs. These grant programs mandate that any facilities or land, including natural areas or open space, purchased with grant funds be available for public use in perpetuity.

Project Sustainability:

Yes

2. By placing a checkmark above you are indicating that you understand this requirement and that your agency will commit to the terms of this requirement.

Completed by:*

Philip Rodriguez

City Administrator

Name

Title

Date:*

02/26/2020

CORRESPONDENCE (Phone/Email, Meeting)

Type	Date Sent	To	From	Subject	Message	Attachment	Attachment

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